



PUBLIC NOTICE OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Edward Yen, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

**NOTICE OF PUBLIC HEARING CONCERNING  
GENERAL PLAN SAFETY ELEMENT AMENDMENT  
PROJECT NO. PRJ2021-002039-(1-5)  
PLAN AMENDMENT NO. RPPL2024003096  
ENVIRONMENTAL ASSESSMENT NO. RPPL2024004068**

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, January 28, 2025 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012. Interested persons will be given an opportunity to testify in person or remotely. Please visit <https://bos.lacounty.gov/board-meeting-agendas/> for details on how to listen to the meeting and/or address the Board. Written comments may be submitted to the address above, Attention: Board Services Division. For information regarding the hearing, you may call (213) 974-1426. If the final decision on this matter is challenged in court, testimony may be limited to issues raised before or at the public hearing.

**Location:** Unincorporated areas in Los Angeles County

**General Description of Proposal:** An amendment to the General Plan Safety Element to identify residential developments in any hazard area identified in the Safety Element that do not have at least two emergency evacuation routes in compliance with Government Code Section 65302, subdivision (g)(5). The Board will also consider an Addendum to the Negative Declaration, along with the previously adopted Negative Declaration, pursuant to California Environmental Quality Act reporting requirements.

Contact the Department of Regional Planning, **Iris Chi at (213) 974-6461** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or [ichi@planning.lacounty.gov](mailto:ichi@planning.lacounty.gov) directly for questions or additional information. Selected materials are available at <https://bit.ly/PRJ2021-002039>. **Si necesita más información en Español, por favor llame al (213) 974-6427.**

If you need reasonable accommodations, such as assistive listening devices, agenda in Braille, interpreters, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

A handwritten signature in black ink that reads 'Edward Yen'.

EDWARD YEN  
EXECUTIVE OFFICER OF  
THE BOARD OF SUPERVISORS

**Figure 4.2**

