



PROJECT NUMBER PRJ2024-002827-(1)
HEARING DATE May 6, 2026
REQUESTED ENTITLEMENT
 Conditional Use Permit No. RPPL2024004683

PROJECT SUMMARY

OWNER / APPLICANT Sherrie Olson / Nackoud Brothers LLC	EXHIBIT DATE June 11, 2024
--	--------------------------------------

PROJECT OVERVIEW

To authorize the sale of alcoholic beverages (beer and wine) for on-site consumption, with a Type 41 California Department of Alcoholic Beverage Control (“ABC”) License, as an accessory use in an existing restaurant (“L.A. Pizza and Mediterranean Kitchen”). The restaurant is approximately 1,921 square feet in size, has 27 seats, and provides 14 on-site parking spaces. Staff recommends that alcohol sales be limited from 11:00 a.m. to 9:00 p.m. on Sundays through Thursdays, and from 11:00 a.m. to 10:00 p.m. on Fridays and Saturdays.

LOCATION 5616 East Beverly Boulevard, East Los Angeles	ACCESS East Beverly Boulevard & South Sadler Avenue
--	---

ASSESSORS PARCEL NUMBERS 6342-001-001 & 6342-001-002	SITE AREA 0.17 Acres
--	--------------------------------

GENERAL PLAN / LOCAL PLAN Metro Area Plan	ZONED DISTRICT East Side Unit No. 2	PLANNING AREA Metro
---	---	-------------------------------

LAND USE DESIGNATION CG (General Commercial)	ZONE C-3 (General Commercial)
--	---

PROPOSED UNITS N/A (non-residential)	MAX DENSITY/UNITS 9 units maximum residential density	APPLICABLE STANDARDS DISTRICT(S) Metro Planning Area Standards District, East Los Angeles Community Standards District
--	---	--

ENVIRONMENTAL DETERMINATION (CEQA) Class 1 Categorical Exemption – Existing Facilities
--

KEY ISSUES

- Consistency with the Los Angeles County General Plan and Metro Area Plan
- Satisfaction of the following portions of Title 22 of the Los Angeles County Code:
 - Section 22.140.030 (Alcoholic Beverage Sales Requirements)
 - Section 22.158.050 (Conditional Use Permit Findings and Decision Requirements)
 - Section 22.20.030 (Land Use Regulations for Commercial Zones)

CASE PLANNER: Evan Sahagun	PHONE NUMBER: (213) 204 - 9939	E-MAIL ADDRESS: ESahagun@planning.lacounty.gov
--------------------------------------	--	--