

#### REPORT TO THE HEARING OFFICER

DATE ISSUED: November 21, 2024

HEARING DATE: December 3, 2024 AGENDA ITEM: 5

PROJECT NUMBER: PRJ2024-001016-(4)

PERMIT NUMBER(S): Conditional Use Permit RPPL2024001493

SUPERVISORIAL DISTRICT: 4

PROJECT LOCATION: 10506 Whittier Boulevard, Whittier, CA 90606

OWNER: Legend Oil LLC
APPLICANT: Legend Oil LLC

CASE PLANNER: Carl Nadela, AICP, Principal Regional Planner

cnadela@planning.lacounty.gov

#### **RECOMMENDATION**

The following recommendation is made prior to the public hearing and is subject to change based upon testimony and/or documentary evidence presented at the public hearing:

LA County Planning staff ("Staff") recommends **APPROVAL** of Project Number PRJ2024-001016-(4), Conditional Use Permit ("CUP") Number RPPL2024001493, based on the Findings (Exhibit C – Findings) contained within this report and subject to the Draft Conditions of Approval (Exhibit D – Conditions of Approval).

Staff recommends the following motion:

#### CEOA:

I, THE HEARING OFFICER, CLOSE THE PUBLIC HEARING AND FIND THAT THE PROJECT IS CATEGORICALLY EXEMPT PURSUANT TO STATE AND LOCAL CEQA GUIDELINES.

#### **ENTITLEMENT(S):**

I, THE HEARING OFFICER, APPROVE CONDITIONAL USE PERMIT NUMBER RPPL2024001493 SUBJECT TO THE ATTACHED FINDINGS AND CONDITIONS.

#### **PROJECT DESCRIPTION**

#### A. Entitlement(s) Requested

Conditional Use Permit ("CUP") for the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station in the C-3-BE (General Commercial – Billboard Exclusion) Zone pursuant to County Code Section 22.20.030 (Land Use Regulations for Zones C-H, C-1, C-2, C-3, C-M, C-MJ, and C-R).

#### B. Project

The project is a request to authorize the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station. Site Plan Review ("SPR") RPPL2021010577 was approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the subject gas station. The applicant has not specified the hours of beer and wine sales that they are requesting for this Project. Staff recommends that the Hearing Officer can make the required finding of public convenience or necessity only if the sale of alcoholic beverages is limited to 10 a.m. to 10 p.m., daily, which precludes alcohol sales either too early or too late in the day. Accordingly, one of the recommended conditions of Project approval will limit the sale of alcoholic beverages for off-site consumption from 10 a.m. to 10 p.m., daily.

The Project Site is located at the southeast corner of Whittier Boulevard and Redman Avenue. It is located on an 0.44-acre lot that is developed with an existing gas station with an existing convenience store and a mechanic shop with two bays. The gas pumps and canopy are located at the northern portion of the property while the convenience store and mechanic shop are located at the southern portion. Nine parking spaces are located at the eastern portion. Site Plan Review (SPR) RPPL2021010577 was approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the southernmost part of the property. The expansion and renovation has not yet started.

