

**PROJECT NUMBER** 

**IST MEETING DATE** 

PRJ2024-001034

.034 April 25, 2024

REQUESTED ENTITLEMENTS

Parcel Map No. 84343 (RPPL2024001529)

# SUBDIVISION COMMITTEE REPORT

OWNER/APPLICANT	MAP/EXHIBIT DATE:	REPORT DATE:
Tanforan Partners LLC	March 19, 2024	April 16, 2024
PROJECT OVERVIEW		

# Tentative Parcel Map for a reversion to acreage of TR52047. The subdivision will take 40 lots (39 SFR & 1 OS) and create one single lot. No alteration to land is proposed. The existing streets will be removed.

MAP STAGE				
🛛 Tentative	Revised	Amendment		
	Approved	to Approved		)
	Tentative	Tentative/Ex	מוטונ	
MAP STATUS				
🛛 Initial	□ 1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup> Revision	Other:
Submittal	Revision	Revision	(fee required)	
LOCATION			ACCESS	
Walnut Islands			Mesquite Lane	
ASSESSORS P	ARCEL NUM	BER(S)	SITE AREA	
8710-035-001 th 13	nru 27 and 8710	0-034-001 thru	51.67 Gross Acres	
GENERAL PLA		A NI	PLANNING AREA	SUP DISTRICT
		AN		
General Plan	N / LOCAL PL	AN	East San Gabriel Valley Area	1
	-	AN 	East San Gabriel Valley	
General Plan	GIGNATION		East San Gabriel Valley Area	1
General Plan LAND USE DES H2 (Residential	SIGNATION - 2 Dwelling Ur NITS MAX	nits Per Net	East San Gabriel Valley Area <b>ZONE</b> A-1-40000 (Light Agricultu	1
General Plan LAND USE DES H2 (Residential Acre) PROPOSED UN	SIGNATION – 2 Dwelling Ur NITS MAX DEN	nits Per Net S <b>SITY/UNITS</b> ersion to	East San Gabriel Valley Area <b>ZONE</b> A-1-40000 (Light Agricultu Minium Lot Area)	1
General Plan LAND USE DES H2 (Residential Acre) PROPOSED UN OR LOTS 1	SIGNATION – 2 Dwelling Ur NITS MAX DEN Reve Acre	nits Per Net S <b>SITY/UNITS</b> ersion to	East San Gabriel Valley Area <b>ZONE</b> A-1-40000 (Light Agricultu Minium Lot Area) <b>CSD</b> None	1

#### SUBDIVISION COMMITTEE REPORT PM 84343, APRIL 18, 2024

#### SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE

<u>Department</u>	<u>Status</u>	Contact
Planning	Hold	Marie Pavlovic (213) 974-6433 mpavlovic@planning.lacounty.gov
Public Works	Cleared	Jose Cruz (626) 458-4921 jocruz@dpw.lacounty.gov
Fire	Cleared	Wally Collins (323) 890-4243 <a href="mailto:wally.collins@fire.lacounty.gov">wally.collins@fire.lacounty.gov</a>
Parks & Recreation	Cleared	Loretta Quach (626) 588-5305 <u>lquach@parks.lacountty.gov</u>
Public Health	Cleared	Veronica Aranda (626) 430-5201 <u>varanda@ph.lacounty.gov</u>

#### **PREVIOUS CASES**

TR52047, RPPL2023004406 (PreApplication Counseling)

#### LA COUNTY PLANNING COMMENTS AND HOLDS

At this time, LA County Planning <u>does not</u> recommend approval of the tentative map. Please read below for further details. An Initial Study is required for the project.

Deemed Complete, Date: 04/18/24

Deemed Incomplete, Date:

Environmental Determination:

 $\mathsf{Cleared} \, \square \, \mathsf{Hold} \, \boxtimes$ 

1. The environmental determination is pending further review. An Initial Study will be required if an exemption does not apply. The initial study review fee is \$6554 which includes department referral fees. A consultant from our Pre-Qualified Consultant List may prepare the environmental document. A firm that is not listed, but would like to be added would need to follow the application instructions:

Pre-Qualified Consultant List: https://view.monday.com/5927438071-7cdccae4a38852fc869caab1be43e4b8?r=use1

<u>General Plan</u> Cleared ⊠ Hold □

<u>Tentative Map</u> Cleared ⊠ Hold □

#### Administrative/Other

 $\mathsf{Cleared} \square \mathsf{Hold} \boxtimes$ 

- 2. Provide grant deeds for all properties that comprise the project.
- 3. Revise the deposit amount to \$4000 on pg. 1 of the Financial Responsibility form and re-submit the form.
- 4. Provide the Articles of Organization for the LLC, or other documentation, that authorizes Frederick to sign on behalf of the LLC.
- 5. Will the vacation of any access easements disrupt access to other off-site property owners? If not, add a statement to the note indicating such.
- 6. Clarify why access easement #80-1199086 is shown.

