



AGENDA

COMMUNITY ADVISORY COMMITTEE (CAC) for CHIQUITA CANYON LANDFILL

Bob Lewis (Chair) – cclcac9@yahoo.com
Jeremiah Dockray (Vice Chair) – cclcac3@yahoo.com
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Tuesday, June 11, 2024: 6:00pm – 8:00pm

Castaic Library - 27971 Sloan Canyon Rd, Castaic, CA 91384

Virtual (online): <https://events.gcc.teams.microsoft.com/event/5aac193d-1459-4b77-93d9-793692954517@07597248-ea38-451b-8abe-a638eddbac81>

or call: +1 (323) 776-6996 (Conference ID: 478 688 16#)

To attend virtually (online), please register through the link above prior to the meeting

Request to speak forms will be available at the meeting. Persons wishing to address the Committee are asked to complete the form including the agenda item and submit it to the Chair at the start of the meeting. Speakers will be given up to 3 minutes, time permitting. Public comment on Items not on the agenda will be addressed under agenda item "E".

- A. **Call to Order, Roll Call, Approval of Agenda, Approval of Minutes for 5/14/24**
- B. **Old Business: Discussion and Committee motions & possible action**
- C. **New Business: Discussion and Committee motions & possible action:**
 - 1. **Focus Group - Preliminary Survey for the Community Benefit Fund** (Dept. of Regional Planning).
 - 2. **Chiquita Canyon Landfill** (A Waste Connection Company) - Update on odor complaints, Notice of Violations, and mitigation. - Steve Cassulo & John Perkey; **SCS Engineers** - Update on monitoring and mitigation - Ray Huff; **CTEH** - (Chiquita Canyon Landfill 3rd party consultant) update on health assessment.
 - 3. **R-MAC – Response Multi-Agency Coordination Group** (USEPA, CalEPA, and LA County Fire) on scene response team.
 - 4. **MCAT - Multi-Agency Coordination Task Force** (USEPA, CalEPA and four of its entities (CalRecycle, DTSC, LA County WaterBoard, CARB).
 - 5. **AQMD** - Updates on odor complaints received, Notice of Violations (NOV), "Order of Abatement".
 - 6. **L.A County task force** - (Dept. of Public Health, Local Enforcement Agency DPH, Dept. of Public Works, Dept. of Regional Planning).
- D. **Public Comment on items on the Agenda C1 thru C5**
- E. **Public Comment on items NOT on the Agenda**
- F. **Next meeting:**
July 09, 2024 (Note: The CAC meets the 2nd Tuesday of each month)
- G. **Adjournment**

Additional documents or reports may be accessed online at the following website: <https://planning.lacounty.gov/public-hearings-and-meetings/chiquita-canyon-landfill/community-advisory-committee>

If you require special accommodations, please contact Ai-Viet Huynh via email at ahuynh@planning.lacounty.gov or at (213) 974-6483 at least 72 hours prior to the meeting.