

## MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: April 23, 2025 - Wednesday Time: 9:00 a.m.

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Present: Commissioners Louie, O'Connor, Moon, Hastings

Absent: Commissioner Duarte-White

Ex Officio Members:

Director of Public Works: Mr. Jose Suarez, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Ms. Susie Tae, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

### LAND ACKNOWLEDGMENT

1. The Land Acknowledgment Statement was led by Chair Louie representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at [lanaic.lacounty.gov](http://lanaic.lacounty.gov).

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Louie representing the Second Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Hastings – That the agenda for April 23, 2025, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Moon, Hastings, Louie, O'Connor in favor and Commissioner Duarte-White being recorded as absent.

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. There were no reports given by Assistant Deputy Director.
- 5(a). **Project No. PRJ2025-000699-(3). Emergency Coastal Development Permit No. RPPL2025000921. Planner: Shawn Skeries. Applicant: Schmitz and Associates. 21255 Colina Drive. Santa Monica Mountains Planning Area. An Emergency Coastal Development Permit was granted by the Director of LA County Planning on March 6, 2025, for slope failure remediation entailing a pile supported retaining wall with soil**

DIRECTOR/DEPUTY DIRECTOR (Cont.)

**compaction in accordance with Public Resources Code section 30624, and Local Implementation Program section 22.44.960(E).**

There being no presentation, the Commission received and accepted the information for Project No. PRJ2025-000699-(3).

- 5(b). RPC Special No. RPPL2025000824. Presenter: Anu Natarajan, Managing Director, Global Housing Practice, Global Policy Leadership Academy. A presentation by Anu Natarajan on the social housing model in Vienna, Austria, which is often referenced as one of the most livable cities in the world.**

At the direction of the Chair, the item was rescheduled to Wednesday, May 14, 2025.

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to [comment@planning.lacounty.gov](mailto:comment@planning.lacounty.gov) and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARINGSSubdivisionsProject Approved

- 6. Project No. 2021-002637-(5). Planner Alejandrina Baldwin. Applicant Calland Engineering. 9065 East Arcadia Avenue. West San Gabriel Valley Planning Area. a. Tentative Tract Map No. 83311 (RPPL2021007098). To create one multi-family residential lot with eight attached residential condominium units within two townhome buildings on 0.4 gross/net acres within the R-2 (Two-Family Residence - 5,000 Square Feet Minimum Required Lot Area). b. Administrative Housing Permit No. RPPL202300370. To provide one set-aside housing unit at a maximum affordability of 80% Area Median Income. The project is categorically exempt (Class 15 - Minor Land Divisions) pursuant to CEQA reporting requirements.**

Staff presented the staff report with testimony being followed by Ms. Grace Zhu and Mr. Richard Liu, the Applicant and Representative in favor of the project. There being no members of the public in opposition, no rebuttal was required. There was further discussion by the Commission and Staff addressed their questions.

For further action and discussion visit:

[http://lacdrp.granicus.com/ViewPublisher.php?view\\_id=1](http://lacdrp.granicus.com/ViewPublisher.php?view_id=1)

PUBLIC HEARINGS (Cont.)

Motion/seconded by Commissioners Hastings/O'Connor – That the Regional Planning Commission close the public hearing and find that the project is categorically exempt pursuant to state and local CEQA guidelines.

Motion/seconded by Commissioners Hastings/Moon – That the Regional Planning Commission approve TR83311 and Administrative Housing Permit No. RPPL2023003370 subject to the findings and conditions.

At the direction of the Chair, the item passed with Commissioners Hastings, Moon, Louie, O'Connor in favor and Commissioner Duarte-White being recorded as absent. The appeal period for this item ends on May 5, 2025.

Project Approved

7. **Project No. PRJ2022-003449-(4). Tentative Parcel Map No. 83053 (RPPL2022010539). Planner Erica G. Aguirre. Applicant Erick Bowers, PLS / Jack Little Company. 11824 Eagan Drive. Gateway Planning Area. To create two single-family residential parcels on 16,010 gross square feet (0.4 gross acres) within the A-1 (Light Agricultural - 5,000 Square Feet Minimum Required Lot Area) Zone. The project is categorically exempt (Class 1 - Existing Facilities and Class 15 - Minor Land Divisions) pursuant to CEQA reporting requirements.**

Staff presented the staff report with testimony being followed by Mr. Erik Bowers, the applicant's representatives in favor of the project. There being no members of the public in opposition, no rebuttal was required. There was further discussion by the Commission and Staff addressed their questions.

For further action and discussion visit:

[http://lacdrp.granicus.com/ViewPublisher.php?view\\_id=1](http://lacdrp.granicus.com/ViewPublisher.php?view_id=1)

Motion/seconded by Commissioners Moon/Hastings – That the Regional Planning Commission close the public hearing and find that the project is categorically exempt pursuant to state and local CEQA guidelines.

Motion/seconded by Commissioners Moon/Hastings – That the Regional Planning Commission approve Tentative Parcel Map No. 83053, subject to the findings and conditions.

At the direction of the Chair, the item passed with Commissioners Moon, Hastings, Louie, O'Connor in favor and Commissioner Duarte-White being recorded as absent. The appeal period for this item ends on May 5, 2025.

PUBLIC COMMENT

8. **Public comment pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

**9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

**10. Commission/Counsel/Director Reports**

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:44 a.m. to Wednesday, April 30, 2025.

  
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Elida Luna, Commission Secretary

ATTEST

APPROVE

  
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David Louie, Chair

  
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Susie Tae, Assistant Deputy Director  
Current Planning Division