

August 12, 2025

DRAFT Owen Brown Gravesite Committee Agenda

Meeting Place: By Zoom

Meeting Date: Tuesday, August 12, 2025, 3:30 pm

1. Review minutes of approval for July 8, 2025 and today's agenda
2. Chair report
3. Treasurer Report on SPA (Marietta)
4. Site Issues: Signage by County update
5. Education program update
6. Other Public Outreach (Sept. 25 OB Film showing at Altadena Library) and Website update
7. Public Comment
8. Action items for next meeting
9. Adjourn

Minutes of Approval

Summary of Minutes of approval for April, 2025 Meeting

Present: Michele Zack, John Burton, Marietta Kreulls, Chris O'Malley

No motions passed, we agreed to look into partnering with AH on an Altadena showing of Owen Brown's body, and for the Education subcommittee (Michele and Chris) to meet with Tamyke Edwards, our PUSD partner.

Add to:

[Google Calendar](#)

[Outlook Calendar\(.ICS\)](#)

[Yahoo Calendar](#)

WAYS TO JOIN THIS

- **Join from PC, Mac, iPad, or Android**

[Join Webinar](#)

If the button above does not work, paste this into your browser:

[https://planning-lacounty-gov.zoom.us/j/86762444548?
tk=JxTat9ZkjRUwxSscTs4dWMT7TK24e6-
o9dnoA0d9DTY.DQcAAAAUM3HXBBY3cGtYUnpoRFJ4T0puYy1NRTFGd
09nAA](https://planning-lacounty-gov.zoom.us/j/86762444548?tk=JxTat9ZkjRUwxSscTs4dWMT7TK24e6-o9dnoA0d9DTY.DQcAAAAUM3HXBBY3cGtYUnpoRFJ4T0puYy1NRTFGd09nAA)

To keep this webinar secure, do not share this link publicly.

- **Join via audio**

US: [+16694449171](tel:+16694449171), [86762444548#](tel:+16694449171) or [+16699006833](tel:+16699006833), [86762444548#](tel:+16699006833)

Or, dial:

US: +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253
215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 305 224 1968 or
+1