#### **RESUBMITTAL INSTRUCTIONS**

The following must be followed if a revision to the tentative or exhibit map is required or if additional permit materials are requested in this report:

#### SUBDIVISION COMMITTEE REPORT PM 84343, APRIL 18, 2024

- Coordinate with the Planner at <u>mpavlovic@planning.lacounty.gov</u> regarding the resubmittal of materials. The planner will let you know if an appointment is necessary and assist with the scheduling of one. You may also call (213) 974-6433 and inquire about a re-submittal appointment.
- Create a cover sheet that lists all the changes made to all maps being resubmitted, responses to the holds listed in this report, the additional application materials being submitted, and the filling of any new permits. Also include any new permit or base application permit numbers (ex. "RPAP202..."). Map revisions and additional materials will not be taken in without a cover sheet.
- Upload a digital copy of the cover sheet and revised materials in EPIC-LA via the <u>CSS online portal</u> and notify the Planner of the upload.
- **Note**: Additional permit applications may require additional filling fees and consultation fees. Also, the third and subsequent revisions to the tentative map require additional fees. Please reference the latest Fee Schedule found on our website under "Applications and Forms" (LINK).

All corrections and comments from the Subdivision Committee must be addressed before your project can be scheduled for public hearing. Please submit the revised tentative map and any other documents that address the Subdivision Committee's comments by **June 18, 2024** (60 Days), or your application may be denied due to inactivity.



# LAND DEVELOPMENT DIVISION - SUBDIVISIONPage 1/1PARCEL MAP NO. 84343TENTATIVE MAP DATED 3/19/2024

It is recommended that this tentative map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

- 1. A revised tentative map is required to show the following additional items:
  - a. Provide engineer signature.
  - b. Define the bubble for easement 3 on the map.
  - c. If easement is to be abandoned, indicate the proposed timing of the abandonment.
  - d. Please see attached road review sheet (comment No.1) for requirements.

Prepared by Jose Cruź PM84343L\_New\_RPPL2024001529 N/A

Phone <u>(626) 458-4921</u>

Date 4/10/2024

Page 1/1

#### LOS ANGELES COUNTY PUBLIC WORKS LAND DEVELOPMENT DIVISION - ROAD PARCEL NO. <u>84343</u>

TENTATIVE MAP DATED 03-19-2024

It is recommended that the tentative map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

1. Show all private easements obtained through TR 52047 and provide their disposition.

Prepared by Kevin Godoy Kg pm84343r-new

Phone (626) 458-4921 Date 04-02-2024



LAND DEVELOPMENT DIVISION - SUBDIVISIONPage 1/1PARCEL MAP NO. 84343TENTATIVE MAP DATED 3/19/2024

- If this recommendation of disapproval is changed to a recommendation of approval based on additional information, the following reports would be recommended for inclusion in the conditions of tentative approval:

Prepared by <u>Jose Cruz</u> PM84343L\_New\_RPPL2024001529 N/A

Phone (626) 458-4921

Date <u>4/10/2024</u>



# LAND DEVELOPMENT DIVISION - SUBDIVISIONPage 1/2PARCEL MAP NO.84343TENTATIVE MAP DATED 3/19/2024

The following report consisting of \_\_\_\_\_ pages are the recommendations of Public Works. The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory Agency.
- 2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements
- 3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
- 4. In lieu of establishing the final specific locations of structures on each lot/parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Underground of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
- 5. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.
- 6. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.



LAND DEVELOPMENT DIVISION - SUBDIVISIONPage 2/2PARCEL MAP NO. 84343TENTATIVE MAP DATED 3/19/2024

- 7. If applicable, quitclaim or relocate easements running through proposed structures.
- 8. The following note shall be placed on all tract and parcel maps with lot/parcel sizes of five acres or more: "Further division of this property to lot/parcel sizes below five acres will require standard improvements be completed as a condition of approval. The improvements will include but not limited to providing access, installation of water mains, appurtenances and fire hydrants, and conformance to Los Angeles County development standards."
- 9. Delineate proof of access to a public street on the final map.
- 10. The street frontage requirement needs to be waived by the Advisory Agency.
- 11. A final parcel map must be processed through the Director of Public Works prior to being filed with the Registrar-Recorder/County Clerk's Office, unless the final parcel map is waived by the Advisory Agency.
- 12. Prior to submitting the parcel map to the Director of Public Works for examination pursuant to Section 66450 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc.
- 13. If signatures of record title interests appear on the final map, a preliminary guarantee is needed. A final guarantee will be required at the time of filing of the final map with the Registrar-Recorder/County Clerk's Office. If said signatures do not appear on the final map, a title report/guarantee is needed showing all fee owners and interest holders and this account must remain open until the final parcel map is filed with the Registrar-Recorder/County Clerk's Office.
- 14. Within 30 days of the approval date of this land use entitlement or at the time of the first plan check submittal, the applicant shall deposit the sum of \$2,000 with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances.

