

PROJECT NUMBER

HEARING DATE

PRJ2022-003449

April 23, 2025

REQUESTED ENTITLEMENT

Tentative Parcel Map No. 83053 (RPPL2022010539)

PROJECT SUMMARY

APPLICANT

MAP/EXHIBIT DATE

Erick Bowers, PLS / Jack Little Company

February 15, 2025

OWNER

Sohila Senemar Investments, LLC

PROJECT OVERVIEW

Tentative Parcel Map to create two single-family residential lots on 16,010 gross square feet (0.4 gross acres). Each parcel will be 7,805 gross acres in size (0.2 gross acres). Both parcels will have a 50-footwide street frontage and ingress/egress from Eagan Drive, a 60-foot-wide public street. The existing dwelling units labeled as Building No. 1 (Two-story single-family residence and attached single-story two-car garage) and Building No. 2 (Accessory Dwelling Unit) on the Tentative Map will remain. The trees on Parcel No. 1 will remain, as well, as will the existing fences and walls on both parcels. No changes are proposed to the existing sidewalk, driveway approaches, curb and gutter, and drains. No development of grading is proposed as part of the project scope, and Parcel No. 2 will remain vacant at this time.

LOCATION		ACCESS	
11824 Eagan Drive, Whittier		Eagan Drive	
ASSESSORS PARCEL NUMBER 8031-026-020		SITE AREA 16,010 gross square feet / 0.4 gross acres 15,610 net square feet / 0.4 net acres	
GENERAL PLAN		ZONED DISTRICT	PLANNING AREA
General Plan		South Whittier – Sunshine Acres	Gateway
LAND USE DESIGNATION		ZONE	
H9 (Residential 9 – 0 to 9 Dwelling Units Per Net Acre)		A-1 (Light Agricultural – 5,000 Square Feet Minimum Required Lot Area)	
PROPOSED UNITS	MAX DENSITY/UNITS	COMMUNITY STANDARDS DISTRICT ("CSD")	
Two Lots	Four Units	None	
ENVIRONMENTAL DETERMINATION (CEQA)		SUPERVISORIAL DISTRICT	
Categorical Exemptions: Class 1 - Existing Facilities and Class 15 - Minor Land Divisions		4 th	

KEY ISSUES

- Consistency with the General Plan
- Satisfaction of the following portions of Title 21 and Title 22 of the Los Angeles County Code:
 - Chapter 21.48 (Minor Land Divisions)
 - o Section 22.16.040 (Development Standards for the A-1 Zone)

CASE PLANNER: PHONE NUMBER: E-MAIL ADDRESS:

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