

NOTICE OF PUBLIC HEARING

The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Regional Planning Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

Hearing Date and Time: Wednesday, October 8, 2025, at 9:00 a.m.

Hearing Location: Hall of Records, [320 W. Temple Street, Room 150, Los Angeles, CA 90012](#). Virtual (Online) at bit.ly/ZOOM-RPC. By phone at (669) 444-9171 or (719) 359-4580 (ID: 858 6032 6429).

Project No.: PRJ2022-001925-(1)

Project Location: 4501 Whittier Boulevard, Unit C, within the Metro Planning Area

CEQA Categorical Exemption: Class 1 (Existing Facilities)

Project Description: To authorize the sale of alcoholic beverages (beer, wine, and distilled spirits) for off-site consumption, with an upgrade from a Type 20 ABC License to a Type 21 ABC License, at an existing meat market currently doing business as Talpa Meat Market.

More information: Evan Sahagun, 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. ESahagun@planning.lacounty.gov. planning.lacounty.gov.

Case Material: <https://bit.ly/PRJ2022-001925>

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite <https://bit.ly/PRJ2022-001925>

若要閱讀中文通知，請訪 <https://bit.ly/PRJ2022-001925>。