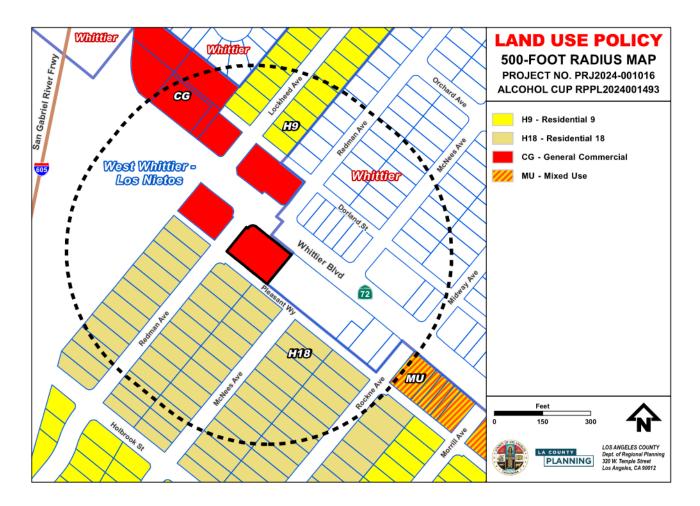
The Site Plan depicts the entire Project Site with the gas pumps and canopy located at the northern portion of the property and the convenience store and mechanic shop located at the southern portion. It also shows an expansion of the existing convenience store and the addition of a car wash at the southern portion of the Project Site. Two parking spaces are indicated at the western portion of the Project Site with nine more indicated at the eastern portion. A total of nine parking spaces are required for the Project Site as per SPR RPPL2021010577, seven for the 1,510-square-foot convenience store and two for the 893-square-foot-mechanic shop. Access to the Project Site is provided by two ingress/egress driveways on Whittier Boulevard to the north, an ingress/egress driveway on Redman Avenue to the west and another ingress/egress driveway on Pleasant Way to the south.

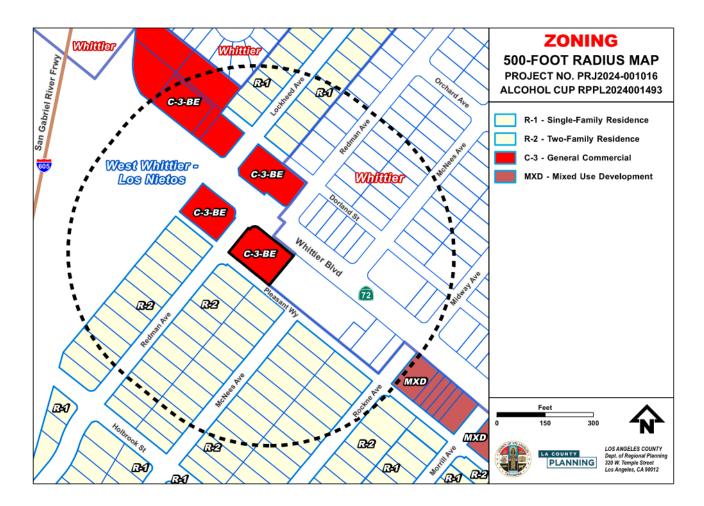
A separate Floor Plan shows the interior layout of the subject convenience store and a shelf space summary table indicates that the shelf space for beer and wine is limited to 4.81 percent of the shelf space of the entire expanded and remodeled convenience store.

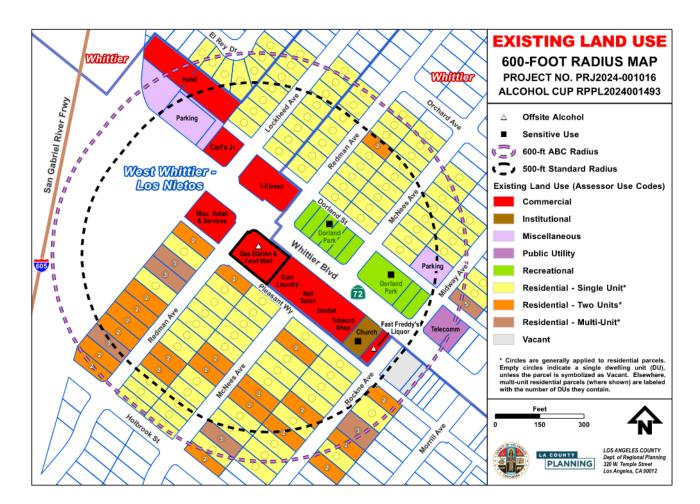
#### **SUBJECT PROPERTY AND SURROUNDINGS**

