

AGENDA

Meeting Place: In Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual
(Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone:
(669) 444-9171 or (719) 359-4580

Meeting Date: September 20, 2023 - Wednesday

Time: 9:00 AM

PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written public comments submitted prior to 12 p.m. on Tuesday, September 19, 2023, will be provided to the Regional Planning Commission. Written public comments submitted after 12 p.m. on Tuesday, September 19, 2023, will not be provided to the Regional Planning Commission but will be added to the public record.

OBSERVING THE MEETING VIRTUALLY (ONLINE)

To observe the meeting without public comment for the record, go to <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580.

PROVIDING VERBAL PUBLIC COMMENT VIRTUALLY (ONLINE)

To provide verbal public comment for the record during the meeting, go to <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580 and staff will assist you or send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant.

To provide verbal public comment for the record before the meeting, dial (213) 974-6411 and leave a message or voicemail with your comment, the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Verbal public comments submitted prior to 12 p.m. on Tuesday, September 19, 2023, will be transcribed and provided to the Regional Planning Commission. Verbal public comments submitted after 12 p.m. on Tuesday, September 19, 2023, will not be provided to the Regional Planning Commission but will be transcribed and added to the public record.

PART I - LAND ACKNOWLEDGMENT STATEMENT

1. Commission

PART II - PLEDGE OF ALLEGIANCE

2. Commission

PART III - REPORTS

3. Approval of Agenda
4. County Counsel
5. Director/Deputy Director

PART IV - MINUTES FOR APPROVAL

6. August 2, 2023
August 9, 2023
August 16, 2023

[23-599](#)

PART V - PUBLIC HEARING(S)

7. Project No. PRJ2022-002160-(5)
Conditional Use Permit No. RPPL2022007972
Planner: Richard Claghorn
Applicant: Six Flags Magic Mountain
26101 Magic Mountain Parkway
Santa Clarita Valley Planning Area

[23-565](#)

To authorize the continued sales of a full line of alcoholic beverages (beer, wine, and distilled spirits) for on site consumption in conjunction with an existing amusement park in the C R (Commercial Recreation) Zone. This request is to allow consumption of alcoholic beverages within the theme park and water park outside of the current designated areas and to increase the number of venues authorized to serve alcoholic beverages from 11 to 19. This project is categorically exempt (Class 1 - Existing Facilities) pursuant to CEQA reporting requirements.

8. Project No. PRJ2021-002804-(2)
Tentative Parcel Map No. 83464 (RPPL2021007571)
Planner: Michelle Lynch
Applicant: Jesus Millot
2316 East 119th Street
Metro Planning Area

[23-577](#)

To create two parcels including a flag lot on 12,067.03 square feet within the SP (Specific Plan) Willowbrook Residential 1 Zone. This project is categorically exempt (Class 1-Existing Facilities) and (Class 15 - Minor Land Divisions) pursuant to CEQA reporting requirements.

9. Project No. PRJ2023-002078-(1-5) [23-568](#)
Advance Planning Project No. RPPL2023003021
Gun Dealer Ordinance Amendment (Title 22)
Planners: Andrew Flores and Melissa Reyes
Countywide

The Gun Dealer Ordinance/Title 22 amends Title 22, or the Zoning Code, to align with updates to licensing requirements in Title 7 (Business Licenses). This includes defining gun dealers, clarifying the allowance of gun dealers in certain zones, prohibiting gun dealers within 1,000 feet of a sensitive use and other gun dealers, and requiring a Conditional Use Permit for new gun dealers where permitted. In conjunction with Title 7, the Ordinance includes hours of operation and requires licensing. The Ordinance also prohibits the discharge or firing of a firearm on premises. CEQA Exemption: Section 15061(b)(3).

10. Project No. PRJ2018-000002 [23-613](#)
Advance Planning Case No. RPPL2023003022
Environmental Assessment No. RPPL2023003222
Step by Step Los Angeles County: Pedestrian Plans for Unincorporated Communities
Presenter: Justin Robertson, Department of Public Health

Amendment to “Step by Step Los Angeles County: Pedestrian Plans for Unincorporated Communities,” a sub-element of the General Plan; to incorporate new Community Pedestrian Plans that propose pedestrian infrastructure projects for unincorporated East Los Angeles, East Rancho Dominguez, Florence-Firestone, and Willowbrook/West Rancho Dominguez-Victoria, and other minor technical revisions. The project includes an Addendum to the Final Mitigated Negative Declaration pursuant to Section 15164(a) of the CEQA Guidelines.

PART VI - PUBLIC COMMENT

11. Public comment pursuant to Section 54954.3 of the Government Code.

PART VII - CONTINUATION OF REPORTS

12. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.
13. Commission/Counsel/Director Reports

PART VIII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, SEPTEMBER 27, 2023

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package may be accessible on LA County Planning's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available online or retained as noted above.

LIVE WEB STREAMING: LA County Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone or email to the Secretary of the Regional Planning Commission at (213) 974- 6409 or info@planning.lacounty.gov 72 business hours prior to the meeting. Thank you.

Si desea una interpretación oral para personas que no hablan inglés o una adaptación especial conforme a la Ley Americanos con Discapacidades, por favor haga su solicitud por teléfono o correo electrónico a la Secretaría de la Comisión de Planificación Regional llamando al (213) 974-6409 o dirigiéndose a info@planning.lacounty.gov 72 horas hábiles antes de la reunión. Gracias.

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如果需要為非英語人士提供口語翻譯或根據美國殘疾人法案需要提供 特殊便利，請在會議前 72 個工作小時內通過電話或電子郵件向區域規劃委員會秘書提出請求，電話號碼為 (213) 974-6409，電郵地址為 info@planning.lacounty.gov。謝謝。