

DIRECTOR'S REPORT TO THE REGIONAL PLANNING COMMISSION

DATE ISSUED: June 13, 2024

MEETING DATE: June 26, 2024 AGENDA ITEM: 5(a)

PROJECT NUMBER: PRJ2023-000818-(3)

PERMIT NUMBER: Administrative Coastal Development Permit (ACDP)
RPPL2024001197

SUPERVISORIAL DISTRICT: 3

PROJECT LOCATION: 2063 Delphine Lane, Calabasas (Assessor's Parcel
Number 4455-060-012)

OWNER: 2063 Delphine Lane 215 LLC

APPLICANT: Michael Kahn

CASE PLANNER: Jon Schneider, Regional Planner
Coastal Development Services

DIRECTOR'S ACTION

The Director of Planning, by her action of May 2, 2023, has **APPROVED** the above-referenced Project pursuant to County Code Sections 22.44.940.E, 22.44.940.G, and 22.44.1020. The appeal period for this ACDP ended on February 27, 2024.

PROJECT DESCRIPTION

The Project authorizes the construction of 51 roof-mounted solar modules, appurtenant equipment, and associated wiring affixed to the existing single-family residence. The Project is located entirely within habitat designated as H3 (Significantly Disturbed). The Project is located within the existing building site area of an authorized development. The Project qualifies for a Class 3 (New Construction or Conversion of Small Structures) Categorical Exemption from the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000 et seq.), the State CEQA Guidelines, and the Environmental Document Reporting Procedures and Guidelines for the County, because this exemption specifically applies to small structures associated with an existing single-family residence.

Pursuant to County Code Section 22.44.940.I.2, if one-third or more of the full membership of the Commission so request, the issuance of an ACDP shall not become effective, but shall, if the applicant wishes to pursue the application, be treated as a Major CDP application subject

to all provisions of the Santa Monica Mountains Local Implementation Program.

Report
Reviewed By: Robert Glaser
Robert Glaser, Supervising Regional Planner

Report
Approved By: M. Glaser
Mitch Glaser, Assistant Administrator

| LIST OF ATTACHED EXHIBITS | |
|---------------------------|-------------------------|
| EXHIBIT A | Director's Final Letter |
| EXHIBIT B | Findings and Conditions |