The following chart provides property data within a 500-foot radius:

| LOCATION            | GENERAL PLAN<br>LAND USE<br>POLICY                             | ZONING                        | EXISTING USES   |
|---------------------|--|-------------------------------|---|
| SUBJECT<br>PROPERTY | CG (General<br>Commercial)                                     | C-3-BE                        | Gas station   |
| NORTH               | CG, City of Whittier   | C-3-BE, City of<br>Whittier   | Retail store, public<br>park, Single-family<br>residences<br>("SFRs") |
| EAST                | City of Whittier   | City of Whittier              | Strip mall with various commercial uses                               |
| SOUTH               | H18 ( (Residential<br>18 – 0 to 18 dwelling<br>units per acre) | R-2 (Two-family<br>Residence) | SFRs, multi-family residences   |
| WEST                | CG, H18  | C-3-BE, R-2                   | Strip mall with various commercial uses, SFRs, multifamily residences |







#### **PROPERTY HISTORY**

#### A. Zoning History

| ORDINANCE NO. | ZONING | DATE OF ADOPTION |
|---------------|--------|------------------|
| 3533          | C-3    | 2/27/1940        |
| 5482          | C-3    | 1/31/1950        |

#### **B. Previous Cases**

| CASE NO.           | REQUEST  | DATE OF ACTION     |
|--------------------|--|--------------------|
| SPR RPPL2021010577 | Addition of an express carwash in the back of an existing gas station. Remodel and upgrade the facade to a modern elevation. | Approved 7/10/2024 |

#### C. Violations

| CASE NO.   | VIOLATION   | CLOSED/OPEN      |
|------------|---|------------------|
| 14-0003380 | Automobile repair being conducted outside an enclosed building; display of banners, pennants, flags and portable signs; parking and landscaping requirements not met; outside storage | Closed 2/14/2017 |

#### **ANALYSIS**

#### A. Land Use Compatibility

The subject property is developed with a gas station and a convenience store with two bays for minor auto repair. SPR RPPL2021010577 approved the addition of an express car wash on the south side of the property. To the east and west are strip malls with various commercial uses. To the immediate north is a retail store and a public park. To the immediate south and further north are SFRs. These SFRs are sufficiently buffered from the Project Site by the public park, concrete block walls, landscaping, existing structures, parking lots and the widths of Whittier Boulevard, an 80-to-100-foot-wide Major Highway as identified by the County Master Plan of Highways, Redman Avenue, a 50-foot-wide public street, and Pleasant Way, a 30-foot-wide public street, to the north, west, and south, respectively, of the Project Site. With the establishment of adequate operational controls such as hours of alcohol sales and prohibition of on-site consumption of alcohol, the proposed accessory sale of beer and wine for off-site consumption at the existing convenience store at the existing gas station at the subject location is compatible with all these surrounding uses in the area.

#### **B.** Neighborhood Impact (Need/Convenience Assessment)

The sale of alcoholic beverages (beer and wine) for off-site consumption at the Project Site is appropriate and will not likely result in a nuisance situation, provided that the sales are conducted in compliance with the recommended conditions of Project approval.

The Project is a request to authorize the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station. Site Plan Review ("SPR") RPPL2021010577 was approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the subject gas station.

There are no businesses with sales of alcoholic beverages for off-site consumption within a 500-foot radius of the Project Site and two sensitive uses within 600 feet, a church and

a park located to the east and northeast of the Project Site. These are sufficiently buffered from the Project Site by block walls, existing structures, parking lots and the width of Whittier Boulevard. The sale of alcoholic beverages at the gas station convenience store is not likely to adversely impact the neighborhood, provided that the sales are conducted in compliance with the recommended conditions of Project approval. These include the establishment of adequate operational controls such as hours of alcohol sales, the placement of beer and wine display at the back of the store, and the prohibition of on-site consumption of alcohol.

The Project Site is located in Crime Reporting District No. 1575 and, in a report received on October 22, 2024, the California Department of Alcoholic Beverage Control ("ABC") determined it is in a high crime reporting district. The report is attached as Exhibit J. Furthermore, the County Sheriff ("Sheriff") recommends approval of this use, as the reported crimes for the Project Site have been routine in nature and the Project Site has not been a problem location for the Sheriff.

