

# AGENDA

Meeting Place: In-person: Calabasas Field Office - 27001 Agoura Rd, Suite 250, Calabasas, CA 91302

Meeting Date: February 23, 2026 - Monday

Time: 1:00 PM

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## **PROVIDING WRITTEN PUBLIC COMMENT**

To provide written public comment for the record, send an email to [comment@planning.lacounty.gov](mailto:comment@planning.lacounty.gov) with the agenda item number, first and last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written public comments submitted prior to 12 p.m. on Thursday, the week previous to the meeting, will be provided to the Environmental Review Board. Written public comments submitted after 12 p.m. on Thursday, the week previous to the meeting, will not be provided to the Environmental Review Board but will be added to the public record.

## **PART I - PRELIMINARY BUSINESS**

1. Roll Call
2. Coordinator's Report
3. November 17, 2025 Draft ERB Minutes

[26-034](#)

**Attachments:** [Draft ERB Minutes](#)

## **PART III - OLD BUSINESS**

## **PART IV – NEW BUSINESS**

4. Project No.: PRJ2022-003851-(3) [26-026](#)  
Permit No.: RPPL2024000580  
APNs: 4438-029-900, 4438-029-901, 4445-004-900, 4445-004-901,  
4445-004-903, 4445-005-902  
Address: 141 N. Topanga Canyon Blvd., Topanga CA 90290  
Location: Topanga Creek Watershed  
USGS Quads: Topanga  
Project Applicant: Los Angeles Unified School District  
Project Biologists: Rosi Dagit and Daniel S. Cooper, Ph.D., Resource  
Conservation District of the Santa Monica Mountains

Staff Planner: Tyler Montgomery  
Staff Biologist: Joe Decruyenaere

The project is mitigation of approximately 4.75 acres of impacts to H1, H2, and H3 habitats that resulted from unpermitted vegetation clearing and grading activities beyond the approved fuel-modification and off-site brush thinning zones of Topanga Elementary Charter School.

**Attachments:** [ERB Recommendations](#)

[Biological Assessment](#)

[Native Tree Report](#)

[Mitigation Plan](#)

[Mitigation Monitoring Plan](#)

## **PART V - PUBLIC COMMENT**

## **PART VI - ADJOURNMENT**

5. ADJOURNMENT TO 1:00 PM, MARCH 16, 2026.

**TIME LIMITS:** The Director of Regional Planning has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Environmental Review Board members will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Coordinator may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

**WRITTEN TESTIMONY:** Written testimony that is received prior to the public meeting will be made a part of the record and need not be read into the record.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Environmental Review Board on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**MEETING MATERIALS:** The agenda package is accessible on the Department's website at <http://planning.lacounty.gov/agenda/erb/>. Any meeting-related writings or documents provided to a majority of the Environmental Review Board after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department webpage for Environmental Review Board and will not be also available in the Environmental Review Board meeting room on the day of the Board's meeting there regarding that matter. Projects are reviewed under the Santa Monica Mountains Local Coastal Program LIP: [http://planning.lacounty.gov/assets/upl/project/coastal\\_amended-LIP-maps.pdf](http://planning.lacounty.gov/assets/upl/project/coastal_amended-LIP-maps.pdf)