

LOS ANGELES COUNTY REGIONAL PLANNING COMMISSION

ELVIN W. MOON
Chair
Supervisory District 4

YOLANDA DUARTE-WHITE
Vice Chair
Supervisory District 1

DAVID W. LOUIE
Commissioner
Supervisory District 2

PAM O'CONNOR
Commissioner
Supervisory District 3

MICHAEL R. HASTINGS
Commissioner
Supervisory District 5

**DRAFT – Until Approved by
the RPC July 29, 2026.
Prepared by: Elida Luna**

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: June 17, 2026 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor (Arrived at 9:05 a.m.), Moon, Hastings

Ex Officio Members:

Director of Public Works: Ms. Aracely Lasso, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Mr. Ed Rojas, Assistant Deputy Director, Advance Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

CHAIR OPENING

1. Opening Remarks
2. Roll Call
3. Land Acknowledgment

The Land Acknowledgment Statement was led by Chair Moon representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants – past, present, and emerging – as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleno Band of Mission Indians - Kizh Nation, Yuhaaviatam of San Manuel Nation, San Fernando Band of Mission Indians, Coastal Band of Chumash Nation, Gabrielino/Tongva Nation, Gabrielino Tongva Tribe. To learn more

CHAIR OPENING (Cont.)

about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

4. Pledge of Allegiance

The Pledge of Allegiance was led by Commissioner Duarte-White representing the First Supervisorial District.

ADMINISTRATIVE MATTERS

5. Approval of Agenda

Motion/seconded by Commissioners Duarte-White/Hastings – That the agenda for June 17, 2026, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Duarte-White, Hastings, Louie, Moon in favor and Commissioner O'Connor being recorded as absent.

6. Minutes For Approval

Motion/seconded by Commissioners Duarte-White/Louie – That the minutes for May 20, 2026, be approved.

At the direction of the Chair, the minutes were approved with Commissioners Duarte-White, Louie, Moon, Hastings in favor and Commissioner O'Connor being recorded as absent.

7. County Counsel Instructions

County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

ADMINISTRATIVE MATTERS (Cont.)

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

REPORTS

8. County Counsel

There were no reports given by Counsel.

9. Director/Deputy Director

There were no reports given by the Assistant Deputy Director.

10. Admission Procedures

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant.

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARINGSSubdivisionsProject Approved

- 11. Project No. R2016-002403-(1). Tentative Tract Map No. 74574 (RPPL2016004656). Planner: Michelle Lynch. Applicant: Kenneth Pang. 19115 & 19117 Colima Road, Rowland Heights. East San Gabriel Valley Planning Area. Commercial condominium conversion to create 15 commercial condominium units in one building on approximately one acre in the C-2-BE (Neighborhood Business - Billboard Exclusion) Zone. This project is categorically exempt (Class 1 - Existing Facilities and Class 15 - Minor Land Divisions) pursuant to CEQA reporting requirements.**

Ms. Lynch presented the staff report, followed by testimony from the applicant's representative, Mr. Kenneth Pang, in support of the project. With no members of the public appearing either in person or virtually in opposition, no questions were raised by the Commission.

PUBLIC HEARINGS (Cont.)

For further action and discussion visit:

http://lacrdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Duarte-White/Louie – That the Regional Planning Commission close the public hearing and find that the project is categorically exempt pursuant to state and local CEQA guidelines.

Motion/seconded by Commissioners Duarte-White/Louie – That the Regional Planning Commission approve Tentative Tract Map No. 74574, subject to the findings and conditions.

At the direction of the Chair, the item passed unanimously. The appeal period for this item ends on June 29, 2026.

Ordinance StudiesProject Approved

- 12. Project No. PRJ2025-006185-(1-5). Advance Planning Case No. RPPL2025005046. Planner: Alyson Stewart. Modifications Ordinance. An amendment to Title 22 of the Los Angeles County Code to update procedures for modification of development standards. This project is categorically exempt (Class 5 - Minor Alterations in Land Use Limitations) pursuant to CEQA reporting requirements.**

Ms. Stewart presented the proposed Modification Ordinance, which simplifies, streamlines and standardizes modification procedures for modifying development and performance standards under Title 22. The Ordinance establishes a clear framework for three types of modification reviews: 1) Type I – Introduces a new Ministerial Modification Review process for Director approval of qualifying modifications with no impacts to surrounding properties; 2) Creates a new Modification Permit for discretionary review of minor development standard modifications with limited impacts, replacing the existing Minor Conditional Use Permit process for these requests; and 3) Type III – Designates the Zoning Administrator as the Review Authority for Modification Permit applications, consistent with state law. Other proposed changes included the removal of the outdoor dining and live entertainment, clarifying language that modifications will require a separate application from land use entitlements; and expanding Public Hearing notification radius uniformly to 1,000 feet Countywide.

For further action and discussion visit:

http://lacrdrp.granicus.com/ViewPublisher.php?view_id=1

The Commission opened the public hearing and received testimony from two members of the public in support of the amended ordinance. There was further discussion by the Commission and staff addressed the Commissions questions.

PUBLIC HEARINGS (Cont.)

Motion/seconded by Commissioners O'Connor/Hastings – That the Regional Planning Commission close the public hearing and find that the categorical exemption qualifies pursuant to state and local CEQA guidelines. I also move that the Regional Planning Commission adopt the resolution recommending approval to the County of Los Angeles Board of Supervisors, the Modification Ordinance, Project No. PRJ2025-006185, Advance Planning Case No. RPPL2025005046 with the revisions recommended by staff.

At the direction of the Chair, the item passed unanimously. This matter will be scheduled for a future Public Hearing before the Board of Supervisors.

PUBLIC COMMENT

14. Public comment on any items not specifically agendized pursuant to Section 54954.3 of the Government Code.

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

15. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.

There were no items Called up for Review by the Commission.

16. Commission/Counsel/Director Reports

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:39 a.m. to Wednesday, June 24, 2026.

Elida Luna, Commission Secretary

ATTEST

APPROVE

Elvin W. Moon, Chair

Ed Rojas, Assistant Deputy Director
Advance Planning Division