Pursuant to County Code Section 22.140.030.F.a.i (Public Convenience or Necessity), the Hearing Officer must make a finding of public convenience or necessity when a requested use is located in a high crime reporting district. However, this finding needs to be balanced with the adverse effects of the easy availability of alcoholic beverages either too early or too late in the day (see Exhibit K). Because of these documented adverse effects, Staff recommends that the Hearing Officer can make a finding of public convenience or necessity only if the sale of alcoholic beverages for off-site consumption is limited to 10 a.m. to 10 p.m. Monday through Sunday, which precludes sales either too early or too late in the day. Accordingly, one of the recommended conditions of Project approval will limit the sale of alcoholic beverages for on-site consumption from 10 a.m. to 10 p.m. Monday through Sunday.

A separate Floor Plan shows the interior layout of the subject convenience store and a shelf space summary table indicates that the shelf space for beer and wine is limited to 4.81 percent of the shelf space of the entire expanded and remodeled convenience store.

#### Recommended Hours of Alcohol Sales

As noted above, the applicant is not requesting specific hours of sales of alcoholic beverages. Staff recommends that the Hearing Officer can make the required finding of public convenience or necessity only if the sale of alcoholic beverages is limited to 10 a.m. to 10 p.m., daily, which precludes alcohol sales either too early or too late in the day. Accordingly, one of the recommended conditions of Project approval will limit the sale of alcoholic beverages for off-site consumption from 10 a.m. to 10 p.m., daily.

#### C. Design Compatibility

Pursuant to Section 22.20.050 (Development Standards for Zones C-H, C-1, C-2, C-3, and C-M) of the County Code, the Project Site is subject to the development standards of the C-2 Zone. While the Project is for the accessory sale of beer and wine for off-site consumption at the existing convenience store, Site Plan Review (SPR) RPPL2021010577, approved on July 10, 2024, authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the subject gas station. This approval determined that the proposed expansion and renovations at the Project Site are in compliance with the development standards of the C-2 zone.

#### GENERAL PLAN/COMMUNITY PLAN CONSISTENCY

The Project is consistent with applicable goals and policies of the General Plan. Consistency findings can be found in the attached Findings (Exhibit C – Findings).

#### **ZONING ORDINANCE CONSISTENCY**

The Project complies with all applicable zoning requirements. Consistency findings can be found in the attached Findings (Exhibit C – Findings).

#### **BURDEN OF PROOF**

The applicant is required to substantiate all facts identified by Sections 22.158.050 (Conditional Use Permits Findings and Decisions) and 22.140.030 (Alcoholic Beverage Sales) of the County Code. The Burden of Proof with applicant's responses is attached (Exhibit E – Applicant's Burden of Proof). Staff is of the opinion that the applicant has met the burden of proof.

#### **ENVIRONMENTAL ANALYSIS**

Staff recommends that this project qualifies for a Categorical Exemption (Class 1 Exemption, Existing Facilities) under the California Environmental Quality Act ("CEQA") and the County environmental guidelines. The Project is for the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station. SPR RPPL2021010577 was ministerially approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the subject gas station. This expansion and remodeling have not yet commenced. The Project Site is not a hazardous waste site nor a designated historic district. There are also no significant cumulative impacts nor unusual circumstances associated with the Project. Thus, there are no exceptions to the identified exemptions. Therefore, staff recommends that the Hearing Officer determine that the project is categorically exempt from CEQA. An environmental determination (Exhibit F – Environmental Determination) was issued for the project

#### **COMMENTS RECEIVED**

#### A. County Department Comments and Recommendations

The County Sheriff's Department, Pico Rivera Station, in a letter dated November 12, 2024, indicated that they recommend approval of the CUP with conditions.

#### **B.** Other Agency Comments and Recommendations

Staff has not received any comments from non-County agencies at the time of report preparation.

#### C. Public Comments

Staff has not received any comments from the public at the time of report preparation.

