

DENNIS SLAVIN Chief Deputy Director, Regional Planning

SUPPLEMENTAL Report to the hearing officer

DATE ISSUED:	April 10, 2025		
HEARING DATE:	April 22, 2025	AGENDA ITEM: 3	
PROJECT NUMBER:	PRJ2024-000971-(3)		
PERMIT NUMBER(S):	Oak Tree Permit ("OTP") RPPL2024001427		
SUPERVISORIAL DISTRICT:	3		
PROJECT LOCATION:	1362 Old Topanga Canyon Road, Topanga, CA		
OWNER:	Amber Lincoln		
APPLICANT:	Veronica Mosqueda		
CASE PLANNER:	Jon Schneider, Regional Planner JSchneider@planning.lacounty.gov		

This agenda item is a continued public hearing regarding an OTP to allow encroachments into the protected zones of six oak trees in association with the installation of a roof-mounted solar energy array on an existing 20-foot-tall 1,637-square-foot single-family residence, including appurtenant wiring, boxes, and panels. The array would consist of 28 panels with a maximum height of six inches and would total approximately 568 square feet in area.

On January 21, 2025, the public hearing regarding this OTP was continued to April 22, 2025, after LA County Planning staff ("Staff") conducted a site visit and observed that an oak tree, labeled as Oak Tree #3 on the site plan and in the arborist report, had most of its limbs removed. Staff reviewed the arborist report and noted that Oak Tree #3 showed no indication of poor health, and the arborist report stated that no pruning, trimming or removal was necessary. Therefore, further review was needed. After the public hearing, Staff asked the applicant to obtain an updated arborist report for their review. Staff received the updated arborist report on April 7, 2025, and needs additional time to review the report and consult with the County Fire Department's Forestry Division.

Therefore, Staff requests that the public hearing regarding this OTP be further continued to July 22, 2025, to provide more time for Staff to assess the after-the-fact impacts to Oak Tree #3.

Staff recommends the following motion:

I, THE HEARING OFFICER, CONTINUE THE PUBLIC HEARING FOR ADMINISTRATIVE COASTAL DEVELOPMENT PERMIT NO. RPPL2024001427 TO JULY 22, 2025.

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Report Robert Glaser, Supervising Regional Planner Reviewed By: Report Approved By: Mitch Glaser, Assistant Administrator