



COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION

"Parks Make Life Better!"

John Wicker, Director

Norma E. Garcia, Chief Deputy Director

April 1, 2019

TO: Greg Mirza-Avakyan
Department of Regional Planning

FROM: Jui Ing Chien *JIC*
Planning and CEQA Section

SUBJECT: RPPL2018004607
PROJECT NO. R R2018-003016
APN: 6125-008-001

The proposed project has been reviewed for potential impacts on the facilities of the Department of Parks and Recreation (DPR). The project will not impact any DPR facilities and we have no comments.

Thank you for including this Department in the review of this document. If you have any questions, please contact me at jchien@parks.lacounty.gov or (626) 588-5317.



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

MARK PESTRELLA, Director

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:

April 10, 2019

TO: Nooshin Paidar
Zoning Permits West Section
Department of Regional Planning

Attention Sean Donnelly
for *Jose* *[Signature]*
FROM: Art Vander Vis
Land Development Division
Department of Public Works

RPPL2018004607 (CUP)
433 E ALONDRA BOULEVARD
ASSESSOR'S MAP BOOK 6125, PAGE 8, PARCEL 1
UNINCORPORATED COUNTY AREA OF EAST GARDENA

Thank you for the opportunity to review the zoning application and site plan for the subject project. The project proposes continuous use of an existing pallet yard in a restricted heavy manufacturing zone and the construction of a new restroom for employees.

- Public Works has no conditions that need to be applied to the project if ultimately approved by the advisory agency.
- Public Works has comments on the submitted documents; therefore, a Public Hearing shall **NOT** be scheduled until the comments have been addressed.

If you have any other questions or require additional information, please contact Alex Mikhailpoor of Public Works, Land Development Division at (626) 458-4921 or amikhailpoor@dpw.lacounty.gov.

AYM:

"P:\ldpub\SUBPCHECK\Plan Checking Files\CUP\RPPL2018004607 - 433 E Alondra Boulevard\RPPL2018004607\2019-04-11 Submitted\DPW_Cleared_2019-04-10_RPPL2018004607.docx"



COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Land Development Unit
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4243, Fax (323) 890-9783

CASE NUMBER: RPPL2018004607
PROJECT NUMBER: 2018003016

MAP DATE: MARCH 27, 2019
PLANNER: Sean Donnelly

**THE FIRE DEPARTMENT RECOMMENDS CLEARANCE OF THIS PROJECT TO
PROCEED TO PUBLIC HEARING AS PRESENTLY SUBMITTED WITH THE
FOLLOWING CONDITIONS OF APPROVAL.**

For any questions regarding the report, please contact Joseph Youman at (323) 890-4243 or Joseph.Youman@fire.lacounty.gov.



**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL HEALTH**

5050 COMMERCE DRIVE BALDWIN PARK, CA 91706 (626) 430-5380

November 5, 2019

CASE: RPPL2018004607

PROJECT: 2018-003016

PLANNER: Donnelly, Sean

LOCATION: 433 E Alondra Boulevard Gardena CA 90248

The Department of Public Health-Environmental Health Division has reviewed the information provided for the CUP renewal of a pallet yard in M-1.5-DP zone

Public Health approves the above project and recommends that the conditions or information needed below are satisfied prior to submission to Building and Safety.

1. Maintain the April 25, 2019 water "will serve" letter, that expires on April 24, 2020, from the Golden State Water Company for the above project current and in effect and in full force through the planning and building process.
2. Project shall be connected to the public sewerage, follow the directive from the Department of Public Works. A copy of the sewer will serve letter that is submitted to Public Works is recommended to be submitted to Environmental Health.
3. The applicant shall conform to the requirements contained in Title 12, Section 12.08, Noise Control Ordinance for the County of Los Angeles (reference viewable at municode.com).

For any questions regarding the report, please contact Vincent Gallegos at the Land Use Program slamont@ph.lacounty.gov.

*Prepared by:
Shayne LaMont, REHS
Environmental Health Specialist IV*