Report Reviewed By: Manual Solution

Maria Masis, AICP, Supervising Regional Planner

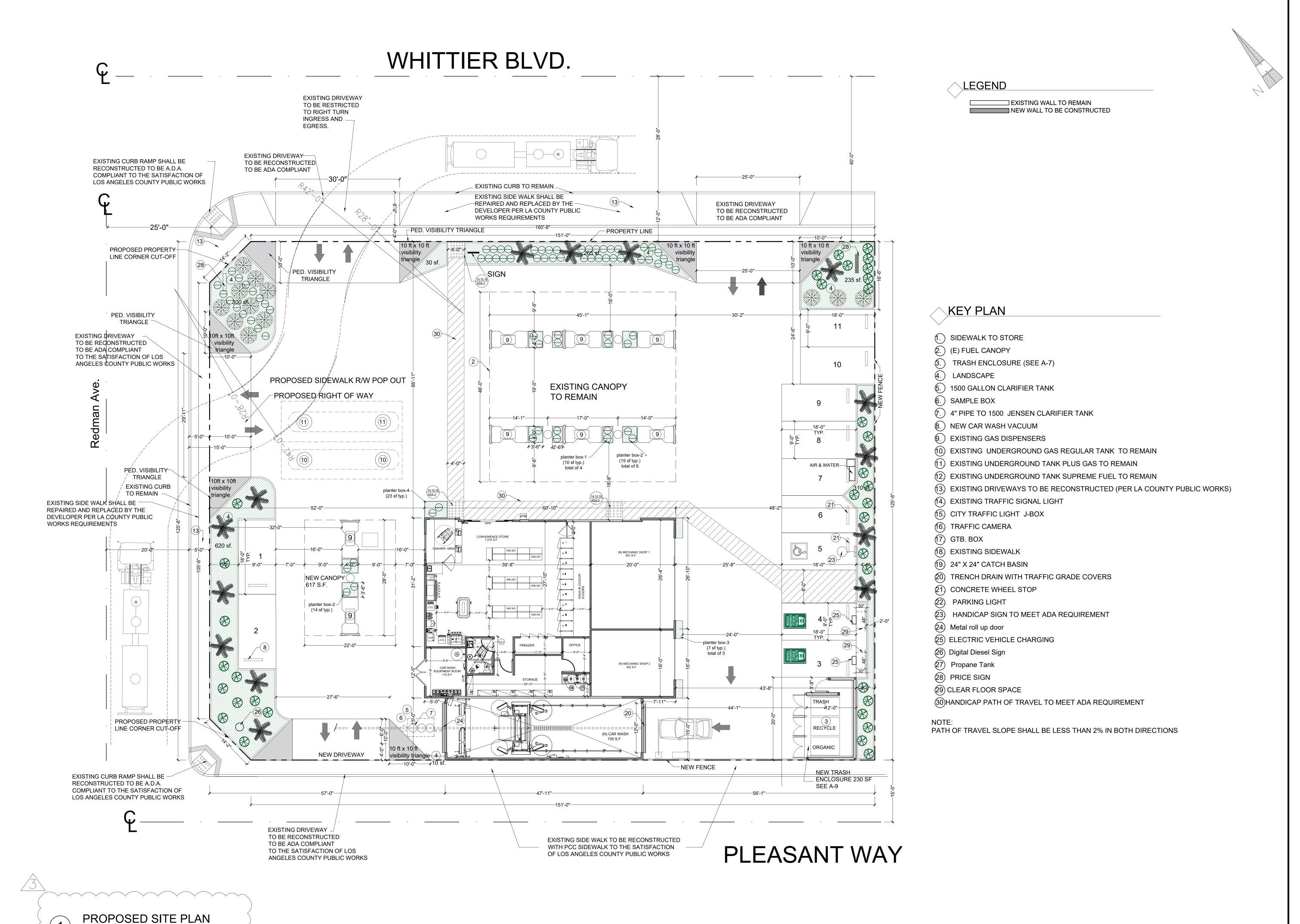
Report Approved By:

server 3 or For

Susan Tae, AICP, Assistant Administrator

| LIST OF ATTACHED EXHIBIT | S                            |
|--------------------------|------------------------------|
| EXHIBIT A                | Plans                        |
| EXHIBIT B                | Project Summary Sheet        |
| EXHIBIT C                | Draft Findings               |
| EXHIBIT D                | Draft Conditions of Approval |
| EXHIBIT E                | Applicant's Burden of Proof  |
| EXHIBIT F                | Environmental Determination  |
| EXHIBIT G                | Informational Maps           |
| EXHIBIT H                | Photos                       |
| EXHIBIT I                | Agency Correspondence        |
| EXHIBIT J                | Public Correspondence        |
| EXHIBIT K                | Reference Documents          |

