

AGENDA

Meeting Place: In Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual
(Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone:
(669) 444-9171 or (719) 359-4580

Meeting Date: September 27, 2023 - Wednesday

Time: 9:00 AM

PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written public comments submitted prior to 12 p.m. on Tuesday, September 26, 2023, will be provided to the Regional Planning Commission. Written public comments submitted after 12 p.m. on Tuesday, September 26, 2023, will not be provided to the Regional Planning Commission but will be added to the public record.

OBSERVING THE MEETING VIRTUALLY (ONLINE)

To observe the meeting without public comment for the record, go to <https://bit.ly/ZOOM-RPC> (Webinar ID: 858 6032 6429) or call by phone: (669) 444-9171 or (719) 359-4580.

PROVIDING VERBAL PUBLIC COMMENT VIRTUALLY (ONLINE)

To provide verbal public comment for the record during the meeting, go to <https://bit.ly/ZOOM-RPC> (Webinar ID: 858 6032 6429) or call by phone: (669) 444-9171 or (719) 359-4580 and staff will assist you or send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant.

To provide verbal public comment for the record before the meeting, dial (213) 974-6411 and leave a message or voicemail with your comment, the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Verbal public comments submitted prior to 12 p.m. on Tuesday, September 26, 2023, will be transcribed and provided to the Regional Planning Commission. Verbal public comments submitted after 12 p.m. on Tuesday, September 26, 2023, will not be provided to the Regional Planning Commission but will be transcribed and added to the public record.

PART I - LAND ACKNOWLEDGMENT STATEMENT

1. Commission

PART II - PLEDGE OF ALLEGIANCE

2. Commission

PART III - REPORTS

3. Approval of Agenda
4. County Counsel
5. Director/Deputy Director

- 5(a) Project No. 2019-002015-(1-5)
Los Angeles County 2045 Climate Action Plan
Advance Planning No. RPPL2019003630
Planner: Cameron Robertson

[23-612](#)

Presentation on the overview of the structure and function of the 2045 Climate Action Plan.

PART IV - PUBLIC HEARING

6. Project No. 2020-001386-(1)
Tentative Tract Map No. 83183 / RPPL2020004447 (TR83183)
Planner: Erica G. Aguirre
Applicant: MLC Holdings, Inc., c/o Aaron Talarico
16209 East San Bernardino Road
East San Gabriel Valley Planning Area

[23-587](#)

The proposed subdivision includes 68 detached condominium units, 179 parking spaces (136 attached two-car garages and 43 uncovered, onsite guest parking spaces), 26-foot-wide internal private driveways and fire lanes, two common open space areas with landscaping totaling 35,780 square feet, and stormwater infrastructure on one multifamily lot that is 9.61 gross (9.5 net) acres in the A-1-6,000 (Light Agricultural – 6,000 Square Feet Minimum Required Lot Area) Zone. ("Project") Other Project features include an internal five-foot-wide walkway, six short-term bicycle parking spaces and 34 long-term bicycle parking spaces, and 231 new trees. The Project Site was a former elementary school, the Griswold School, and is currently vacant.

a. Conditional Use Permit No. RPPL2021005384
To authorize on-site project grading totaling 196,868 cubic yards ("cy"), including 98,434 cy cut and 98,434 cy fill.

b. Environmental Assessment No. RPPL2020004450 / State Clearinghouse No. 2022020004
An Environmental Impact Report (EIR) including the Final EIR, Draft EIR,

Mitigation Monitoring and Reporting Program (MMRP), CEQA Findings of Fact, and a Statement of Overriding Considerations, has been prepared for this project pursuant to the California Environmental Quality Act (Cal. Pub. Res. Code §§ 21000, et seq.). The Final EIR identifies transportation impacts for the Project as significant and unavoidable despite after mitigation. The MMRP also includes mitigation measures for the following environmental topic areas: Biological Resources, Cultural and Paleontological Resources, Hazards and Hazardous Materials, Noise, Tribal Cultural Resources, and Utilities and Service Systems, resulting in less than significant impacts, also noting compliance with plan, programs, and policies in relation to Air Quality, Hazards and Hazardous Materials, and Hydrology and Water Quality.

PART V - PUBLIC COMMENT

7. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

8. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.
9. Commission/Counsel/Director Reports

PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, OCTOBER 4, 2023

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone or email to the Secretary of the Regional Planning Commission at (213) 974- 6409 or info@planning.lacounty.gov 72 business hours prior to the meeting. Thank you.

Si desea una interpretación oral para personas que no hablan inglés o una adaptación especial conforme a la Ley Americanos con Discapacidades, por favor haga su solicitud por teléfono o correo electrónico a la Secretaría de la Comisión de Planificación Regional llamando al (213) 974-6409 o dirigiéndose a info@planning.lacounty.gov 72 horas hábiles antes de la reunión. Gracias.

비영어권 사람들을 위한 구두 통역을 원하거나 미국 장애인법에 따라 특별한 숙소를 원하는 경우 회의 시작 72시간 전에 지역 계획 위원회 장관에게 (213) 974-6409 또는 info@planning.lacounty.gov 로 전화 또는 이메일을 통해 요청하십시오. 감사합니다.

如果需要為非英語人士提供口語翻譯或根據美國殘疾人法案需要提供 特殊便利，請在會議前 72 個工作小時內通過電話或電子郵件向區域規劃委員會秘書提出請求，電話號碼為 (213) 974-6409, 電郵地址為 info@planning.lacounty.gov。謝謝。