

AGENDA

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: March 19, 2025 - Wednesday

Time: 9:00 AM

PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written public comments submitted prior to 12 p.m. on Tuesday, March 18, 2025, will be provided to the Regional Planning Commission. Written public comments submitted after 12 p.m. on Tuesday, March 18, 2025, will not be provided to the Regional Planning Commission but will be added to the public record.

OBSERVING THE MEETING VIRTUALLY (ONLINE)

To observe the meeting without public comment for the record, go to <https://bit.ly/ZOOM-RPC> (Webinar ID: 858 6032 6429), <http://facebook.com/LACDRP>, or call by phone: (669) 444-9171 or (719) 359-4580.

PROVIDING VERBAL PUBLIC COMMENT VIRTUALLY (ONLINE)

To provide verbal public comment for the record during the meeting, go to <https://bit.ly/ZOOM-RPC> (Webinar ID: 858 6032 6429) or call by phone: (669) 444-9171 or (719) 359-4580 and staff will assist you or send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant.

To provide verbal public comment for the record before the meeting, dial (213) 974-6411 and leave a message or voicemail with your comment, the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Verbal public comments submitted prior to 12 p.m. on Tuesday, March 18, 2025, will be transcribed and provided to the Regional Planning Commission. Verbal public comments submitted after 12 p.m. on Tuesday, March 18, 2025, will not be provided to the Regional Planning Commission but will be transcribed and added to the public record.

PART I - LAND ACKNOWLEDGMENT STATEMENT

1. Commission

PART II - PLEDGE OF ALLEGIANCE

2. Commission

PART III - REPORTS

3. Approval of Agenda
4. County Counsel
5. Director/Deputy Director

- 5(a).** General Plan and Housing Element Annual Progress Reports CY 2024

[25-030](#)

(a) Project No. PRJ2024-003770- (1-5)
Advance Planning Project No. RPPL2024005554- (1-5)

A presentation of the Housing Element Annual Progress Report CY 2024
Planner: Lindsey Squirewell

(b) Project No. PRJ2024-003770- (1-5)
Advance Planning Project No. RPPL2024005554- (1-5)

A presentation of the General Plan Annual Progress Report CY 2024
Planner: Thomas Dearborn

- 5(b).** Project No. PRJ2024-003699-(3)
Administrative Coastal Development Permit No. RPPL2024005462
Planner: Jon Schneider
Applicant: Michael Kahn
Address: 2910 Valmere Drive
Santa Monica Mountains Planning Area

[24-279](#)

To authorize the construction and maintenance of a roof-mounted solar array and appurtenant equipment and infrastructure in association with an existing single-family residence. This project is categorically exempt (Class 3 - New Construction or Conversion of Small Structures) pursuant to CEQA reporting requirements.

PART IV - MINUTES FOR APPROVAL

6. February 19, 2025

[25-051](#)

PART V - PUBLIC HEARINGS

7. (Continued from 02/05/25 and 2/12/25) [25-012](#)
 (Appeal of Hearing Officer Approval of October 22, 2024)
 Project No. R2011-01126-(3)
 Planner: William Chen
 Applicant: Gary and Jeannine Isbell
 25830 Dark Creek Road
 Santa Monica Mountains Planning Area

a. Minor Coastal Development Permit No. RCDP-201500036
 To authorize the construction of a new 2,479-square-foot single-family residence, a garage, and an on-site waste treatment system ("OWTS") on a one acre parcel in the R-C-1 (Rural Coastal – One Acre Minimum Required Lot Area) Zone within the Santa Monica Mountains Coastal Zone.

b. Variance No. RPPL2019006788
 To authorize the development of the OWTS within 100 feet of the riparian canopy of a stream and within 50 feet of oak and native trees.

This project is categorically exempt (Class 3 – New Construction or Conversion of Small Structures and Class 4 – Minor Alterations to Land) pursuant to CEQA reporting requirements.

8. Project No. 87-360-(5) [25-003](#)
 Conditional Use Permit No. RPPL2023005350
 Assigned Planner: Jodie Sackett
 Intersection of Commerce Center Drive and Franklin Parkway,
 Valencia Commerce Center ("VCC")
 Santa ClaritaValley Planning Area

To authorize a solid fill project to include imported earthwork and haul route for up to 1.35 million cubic yards (mcy) of earthwork (all imported to site), to a previously disturbed area identified as a "borrow site" on the approved Parcel Map 26363 rough grading plan. The site, referred to as Planning Area 4 ("PA 4") within the VCC, is approximately 33.3 acres and the underlying VCC master Conditional Use Permit. PA-4 is part of a larger parcel that lies north of SR 126 and Castaic Creek, west of Commerce Center Drive, and south of Franklin Parkway. The project also includes a related revised rough grading plan under separate approval. The project qualifies for a Class 4 (Minor Alteration to Private Land)

Categorical Exemption under CEQA Guidelines Section 15304(c).

PART VI - PUBLIC COMMENT

9. Public comment pursuant to Section 54954.3 of the Government Code.

PART VII - CONTINUATION OF REPORTS

10. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.
11. Commission/Counsel/Director Reports

PART VIII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, MARCH 26, 2025

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act

EIR – Environmental Impact Report

MND – Mitigated Negative Declaration

ND – Negative Declaration

CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to two (2) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package may be accessible on LA County Planning's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available online or retained as noted above.

LIVE WEB STREAMING: LA County Planning broadcasts all regularly scheduled Regional Planning Commission Meetings

on its website at <http://planning.lacounty.gov>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone or email to the Secretary of the Regional Planning Commission at (213) 974- 6409 or info@planning.lacounty.gov 72 business hours prior to the meeting. Thank you.

Si desea una interpretación oral para personas que no hablan inglés o una adaptación especial conforme a la Ley Americanos con Discapacidades, por favor haga su solicitud por teléfono o correo electrónico a la Secretaría de la Comisión de Planificación Regional llamando al (213) 974-6409 o dirigiéndose a info@planning.lacounty.gov 72 horas hábiles antes de la reunión. Gracias.

비영어권 사람들을 위한 구두 통역을 원하거나 미국 장애인법에 따라 특별한 숙소를 원하는 경우 회의 시작 72시간 전에 지역 계획 위원회 장관에게 (213) 974-6409 또는 info@planning.lacounty.gov 로 전화 또는 이메일을 통해 요청하십시오. 감사합니다.

如果需要為非英語人士提供口語翻譯或根據美國殘疾人法案需要提供 特殊便利，請在會議前 72 個工作小時內通過電話或電子郵件向區域規劃委員會秘書提出請求，電話號碼為 (213) 974-6409, 電郵地址為 info@planning.lacounty.gov。謝謝。