- "Effectiveness of Policies Restricting Hours of Alcohol Sales in Preventing Excessive Alcohol Consumption and Related Harms". US National Library of Medicine National Institutes of Health. 2010. https://www.ncbi.nlm.nih.gov/pubmed/21084080
- 2. "International alcohol control study: pricing data and hours of purchase predict heavier drinking". US National Library of Medicine National Institutes of Health. <a href="https://www.ncbi.nlm.nih.gov/pubmed/24588859">https://www.ncbi.nlm.nih.gov/pubmed/24588859</a>
- "How To Use Local and Land Use Powers to Prevent Underage Drinking". Pacific Institute for Research and Evaluation, August 2013 (<a href="https://www.ojp.gov/ncjrs/virtual-library/abstracts/how-use-local-regulatory-and-land-use-powers-prevent-underage">https://www.ojp.gov/ncjrs/virtual-library/abstracts/how-use-local-regulatory-and-land-use-powers-prevent-underage</a>)



SCALE: 1/10"=1'-0"

ARCHITECT:

ATABAK YOUSSEFZADEH

1401 WESTWOOD BLVD.SUITE320 LOS ANGELES, CA 90024

EMAIL:atabak80@gmail.com

TEL: (310)-503-7123

OWNER:

The Legend Oil, LLC
Arimiah Guirguis
PO BOX 1435, UPLAND,
CA 91785
jeremiahmorgan61@yahoo.com

Tel: (909) 767-9992

SEAL:



PROJECT:

WHITTIER GAS STATION & CAR WASH ADDITION

BULLETIN REV. DATE ISSUED FOR

05/07/2021 1ST SUBMITTAL

03/02/2023 PCC

09/11/2023

11/08/2023

DATE: 03-11-24 SCALE: AS NOTED

SHEET TITLE:

