



## COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Land Development Unit  
5823 Rickenbacker Road  
Commerce, CA 90040  
Telephone (323) 890-4243, Fax (323) 890-9783

EPIC-LA NUMBER: RPPL2025000715

PROJECT NUMBER: Wireless @ 6111  
Compton Avenue

CITY/COMMUNITY: Florence-Firestone

STATUS: Cleared

PROJECT ADDRESS: 6111 Compton Avenue  
Los Angeles, CA 90001

DATE: 08/19/2025

### CONDITIONS

1. Quantities of hazardous materials storage must meet the requirements of the CBC Chapter 3. Provide the classification and the quantity of hazardous materials to be stored on site at any given time.
2. An approved key box, listed in accordance with UL 1037 shall be provided as required by Fire Code 506. The location of each key box shall be determined by the Fire Inspector. All locking devices shall comply with the County of Los Angeles Fire Department Regulation 5, Compliance for Installation of Emergency Access Devices.
3. This project is exempt from Fire Land Development review.

For any questions regarding the report, please contact Joseph Youman at (323) 890-4243 or  
[joseph.youman@fire.lacounty.gov](mailto:joseph.youman@fire.lacounty.gov).

Reviewed by:



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

MARK PESTRELLA, Director

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

August 19, 2025

IN REPLY PLEASE  
REFER TO FILE: LD-4

TO: Carmen Sainz  
Metro Development Services  
Department of Regional Planning

Attention Daisy De La Rosa

FROM: James Chon  
Land Development Division

**CONDITIONAL USE PERMIT (RPPL2025000715)**  
**6111 COMPTON AVENUE**  
**ASSESSOR'S MAP BOOK 6008, PAGE 29, PARCEL 28**  
**UNINCORPORATED FLORENCE-FIRESTONE**

As requested, Public Works reviewed the zoning permit application and site plan for a new free-standing, wireless communications facility disguised as a 66-foot-tall pine tree (mono-pine).

- Public Works has no comments, and this memo will serve as clearance for our review.
- Public Works has comments on the submitted documents; therefore, a Public Hearing shall **NOT** be scheduled until the comments have been addressed.

If you have any questions or require additional information, please contact Toan Duong of Public Works, Land Development Division, at (626) 458-4921 or [tduong@pw.lacounty.gov](mailto:tduong@pw.lacounty.gov).

DK:la

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