

**PROJECT NUMBER** 

PRJ2023-003407-(3)

IST MEETING DATE

8/29/2024

## **REQUESTED ENTITLEMENTS**

Vesting Tentative Parcel Map No. 073305 (RPPL2023004981)

# SUBDIVISION COMMITTEE REPORT

MAP STAGE		
Vesting Tentative Tract map to convert the existin and storage area, into 19 industrial condominium building, land use (car storage), retaining walls, p Conditional Use Permit No. 2015000096 and no proposed.	o units, on 7.15 gross acres (7.2 parking (46 spaces), and gradin	12 net acres). The existing industrial ng were previously approved under
PROJECT OVERVIEW		
Tony Principe for Calabasas Auto Park LLC		
OWNER		
Don Waite, Westland Civil, Inc	07/24/2024	8/22/2024
APPLICANT	MAP/EXHIBIT DATE:	REPORT DATE:

🔀 Tentative	Revised	Amendment		Other:
	Approved	to Approved	Recorded Map	
	Tentative	Tentative/Ex	hibit	
MAP STATUS				
Initial	<b>1</b> <sup>st</sup>	2 <sup>nd</sup>	3rd Revision	Other:
Submittal	Revision	Revision	(fee required)	
LOCATION			ACCESS	
23823 Ventura B	lvd.		Ventura Blvd.	
ASSESSORS PARCEL NUMBERS		SITE AREA		
2049-019-061, 2049-019-033, and 2049-019-034		7.15 gross acres (311,302 gross square feet) / 7.12 net acres		
			(309,830 net square feet)	
GENERAL PLAN / LOCAL PLAN			PLANNING AREA	SUP DISTRICT
Santa Monica Mountains North Area Plan		Santa Monica Mountains	3 <sup>rd</sup>	
LAND USE DESIGNATION		ZONE		
CR Rural Commercial (Residential: 0-5 du/net ac,		M-1 (Light Manufacturing)		
Non-Residential:	Maximum FAR (	).5)		
PROPOSED UNIT	S MAX	DENSITY/UNITS	COMMUNITY STANDARDS D	DISTRICT (CSD)
OR LOTS				
1 lot	N/A		Santa Monica Mountains No	rth Area
ENVIRONMENTAL DETERMINATION (CEQA)				

Amended Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program

### SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE

<u>Department</u>	<u>Status</u>	Contact
Planning	Cleared	Alejandrina Baldwin (213) 974-6433 <u>abaldwin@planning.lacounty.gov</u>
Public Works	Cleared	Jose Cruz (626) 458-4921 jocruz@dpw.lacounty.gov
Fire	Cleared	Joseph Youman (323) 890-4243 joseph.youman@fire.lacounty.gov
Parks & Recreation	Cleared	Loretta Quach (626) 588-5305 <u>lquach@parks.lacountty.gov</u>
Public Health	Cleared	Veronica Aranda (626) 430-5201 <u>varanda@ph.lacounty.gov</u>

### **PREVIOUS CASES**

RLLA2010-00021 (Project No. R2010-01632) recorded 12/28/2010, CUP201500096 (Project R2015-02355) for grading in excess of 5,000 cy, Environmental Assessment No. 201500162, PAC RPPL2022010878 (12/01/2022 meeting), PAC RPPL2023000702 (3/16/2023 meeting)

#### LA COUNTY PLANNING COMMENTS AND HOLDS

At this time, LA County Planning <u>does not recommend</u> approval of this tentative map. Please read below for further details.

Deemed Complete, Date: 07/03/2024

Deemed Incomplete, Date:

Environmental Determination:

Cleared 🔀 Hold 🗌

- 1. The Mitigated Negative Declaration (MND) Addendum was received and found to be acceptable.
- 2. The open space easement is still pending acceptance. However, this will not affect the scheduling of the project for a public hearing, as noted on the Tentative and Exhibit Maps, as this is required prior to final map recordation.

Area Plan Consistency and Design Committee Recommendations

Cleared 🔀 Hold 🗌

Tentative Map, Exhibit Map / Exhibit "A"

Cleared 🔀 Hold 🗌

Burden of Proof /Findings for All Entitlements:

Cleared 🔀 Hold 🗌