

# LOS ANGELES COUNTY WATERWORKS DISTRICTS \*

P. O. Box 1460  
Alhambra, CA 91802  
Telephone: (626) 300-3306

260 East Avenue K-8  
Lancaster, CA 93535  
Telephone: (661) 942-1157

23533 Civic Center Way  
Malibu, CA 90265  
Telephone: (310) 317-1389

**TO:**

Los Angeles County  
Department of Public Health  
Environmental Health:  
Drinking Water / Land Use Program  
5050 Commerce Drive  
Baldwin Park, CA 91706-1423

Los Angeles County  
Department of Public Works  
Building & Safety Division

Los Angeles County  
Fire Department

City of Lancaster  
Building Department  
44933 N. Fern Ave.  
Lancaster, CA 93534

City of Malibu  
Building Department  
23815 W. Stuart Ranch Rd.  
Malibu, CA 90265

City of Palmdale  
Building Department  
38300 N. Sierra Hwy.  
Palmdale, CA 93550

**RE:**

**555 SADIE ROAD**  
Address

**TOPANGA**  
City

**90290**  
Zip Code

**APN # 4438-037-018**

**Los Angeles County Waterworks District No. 29**

**Will serve water to the above single lot property subject to the following conditions:**

<input type="checkbox"/>	Annexation of the property into Los Angeles County Waterworks District is required. <b>Water service to this property will not be issued until the annexation is completed.</b>
<input checked="" type="checkbox"/>	The appropriate fees <u>must be paid</u> to the District and other related water agencies.
<input checked="" type="checkbox"/>	The property has no existing water meter or service connection.
<input type="checkbox"/>	The appropriate connection fees have been paid to Waterworks Districts for the proposed service.
<input checked="" type="checkbox"/>	Water system improvements will be required to be installed by the developer subject to the requirements set by the Fire Department and the District.
<input checked="" type="checkbox"/>	Water meter serving the property must be installed in accordance with Waterworks' District standards.
<input checked="" type="checkbox"/>	Public water system and sewage disposal system must be in compliance with Health Department separation requirements.
<input checked="" type="checkbox"/>	A portion of the existing fronting water main may be required to be replaced or upgraded if the water service tap cannot be made or if damage occurs to the water main.
<input checked="" type="checkbox"/>	Property may experience low water pressure and / or shortage in high demand periods.
<input type="checkbox"/>	The District <b><u>CAN NOT</u></b> serve water to this property at this time.
<input checked="" type="checkbox"/>	A USC approved backflow device is required for this property and is to be installed and maintained by the property owner and tested annually.
<input checked="" type="checkbox"/>	This Will Serve Letter is for a two story NSFR, and garage. FEPC2021-3648.

**By:**



Signature

**William Johnson**

Senior Civil Engineer

Print Name

**(310) 317-1389**

Phone Number

**12/20/2022**

Date

**\* THIS WILL SERVE LETTER WILL EXPIRE ONE YEAR AFTER THE DATE OF ISSUANCE.**