Prepared by	Jose (	<u>Cruz</u>	
PM84343L_New_RPP	L20240015	529	$) \leq \mathcal{A}$
		$\neg$	KJ91
		0	

Phone (626) 458-4921

Date 4/10/2024



900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 WWW.DPW.LACOUNTY.GOV

#### PARCEL NO.: 084343

Review by:

#### **TENTATIVE MAP DATE**: <u>03/19/2024</u>

#### HYDROLOGY UNIT CONDITIONS OF APPROVAL

#### Prior to recordation of a Final Map or Parcel map Waiver:

1. Quitclaim existing LACFCD easements within tract to the satisfaction of the Department of Public Works. Quitclaiming the easements may involve compensation with our Mapping Department.

Date: 04/03/2024

Phone: (626) 458-4921

Alex Mikhailpoor

PCA LX001129 / A870	Geote	chnical and Materials Engine	ering Division				
EPIC LA RPPL2024001529	GEOLOGIC AN	GEOLOGIC AND GEOTECHNICAL ENGINEERING REVIEW SHEET					
Telephone: (626) 458-4925	90	0 S. Fremont Avenue, Alhambra	, CA 91803				
Tentative Tract Map	84343	Tentative Map Dated	03/19/2024	Parent Tract			
Grading By Subdivider?	[N]	yd <sup>3</sup> Location		Covina			
Geologist		Subdivider	Tanfora	n Partners LLC.			
Soils Engineer		Engineer/Arch.	Hunsak	Hunsaker & Associates			
Review of:							
Geologic Report(s) Dated:							
Soils Engineering Report(s	) Dated:						
Geotechnical Report(s) Dat	ed:						
References: Geotechnic	cal reports for tract 5	2047, GMED Review Sheet date	ed 09/17/2015				

Los Angeles County Public Works

Sheet 1 of 1

#### TENTATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL FROM A GEOTECHNICAL STANDPOINT

#### THE FOLLOWING INFORMATION IS APPLICABLE TO THIS DIVISION OF LAND:

- The Final Map does *not* need to be reviewed by the Geotechnical and Materials Engineering Division.
- Geotechnical report(s) may be required prior to approval of grading or building plans. Report(s) must comply with the provisions of the County of Los Angeles Department of Public Works *Manual for Preparation of Geotechnical Reports*. The Manual is available at: <u>http://dpw.lacounty.gov/gmed/permits/docs/manual.pdf</u>.

Prepared by lo. 2780 ailley Ndubizu Matthew Cruz ina Geoloa Geotechnical Se F 'nn CALI OF CAL 04/03/2024 Date

Please complete a Customer Service Survey at <a href="http://drw.facounty.gov/go/gmedsurvey">http://drw.facounty.gov/go/gmedsurvey</a> <u>NOTICE:</u> Public safety, relative to geotechnical subsurface exploration, shall be provided in accordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders. 84343, Covina, 2024-04-03, TM-1-A

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#### COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LAND DEVELOPMENT DIVISION – GRADING PARCEL MAP NO. <u>84343</u>

TENTATIVE MAP DATED 03-19-2024

1. Approval of this map pertaining to grading is recommended (Reversion to acreage – No grading proposed).

M.D. Sol

Name David Esfandi Date 04/08/2024 Phone (626) 458-7130 C:\Users\MEsfandi\Desktop\Tentative Map Conditions PM 84343.doc



#### LAND DEVELOPMENT DIVISION SEWER UNIT

## PARCEL MAP NO.: <u>84343</u>

## TENTATIVE MAP DATED 03-19-2024

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. The existing sewer easements shall be abandoned on the final map for PM 84343.

P.R. Prepared by Pedro Romero pm 84343 county sewer conditions.doc

Phone<u>(626)458-4957</u>

Date 04-10-2024

## LOS ANGELES COUNTY PUBLIC WORKS LAND DEVELOPMENT DIVISION - WATER PARCEL MAP NO. <u>84343</u>

TENTATIVE MAP DATED 03-19-2024

The reversion of acreage has been cleared without conditions.

