



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

July 29, 2021

IN REPLY PLEASE

REFER TO FILE:

LD-4

TO: Kevin Finkel
Zoning Permits West Section
Department of Regional Planning

Attention Christina Nguyen

FROM: James Chon 
Land Development Division

**CONDITIONAL USE PERMIT (RPPL200009547)
11100 SOUTH WESTERN AVENUE
ASSESSOR'S MAP BOOK 6077, PAGE 11, PARCEL 39
UNINCORPORATED ATHENS/WESTMONT**

As requested, Public Works reviewed the zoning permit application and site plan for the proposed project. The project proposes to continue use and operation of an existing school with 19 classrooms and support space (library, offices, etc.). No new construction or increased enrollment is proposed.

- Public Works has no comments, and this memo will serve as clearance for our review.
- Public Works has comments on the submitted documents; therefore, a Public Hearing shall **NOT** be scheduled until the comments have been addressed.

If you have any other questions or require additional information, please contact Ed Gerlits of Public Works, Land Development Division, at (626) 458-4953 or egerlits@pw.lacounty.gov.

JD:la

P:\pub\SUBPCHECK\Plan Checking Files\CUP\RPPL2020009547 - 11100 S Western Avenue\DPW_Cleared_2021-07-19_RPPL2020009547.docx



MARK PESTRELLA, Director

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REFER TO FILE:

T-4

May 29, 2024

Akil Manley
1149 South Hill Street Unit 600
Los Angeles, CA 90015

Dear Akil Manley:

**AMINO SOUTH LOS ANGELES CHARTER HIGH SCHOOL
GREEN DOT PUBLIC SCHOOLS
TRAFFIC IMPACT ANALYSIS (JANUARY 2024)
ATHENS AREA**

Public Works has reviewed the Traffic Impact Analysis (TIA) dated January 2024. The project is located at 11100 Western Avenue in the unincorporated Los Angeles County area of Athens.

Project's Transportation Impact

According to the TIA, the project will have a less than significant transportation impact to the unincorporated County. We generally agree with the findings in the TIA.

Project's Cumulative Transportation Impact

According to the TIA, the project will not have a significant cumulative transportation impact in the area. We generally agree with the findings in the TIA.

Site Access Requirements

The project shall provide a signing and striping plan for the upgrade of the crosswalks at the intersection of Western Avenue and 111th Street.

Operational Analysis

The project shall provide a signing and striping plan and a street improvement plan for the reconstruction of the median on the westbound approach of Western Avenue and Imperial Highway to extend the length of the westbound left-turn pocket to approximately 265 feet as described in the TIA.

The project shall provide a signing and striping plan for the lengthening of the right-turn pocket for westbound right-turn storage at Western Avenue and Imperial Highway to approximately 330 feet as described in the TIA.

Queuing Analysis

According to the Queueing Analysis, the project site will accommodate the expected peak-hour vehicle queue on-site. We generally agree with these findings in the Queueing Analysis; however, the project shall adhere to the conditions listed below:

Site Access Requirements

- The site shall accommodate at least 33 vehicles in queue.
- The project driveway will accommodate right-turn ingress and egress movements only.
- The site shall restrict left turn egress on Western Avenue at all times.
- Materials shall be distributed to parents/caregivers regarding drop-off/pick-up operations.

Site Procedures

- The project applicant shall provide at least five (5) staff to monitor the student drop-off/pick-up.
- An additional monitor will be stationed near the project driveway (not within the public right-of-way) to serve as a crossing guard to facilitate the crossing of students across the driveway.
- The project shall provide five (5) designated drop-off/pick-up processing points.

Akil Manly
May 29, 2024
Page 3

If you have any questions, please contact Mr. Kent Tsujii, Traffic Safety and Mobility Division, at (626) 300-4776 or ktsujii@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works



AMIR S. IBRAHIM, P.E., L.S.
Principal Engineer
Traffic Safety and Mobility Division

ML:al
SP:\DOC\STU\LTRMEMO\ESTU2023000228-11100SWESTERNAVETIA

bc: Land Development (Suarez, Lasso)



**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION**

Land Development Unit
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4243, Fax (323) 890-9783

CASE NUMBER: RPPL2020009547

MAP DATE: JULY 27, 2021

PROJECT NUMBER: PRJ02021-00954

PLANNER: CHRISTINA NGUYEN

**THE FIRE DEPARTMENT LAND DEVELOPMENT UNIT RECOMMENDS
CLEARANCE OF THIS PROJECT FOR THE CONTINUED USE OF AN EXISTING
SCHOOL.**

Additional comments pending the information returned by the applicant for Fire Department plan check; presently all outstanding comments have been addressed via plan check.

For any questions regarding the report, please contact Joseph Youman at (323) 890-4243 or Joseph.Youman@fire.lacounty.gov.



**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH
DIVISION OF ENVIRONMENTAL HEALTH
5050 COMMERCE DRIVE BALDWIN PARK, CA 91706 (626) 430-5380**

September 24, 2021

**CASE: RPPL2020009547
PROJECT: Conditional Use Permit
PLANNER: Nguyen, Christina
LOCATION: 11100 S Western Avenue Los Angeles CA 90047**

The Department of Public Health-Environmental Health Division has reviewed this project to continue operations as an existing school with 19 classrooms and 10 classrooms are located on an adjacent parcel. No improvements proposed. The applicant provided a September 10, 2021 water bill from the Golden State Water Company. The Los Angeles County Assessor's Portal information for the property indicates that it is served by sewer.

Public Health requirements have been met on the date of this letter.

Please contact Shayne LaMont, Land Use Program for any questions regarding this report at (626) 430-5380 or slamont@ph.lacounty.gov.