

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: May 6, 2026 - Wednesday Time: 9:00 a.m.

Present: Commissioners Louie, O'Connor, Moon, Hastings

Absent: Commissioner Duarte-White

Ex Officio Members:

Director of Public Works: Mr. Diego Rivera, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Mr. Kevin Finkel, Acting Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

CHAIR OPENING

1. Opening Remarks
2. Roll Call
3. Land Acknowledgment

The Land Acknowledgment Statement was led by Chair Moon representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission

CHAIR OPENING (Cont.)

Indians - Kizh Nation, Yuhaaviatam of San Manuel Nation, San Fernando Band of Mission Indians, Coastal Band of Chumash Nation, Gabrielino/Tongva Nation, Gabrielino Tongva Tribe. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

4. Pledge of Allegiance

The Pledge of Allegiance was led by Commissioner Hastings representing the Fifth Supervisorial District.

ADMINISTRATIVE MATTERS

5. Approval of Agenda

Motion/seconded by Commissioners Hastings/Louie – That the agenda for May 6, 2026, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Hastings, Louie, O'Connor, Moon in favor and Commissioner Duarte-White being recorded as absent.

6. Minutes For Approval

Motion/seconded by Commissioners Hastings/Louie – That the minutes for April 15, 2026, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Hastings, Louie, O'Connor, Moon in favor and Commissioner Duarte-White being recorded as absent.

7. County Counsel Instructions

County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related

ADMINISTRATIVE MATTERS (Cont.)

to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

REPORTS

8. County Counsel

There were no reports given by Counsel.

9. Director/Deputy Director

The Acting Assistant Deputy Director reported on actions taken at yesterday's Board of Supervisors meeting. The first item involved a directive from Supervisorial District 3 instructing the Director of Public Works to identify immediate actions the County can take to enhance safety at Whiteman Airport following an aircraft crash on April 20. Although the directive was issued to Public Works, Regional Planning will monitor developments in the event related matters come before the Commission. Additionally, the Board adopted a settlement related to a litigation of the Wireless Ordinance, adopted in 2023. For Regional Planning, it is related to updated application requirements and noticing procedures for non-public hearing facilities.

9(a). Project No. PRJ2026-001449-(3). Emergency Coastal Development Permit No. RPPL2026001148. Planner: Tyler Montgomery. Applicant: California Department of Transportation. State Highway 27 at Milepost 4.91. Santa Monica Mountains Planning Area. To authorize grading and slope stabilization to remediate a landslide adjacent to State Highway 27. This project is statutorily exempt (Section 15269 - Emergency Projects) pursuant to CEQA reporting requirements.

There being no presentation, the Commission received and accepted the information for Project No. PRJ2026-001449-(3).

10. Admission Procedures

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant.

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARING

Metro Development Services

Action Taken as Noted

11. **(Request to continue the item without opening the public hearing to May 13, 2026). Project No. PRJ2024-002827-(1). Conditional Use Permit No. RPPL2024004683. Planner: Evan Sahagun. Applicant: Sherrie Olson. 5616 East Beverly Boulevard. Metro Planning Area. To authorize the sale of alcoholic beverages (beer and wine) for on-site consumption, with a Type 41 California Department of Alcoholic Beverage Control License, as an accessory use in an existing restaurant in the C-3 (General Commercial) Zone. This project is categorically exempt (Class 1 – Existing Facilities) pursuant to CEQA reporting requirements.**

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Hastings/O'Connor – That the Regional Planning Commission Continue Conditional Use Permit No. RPPL2024004683, without opening the public hearing, to May 13, 2026.

At the direction of the Chair, the item was continued to Wednesday, May 13, 2026.

PUBLIC COMMENT

12. **Public comment on any items not specifically agendized pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

13. **Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

14. **Commission/Counsel/Director Reports**

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:07 a.m. to Wednesday, May 13, 2026.



Elida Luna, Commission Secretary

ATTEST

APPROVE



Elvin W. Moon, Chair



Kevin Finkel, Acting Assistant Deputy Director
Current Planning Division