Prepared by Kevin Godoy Kg

Phone <u>(626) 458-4921</u>

Date 04-02-2024

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## COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Land Development Unit 5823 Rickenbacker Road Commerce, CA 90040 Telephone (323) 890-4293, Fax (323) 890-9783

RPPL2024001529

Covina

EPIC-LA NUMBER: CITY/COMMUNITY: PROJECT ADDRESS:

PROJECT NUMBER: PM84343 STATUS: Cleared DATE: 04/17/2024

# CONDITIONS

1. The proposed revised map is cleared to proceed to public hearing. All conditions to carry over from the original map clearance of Tr52047.

For any questions regarding the report, please contact Joseph Youman at (323) 890-4243 or joseph.youman@fire.lacounty.gov.

Jorgen & Jamme



## LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION

# PARK OBLIGATION REPORT



Tentative Map # <b>84343</b> Park Planning Area # <b>14</b>	DRP Map Date: <b>03/19/2024</b> CSD:	SCM Date:	Report Date: <b>04/05/2024</b> Map Type: <b>Tentative Map - Parcel</b>
	CSD.		Map Type. Tentative Map - Tarcer
Total Units 0	= Proposed Units	<b>0</b> + Exe	empt Units 0
	Park land obligation in	acres or in-lieu	fees:
	ACRES:	0.00	
	IN-LIEU FEES:	\$0	
that the County will determine whether it 1) the dedication of land for public or p 2) the payment of in-lieu fees or, 3) the provision of amenities or any co The specific determination of how the p recommended by the Department of Pa The Representative Land Value (RLVs) annually, based on changes in the Con- subdivision map if first advertised for he	the development's park obligation is to private park purpose or, mbination of the above. ark obligation will be satisfied will be b rks and Recreation. in Los Angeles County Code (LACC) sumer Price Index. The new RLVs be earing before either a hearing officer o	be met by: based on the conditions of Section 21.28.140 are u come effective July 1st o r the Regional Planning (	ised to calculate park fees and are adjusted

#### Trails:

Comments:

Reversion to acreage

**For further information or to schedule an appointment to make an in-lieu fee payment:** Please contact Clement Lau at (626) 588-5301 or Loretta Quach at (626) 588-5305 Department of Parks and Recreation, 1000 S. Fremont Avenue, Unit #40. Building A-9 West, 3rd Floor. Alhambra, California 91803.

By:

Clement Lau, Departmental Facilites Planner II



### LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION



# PARK OBLIGATION WORKSHEET

Tentative Map # 84343	DRP Map Date: 03/19/2024 SCM Da	te: Report Date: <b>04/05/2024</b>
Park Planning Area #14	CSD:	Map Type: Tentative Map - Parcel

The formula for calculating the acreage obligation and or in-lieu fee is as follows:

(P)eople x (0.0030) Ratio x (U)nits = (X) acres obligation(X) acres obligation x RLV/Acre = In-Lieu Base Fee

Where P =Estimate of number of People per dwelling unit according to the type of dwelling unit as<br/>determined by the U.S. CensusRatio =The subdivision ordinance provides a ratio of 3.0 acres of park land for each 1.000 people

Ratio = The subdivision ordinance provides a ratio of 3.0 acres of park land for each 1,000 people generated by the development. This ratio is calculated as "0.0030" in the formula. U = Total approved number of Dwelling Units.

X = Local park space obligation expressed in terms of acres.

RLV/Acre = Representative Land Value per Acre by Park Planning Area.

$\mathbf{U} = \mathbf{U} = \mathbf{U} = \mathbf{U} = \mathbf{U} = \mathbf{U} = \mathbf{U}$	Total Units	0	= Proposed Units	0	+ Exempt Units	0
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Park Planning Area = 14

Type of dwelling unit	People *	Ratio 3.0 Acres/ 1000 People	Number of Units	Acre Obligation
Detached S.F. Units	3.58	0.0030	0	0.00
M.F. < 5 Units	1.43	0.0030	0	0.00
M.F. >= 5 Units	1.32	0.0030	0	0.00
Mobile Units	4.18	0.0030	0	0.00
Exempt Units		•	0	0.00
TOTAL			0	0.00

Ratio	Acre Obligation	RLV / Acre	In-Lieu Base Fee
@ (0.0030)	0.00	\$323,075	\$0

Lot #	Provided Space	Provided Acres	Credit (%)	Acre Credit
0		0.00	100.00%	0.00
	· · · · · · · · · · · · · · · · · · ·	Total P	rovided Acre Credit:	0.00

Acre Obligation		Net Obligation	RLV / Acre	In-Lieu Fee Due
0.00	0.00	0.00	\$323,075	\$0