

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: March 12, 2025 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor, Moon, Hastings

Ex Officio Members:

Director of Public Works: Ms. Phoenix Khoury, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Ms. Susie Tae, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

LAND ACKNOWLEDGMENT

1. The Land Acknowledgment Statement was led by Chair Louie representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleno Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner O'Connor representing the Third Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Hastings/Moon – That the agenda for March 12, 2025, be approved.

At the direction of the Chair, the agenda was approved unanimously.

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. Ms. Susie Tae, Assistant Deputy Director provided the following Department update: 1) The Board of Supervisors adopted the Westside Area Plan, the West San Gabriel Valley Area Plan, and the South Bay Area Plan; and 2) The Altadena One-Stop Center opened last week Monday. This center is a few blocks from the Disaster Assistance and Recovery Center. It houses all major County departments involved with permitting. We are there to provide over the counter assistance to anyone who needs temporary housing as well as any rebuilds that may be proposed. They are open for extended hours through Saturday and we are pleased to serve our public in a new location.

MINUTES FOR APPROVAL

6. Motion/seconded by Commissioners Hastings/O'Connor – That the minutes for February 12, 2025, be approved.

At the direction of the Chair, the minutes were approved unanimously.

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARINGS

Subdivisions

Project Approved

7. **(Continued Without Opening Public Hearing from 02/12/25). Project No. PRJ2022-002703-(5). Planner: Erica G. Aguirre. Applicant: KD Treasure LLC / David Dai. 8744 Duarte Road. West San Gabriel Valley Planning Area. a. Tentative Parcel Map No. 83190 (RPPL2020005167). To create one multi-family parcel with four detached residential condominium units on 24,156.9 gross square feet (0.6 gross acres) within the R-A (Residential Agricultural – 5,000 Square Feet Minimum Required Lot Area) Zone and within the East Pasadena - East San Gabriel Community Standards District. b. Community Standards District Modification No. RPPL2021010898. To reduce the required average lot width from 100 to 80 feet and the front yard setback from the required approximately 45 to 25 feet and allow air conditioning units within the required 20-foot building separation. c. Environmental Assessment No. RPPL2020005388. This project is categorically exempt (Class 15 - Minor Land Divisions and Class 5 - Minor Alterations in Land Use Limitations) pursuant to CEQA reporting requirements.**

Testimony was followed by David Dai, the applicant and Stanley Tsai, Architect in favor of the project. There being no members of the public in opposition, no rebuttal was required.

Commissioner Moon asked the Applicant if he would be willing to set aside one unit for moderate-income families and inquired how much the units will sell for. The Applicant stated that they're not sure of the market value. He has three children and is not sure if he would be selling or providing three units for his children and one unit for his neighbor's Child. There was further discussion by the Commission and Staff addressed the Commissions questions.

PUBLIC HEARINGS (Cont.)

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Hastings/O'Connor – That the Regional Planning Commission close the public hearing and find that the project is categorically exempt pursuant to state and local CEQA guidelines.

Motion/seconded by Commissioners Hastings/Duarte-White – That the Regional Planning Commission approve Tentative Parcel Map 83190 and CSD Modification No. RPPL2021010898, subject to the findings and conditions and the recommendation from the Commission that one unit be considered as moderate-income.

At the direction of the Chair, the item passed unanimously. The appeal period for this item ends on March 24, 2025.

PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.

There were no items Called up for Review by the Commission.

10. Commission/Counsel/Director Reports

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:44 a.m. to Wednesday, March 19, 2025.



Elida Luna, Commission Secretary

ATTEST

APPROVE



David Louie, Chair



Susie Tae, Deputy Director
Current Planning Division