



# AGENDA

## COMMUNITY ADVISORY COMMITTEE (CAC) for CHIQUITA CANYON LANDFILL

Bob Lewis (Chair) – [cclcac9@yahoo.com](mailto:cclcac9@yahoo.com)  
Jeremiah Dockray (Vice Chair) – [cclcac3@yahoo.com](mailto:cclcac3@yahoo.com)  
Tim Honadel (Secretary) – [cclcac1@yahoo.com](mailto:cclcac1@yahoo.com)  
Gary Horton – [cclcac10@yahoo.com](mailto:cclcac10@yahoo.com)  
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Sandia Ennis – [cclcac12@yahoo.com](mailto:cclcac12@yahoo.com)

**Tuesday, September 10, 2024: 6:00pm – 8:00pm**

Castaic Library - 27971 Sloan Canyon Rd, Castaic, CA 91384  
Virtual (online): <https://events.gcc.teams.microsoft.com/event/621bd15b-ac17-45b0-8db4-241ff83b3fde@07597248-ea38-451b-8abe-a638eddbac81>  
or call: +1 (323) 776-6996 (Conference ID: 381 319 520#)

**To attend virtually (online), please register through the link above prior to the meeting**

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Request to speak forms will be available at the meeting. Persons wishing to address the Committee are asked to complete the form including the agenda item and submit it to the Chair at the start of the meeting. Speakers will be given up to 3 minutes, time permitting. Public comment on Items not on the agenda will be addressed under agenda item "E".

- A. Call to Order, Roll Call, Approval of Agenda, Approval of Minutes for 8/13/24**
- B. Old Business: Discussion and Committee motions & possible action**
- C. New Business: Discussion and Committee motions & possible action:**
  - 1. Chiquita Canyon Landfill** (A Waste Connection Company) - Update on odor complaints, Notice of Violations, and mitigation. - Steve Cassulo, Community Relief Fund - John Perkey; **SCS Engineers** - Update on monitoring and mitigation - Ray Huff; **CTEH** - (Chiquita Canyon Landfill 3rd.party consultant) update on health assessment.
  - 2. R-MAC – Response Multi-Agency Coordination Group** (USEPA, CalEPA, and LA County Fire) on scene response team.
  - 3. MCAT - Multi-Agency Coordination Task Force** (USEPA, CalEPA and four of its entities (CalRecycle, DTSC, LA County WaterBoard, CARB).
  - 4. AQMD** - Updates on odor complaints received, Notice of Violations (NOV), "Order of Abatement".
  - 5. L.A County task force** - (Dept. of Public Health, Local Enforcement Agency DPH, Dept. of Public Works, Dept. of Regional Planning including the Community Benefit Fund).
- D. Public Comment on items on the Agenda C1 thru C5**
- E. Public Comment on items NOT on the Agenda**
- F. Next meeting:**  
October 8, 2024 (Note: The CAC meets the 2nd Tuesday of each month)
- G. Adjournment**

**Additional documents or reports may be accessed online at the following website:** <https://planning.lacounty.gov/public-hearings-and-meetings/chiquita-canyon-landfill/community-advisory-committee>

If you require special accommodations, please contact Ai-Viet Huynh via email at [ahuynh@planning.lacounty.gov](mailto:ahuynh@planning.lacounty.gov) or at (213) 974-6483 at least 72 hours prior to the meeting.