



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, February 24, 2026

9:30 AM

1. Hearing on Appeal of Project No. 2015-01232-(2), Vesting Tentative Tract Map No. 073082, Conditional Use Permit No. 201500052, and Environmental Assessment No. 201500089

Hearing on an appeal of Project No. 2015-01232-(2), including Vesting Tentative Tract Map No. 073082 (RTM-TR073082) to create one multi-family lot developed with 88 attached condominium units within one five-story building on 1.84 gross (1.77 net) acres with the Restricted Business - 5,000 Sq Ft Minimum Lot Size (C-1) Zone; Conditional Use Permit No. 201500052 to authorize a single-family residential development within the C-1 Zone and in a designated Hillside Management Area, with two modification requests to exceed the height limit of 35 feet for a total maximum height of 65 feet, and to reduce the front yard setback area from 20 to 15 feet. The project is located at 5101 South Overhill Drive within the unincorporated community of Ladera Heights/View Park - Windsor Hills within the Westside Planning Area. The project site will be accessible from two points of ingress/egress along Overhill Drive, and includes a fire turnaround, 198 vehicular parking spaces, 53 bicycle parking spaces, pedestrian walkways, an outdoor swimming pool, and community and exercise rooms. The project also includes 10 dwelling units voluntarily set aside for moderate-income households with incomes no greater than 120% of the Average Median Income. The Board will also consider Environmental Assessment No. 201500089, including a Final Environmental Impact Report, concluding that no significant and unavoidable impacts would occur due to the project with the implementation of mitigation measures pursuant to the California Environmental Quality Act reporting requirements. The six areas of environmental impact identified as less than significant with mitigation incorporated include Aesthetics, Air Quality, Biological Resources, Cultural Resources, Noise, and Tribal Cultural Resources. Applied for by The Bedford Group. (Appeal from the Regional Planning Commission's approval.) **(Department of Regional Planning)** (Continued from the meeting of 1-27-26) (26-0220)

The Department of Regional Planning submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Amy Bodek, Director of Regional Planning, addressed the Board and responded to questions. Anthony Maronne, Fire Chief, Steve Burger, Deputy Director, Luis Ramirez, Deputy Director, Department of Public Works, Mark Reifer, Senior Manager, Brian Baretto, External Affairs, California American Water Company also responded to questions posed by the Board. Nicholas Subias, Vice President General Counsel, California American Water Company, was also present. Opportunity was given for interested persons to address the Board. Beverly Palmer, Ellia Thompson, Helen Sellers, Toni McDonald, Irish Klein, Catherine Cottles, Alecia Molezion Smith, and Andreas Buchanan addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Mitchell, seconded by Supervisor Solis, the Board closed the public hearing and took the following actions:

1. Affirmed the actions of the Regional Planning Commission.

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Solis

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)
[Audio](#)

The foregoing is a fair statement of the proceedings of the regular meeting held February 24, 2026, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
 Executive Officer-Clerk
 of the Board of Supervisors

By _____