# LOS ANGELES COUNTY REGIONAL PLANNING COMMISSION

DAVID W. LOUIE

Chair Supervisorial District 2

YOLANDA DUARTE-WHITE

Commissioner Supervisorial District 1 **ELVIN W. MOON** 

Vice Chair Supervisorial District 4

PAM O'CONNOR

Commissioner Supervisorial District 3 MICHAEL R. HASTINGS
Commissioner
Supervisorial District 5

DRAFT – Until Approved by RPC on 03/19/2025 Prepared by Elida Luna

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual

(Online): https://bit.ly/ZOOM-RPC Webinar ID: 858 6032 6429 Or call by phone:

(669) 444-9171 or (719) 359-4580

Meeting Date: February 19, 2025 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor, Moon, Hastings

Ex Officio Members:

Director of Public Works: Mr. Jose Suarez, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Mr. Mitch Glaser, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

#### LAND ACKNOWLEDGMENT

The Land Acknowledgment Statement was led by Chair Louie representing the Second District. 1. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeño Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.



#### PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Duarte-White representing the First Supervisorial District.

# APPROVAL OF AGENDA

**3.** Motion/seconded by Commissioners Moon/Duarte-White – That the agenda for February 19, 2025, be approved.

At the direction of the Chair, the agenda was approved unanimously.

#### COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agendized item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agendized item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

#### DIRECTOR/DEPUTY DIRECTOR

**5.** There were no reports given by Director/Deputy Director.

#### MINUTES FOR APPROVAL

**6.** Motion/seconded by Commissioners Hastings/O'Connor – That the minutes for January 22, 2025, be approved.

At the direction of the Chair, the minutes were approved unanimously.

#### ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to <a href="mailto:comment@planning.lacounty.gov">comment@planning.lacounty.gov</a> and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant

All participants' microphones will be muted during the meeting unless you have signed up toprovide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

#### **PUBLIC HEARINGS**

**Operations and Major Projects** 

# **Project Approved**

7. (Continued Without Opening the Public Hearing From 01/15/25) Project No. PRJ2021-001327-(5). Planner: Diana Gonzalez. Applicant: KT and KT Investments, LLC / Kluger Architects. 2214 Windsor Avenue. West San Gabriel Valley Planning Area. a. Minor Conditional Use Permit No. RPPL2021003527 To authorize the construction of a three-story, mixed-use commercial and residential development with 2,122 square feet of ground floor retail, 639 square feet of temporary leasing office, and 54 apartment units in the C-M (Commercial Manufacturing) Zone. b. Administrative Housing Permit No. RPPL2021003544 To provide five apartment units restricted to extremely low-income households earning up to 30% of the Area Median Income (AMI) and one apartment unit restricted to very low income households earning up to 50% AMI, including four waivers related to building height, building stories, the number of compact parking spaces, and floor area ratio. This project is statutorily exempt (Residential or Mixed-Use Housing Projects) pursuant to CEQA reporting requirements.

For further action and discussion visit: http://lacdrp.granicus.com/ViewPublisher.php?view\_id=1

Motion/seconded by Commissioners Hastings/Moon – That the Regional Planning Commission close the public hearing, find that the project is statutorily exempt pursuant to state and local CEQA guidelines.

Motion/seconded by Commissioners Hastings/Moon – That the Regional Planning Commission approve Minor Conditional Use Permit No. RPPL2021003527 and Administrative Housing Permit No. RPPL2021003544 subject to the findings and conditions.

At the direction of the Chair, the item passed unanimously. The appeal period for this item ends on March 5, 2025.

#### PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

There were no requests by members of the public to address the Commission.

## **CONTINUATION OF REPORTS**

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.

There were no items Called up for Review by the Commission.

10. Commission/Counsel/Director Reports

There were no reports given by Commission/Counsel/Director.

10(a). Request to cancel the Wednesday, March 5, 2025, regular meeting of the Regional Planning Commission.

Motion/seconded by Commissioners Moon/Duarte-White – That the Regional Planning Commission cancel the Wednesday, March 5, 2025, meeting.

### ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourne	ed at 9:31 a.m. to Wednesday, February 26, 2025.
	Elida Luna, Commission Secretary
ATTEST	APPROVE
David Louie, Chair	Mitch Glaser, Assistant Deputy Director Current Planning Division