

# NOTICE OF PUBLIC HEARING

## NOTICE OF OAK TREE PERMIT FILING

The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Regional Planning Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

**Hearing Date and Time:** Wednesday, December 4, 2024 at 9:00 a.m.

**Hearing Location:** Hall of Records, [320 W. Temple Street, Room 150, Los Angeles, CA 90012](#). Virtual (Online) at [bit.ly/ZOOM-RPC](https://bit.ly/ZOOM-RPC). By phone at (669) 444-9171 or (719) 359-4580 (ID: 858 6032 6429).

**Project No.:** 2023-001704- (3)

**Project Location:** APN 4444027018 within the Santa Monica Mountains Planning Area

**Applicant:** Howard Elston

**CEQA Public Review Period:** N/A

**Project Description:** OTP to retroactively authorize encroachments into the protected zones of two oak trees in association with the placement of permeable pavers beneath one oak tree and the repair of a fence beneath a second oak tree. This is an appeal of the Hearing Officer's approval of August 27, 2024.

**More information:** Jon Schneider 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. [jshneider@planning.lacounty.gov](mailto:jshneider@planning.lacounty.gov).

**Case Material:** <https://bit.ly/PRJ2023-001704>

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite <<https://bit.ly/PRJ2023-001704>>

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