

**PROJECT NUMBER** 

**IST MEETING DATE** 

PRJ2023-004310

0 4/25/2024

# REQUESTED ENTITLEMENTS

Tentative Parcel Map No. 84356 (RPPL2023006265)

# SUBDIVISION COMMITTEE REPORT

APPLICANT Kenny Hostetler

**OWNER** 

**MAP/EXHIBIT DATE:** 3/19/2024

**REPORT DATE:** 4/18/2024

Turnbridge Equities, LLC

#### **PROJECT OVERVIEW**

A request for a "Reversion to Acreage", which requires a minor land division or parcel map. The existing industrial lot is currently developed with an office building (commercial uses) that was previously subdivided into condominium office units. The existing office building will be demolished, and the subdivided air space will be merged, resulting in one industrial lot with no development. No grading is proposed.

MAP STAGE						
🖂 Tentative	Revised	🗌 Amendmer			Other:	
	Approved	to Approved		l Map		
	Tentative	Tentative/E	xhibit			
MAP STATUS						
🗌 Initial	igwedge 1 <sup>st</sup>	2 <sup>nd</sup>	3rd Revision		Other:	
Submittal	Revision	Revision	(fee required)			
LOCATION			ACCESS			
19500 S. Ranch	io Way		S. Rancho Way and S. Laurel Park Road			
ASSESSORS F	PARCEL NUM	BER(S)	SITE AREA			
7318-023-052 tl	hru 074		156,664 gross square feet / 156,664 gross acres			
			3.6 net square feet / 3	3.6 net acr	es	
GENERAL PLA	N/LOCAL PL	AN	PLANNING AREA	SU	P DISTRICT	
Countywide Ge	neral Plan		Gateway	2nc	1	
LAND USE DESIGNATION ZONE						
IH (Heavy Indus Maximum FAR		sidential:	M-2-IP (Heavy Industrial – Industrial Preservation) Zone			
PROPOSED UI OR LOTS		( ISITY/UNITS	CSD			
One (1)	N/A		None			
ENVIRONMENTAL DETERMINATION (CEOA)						

Project qualifies for a Categorical Exemption Class 1 (Existing Facilities).

#### SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE

<u>Department</u>	<u>Status</u>	Contact
Planning	Hold	Alejandrina Baldwin (213) 974-6433 <u>abaldwin@planning.lacounty.gov</u>
Public Works	Hold	Jose Cruz (626) 458-4921 jocruz@dpw.lacounty.gov
Fire	Cleared	Wally Collins (323) 890-4243 <u>wally.collins@fire.lacounty.gov</u>
Parks & Recreation	Cleared	Loretta Quach (626) 588-5305 lquach@parks.lacountty.gov
Public Health	Hold	Veronica Aranda (626) 430-5201 <u>varanda@ph.lacounty.gov</u>

## PREVIOUS CASES

RPPL2023004956 Pre-Application Counseling, RPPL2023004908 Pending Site Plan

## LA COUNTY PLANNING COMMENTS AND HOLDS

At this time, LA County Planning <u>does not</u> recommend approval of the tentative map. Please read below for further details.

Deemed Complete, Date: 11/28/2024

Deemed Incomplete, Date:

#### Environmental Determination:

 $\mathsf{Cleared} \boxtimes \mathsf{Hold} \square$ 

#### <u>General Plan Consistency and Design Committee Recommendations</u> Cleared $\boxtimes$ Hold $\square$

# Tentative Map

Cleared 🗌 Hold 🖂

- 1. The eight-foot-tall wrought iron fence and chain link fence must be noted as "to be removed" or "to remain". If these fences are intended to be removed prior to final map recordation, then the map should note "to be removed". If the fences will remain after final map recordation they must be noted as "to remain".
- 2. If the walls are "to remain", then they will have to be brought into compliance with Section <u>22.112.080.F.2</u> (Parking Design), that would allow the fences only up to six feet in height, prior to final map recordation. Alternatively, approval of a different use may allow fences and walls at a taller height. Either the fences and walls will have to be brought into compliance or approved through a separate use that allows a higher height, prior to final map recordation.

#### Housing Permit:

 $\mathsf{Cleared} \boxtimes \mathsf{Hold} \, \Box$ 

3. This project is not subject to the Inclusionary Housing Ordinance (Chapter 22.121).

#### Burden of Proof /Findings for All Entitlements:

 $\mathsf{Cleared} \boxtimes \mathsf{Hold} \square$ 

#### Administrative/Other:

 $\mathsf{Cleared} \boxtimes \mathsf{Hold} \square$ 

4. Copy of recorded Covenant and Agreement to Hold Property as One Parcel has been received.

#### **RESUBMITTAL INSTRUCTIONS**

The following must be followed if a revision to the tentative or exhibit map is required or if additional permit materials are requested in this report:

- Coordinate with the Planner at <u>abaldwin@planning.lacounty.gov</u> regarding the resubmittal of materials. The planner will let you know if an appointment is necessary and assist with the scheduling of one. You may also call (213) 974-6433 and inquire about a re-submittal appointment.
- Create a cover sheet that lists all the changes made to all maps being resubmitted, responses to the holds listed in this report, the additional application materials being submitted, and the filling of any new permits. Also include any new permit or base application permit numbers (ex. "RPAP202...").
  Map revisions and additional materials will not be taken in without a cover sheet.
- Upload a digital copy of the cover sheet and revised materials in EPIC-LA via the <u>CSS online portal</u> and notify the Planner of the upload.
- **Note**: Additional permit applications may require additional filling fees and consultation fees. Also, the third and subsequent revisions to the tentative map require additional fees. Please reference the latest Fee Schedule found on our website under "Applications and Forms" (LINK).

All corrections and comments from the Subdivision Committee must be addressed before your project can be scheduled for public hearing. Please submit the revised tentative map and any other documents that address the Subdivision Committee's comments by June 18, 2024 (60 Days), or your application may be denied due to inactivity.