

LOS ANGELES COUNTY REGIONAL PLANNING COMMISSION

ELVIN W. MOON
Chair
Supervisory District 4

YOLANDA DUARTE-WHITE
Vice Chair
Supervisory District 1

DAVID W. LOUIE
Commissioner
Supervisory District 2

PAM O'CONNOR
Commissioner
Supervisory District 3

MICHAEL R. HASTINGS
Commissioner
Supervisory District 5

**DRAFT – Until Approved by
the RPC August 5, 2026.
Prepared by: Elida Luna**

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: June 24, 2026 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor, Moon, Hastings

Ex Officio Members:

Director of Public Works: Mr. Diego Rivera, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Mr. David DeGrazia, Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

CHAIR OPENING

1. Opening Remarks
2. Roll Call
3. Land Acknowledgment

The Land Acknowledgment Statement was led by Chair Moon representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants – past, present, and emerging – as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeano Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleno Band of Mission Indians - Kizh Nation, Yuhaaviatam of San Manuel Nation, San Fernando Band of Mission Indians, Coastal Band of Chumash Nation, Gabrielino/Tongva Nation, Gabrielino Tongva Tribe. To learn more

CHAIR OPENING (Cont.)

about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

4. Pledge of Allegiance

The Pledge of Allegiance was led by Commissioner O'Connor representing the Third Supervisorial District.

ADMINISTRATIVE MATTERS

5. Approval of Agenda

Motion/seconded by Commissioners Louie/O'Connor – That the agenda for June 24, 2026, be approved.

At the direction of the Chair, the agenda was approved unanimously.

6. Minutes For Approval

Motion/seconded by Commissioners Louie/Duarte-White – That the minutes for June 3, 2026, be approved.

At the direction of the Chair, the minutes were approved unanimously.

7. County Counsel Instructions

County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further,

ADMINISTRATIVE MATTERS (Cont.)

disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

REPORTS

8. County Counsel

There were no reports given by Counsel.

9. Director/Deputy Director

There were no reports given by the Deputy Director.

10. Admission Procedures

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant.

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARINGSMetro Development ServicesAction Taken as Noted

- 11. (To continue the matter off calendar). Project No. PRJ2024-002812-(1). Conditional Use Permit No. RPPL2024004197. Planner: Melissa Reyes. Applicant: 5017 Telegraph Road LLC Yazeed Karoom. 5013-5017 Telegraph Rd, East Los Angeles. Metro Planning Area. To authorize the operation and maintenance of an automobile body and fender repair shop with a spray booth ("West Coast Certified Auto Collision") in the M-1-GZ (Light Manufacturing - Green Zones) Zone.**

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Duarte-White/Louie – That the Regional Planning Commission continue Conditional Use Permit No. RPPL2024004197 Off Calendar without opening the public hearing.

At the direction of the Chair, the item was taken Off Calendar without opening the public hearing.

PUBLIC HEARINGS (Cont.)Action Taken as Noted

- 12. Project No. PRJ2023-003106-(5). Planner: Melissa Reyes. Applicant: McDonald's Corporation. 1306 North Altadena Drive, Altadena. West San Gabriel Valley Planning. Area a. Conditional Use Permit No. RPPL2023004561. To authorize the rebuild and expansion of a drive-through restaurant, including replacement of a 2,277-square-foot restaurant building damaged in the Eaton Fire with a 4,142-square-foot restaurant building, and expansion of the former drive-through from one lane to two lanes in the C-3 (General Commercial) Zone and Altadena Community Standards District. b. Minor Parking Deviation No. RPPL2023004570. To authorize a reduction of the required 24 parking spaces to 17 spaces. c. Variance No. RPPL2026001376. To authorize a 15-foot-tall pole-mounted freestanding sign to replace the previous monument-style freestanding sign at the intersection of Altadena Drive and Washington Boulevard.**

Staff presented the staff report, followed by testimony from the applicant's representative, Mr. Carlos Madrigal, in support of the project. The Commission opened the public hearing and received testimony from one member of the public expressing concerns regarding the project. Following public testimony, the Commission, staff, and Mr. Madrigal engaged in discussion, during which staff responded to questions from the Commissioners.

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Hastings/Duarte-White – That the Regional Planning Commission approve the project with the elimination of the Variance, redesign of the building façade, and a mural or other art feature on the west building elevation. The Commission further directed the applicant to continue working with Staff to refine and implement the design modifications and continued the public hearing to August 19, 2026.

At the direction of the Chair, the item was continued to Wednesday, August 19, 2026.

PUBLIC COMMENT

- 13. Public comment on any items not specifically agendized pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

- 14. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

- 15. Commission/Counsel/Director Reports**

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:51 a.m. to Wednesday, July 15, 2026.

Elida Luna, Commission Secretary

ATTEST

APPROVE

Elvin W. Moon, Chair

David DeGrazia, Deputy Director
Current Planning