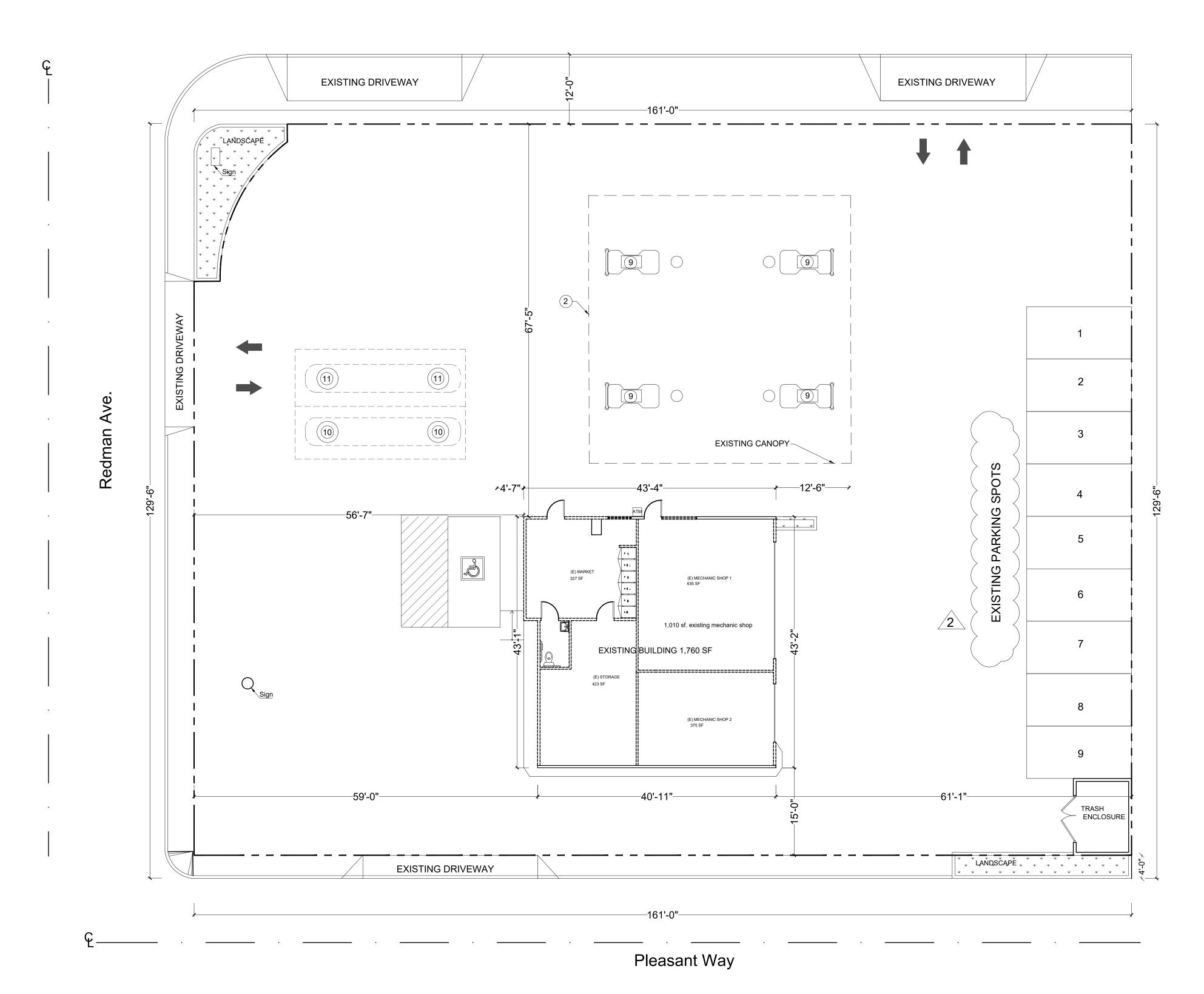
PROPOSED SITE PLAN

DRAWN BY: J.S.

SHEET NUME

A2

## Whittier Blvd



LEGEND

EXISTING WALL TO REMAIN \_\_\_\_\_ EXISTING WALL TO BE DEMOLISHED ARCHITECT:

ATABAK YOUSSEFZADEH 1401 WESTWOOD BLVD.SUITE320

LOS ANGELES, CA 90024 EMAIL:atabak80@gmail.com

TEL: (310)-503-7123

OWNER:

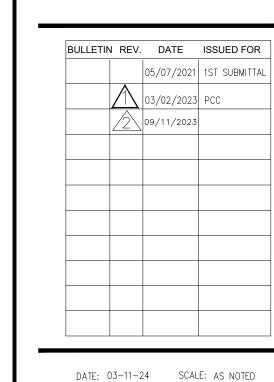
The Legend Oil, LLC Arimiah Guirguis PO BOX 1435, UPLAND, CA 91785 jeremiahmorgan61@yahoo.com Tel: (909) 767-9992

SEAL:



PROJECT:

(J) MHI

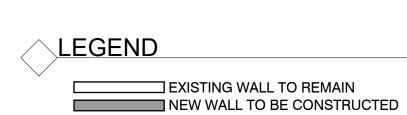


DRAWN BY: J.S.

EXISTING SITE PLAN

A1

EXISTING-DEMO SITE PLAN SCALE: 1/10"=1'-0"



OWNER:

ARCHITECT:

ATABAK YOUSSEFZADEH

1401 WESTWOOD BLVD.SUITE320

LOS ANGELES, CA 90024

TEL: (310)-503-7123

EMAIL:atabak80@gmail.com

The Legend Oil, LLC Arimiah Guirguis PO BOX 1435, UPLAND, CA 91785 jeremiahmorgan61@yahoo.com Tel: (909) 767-9992

SEAL:



PROJECT:

(J)

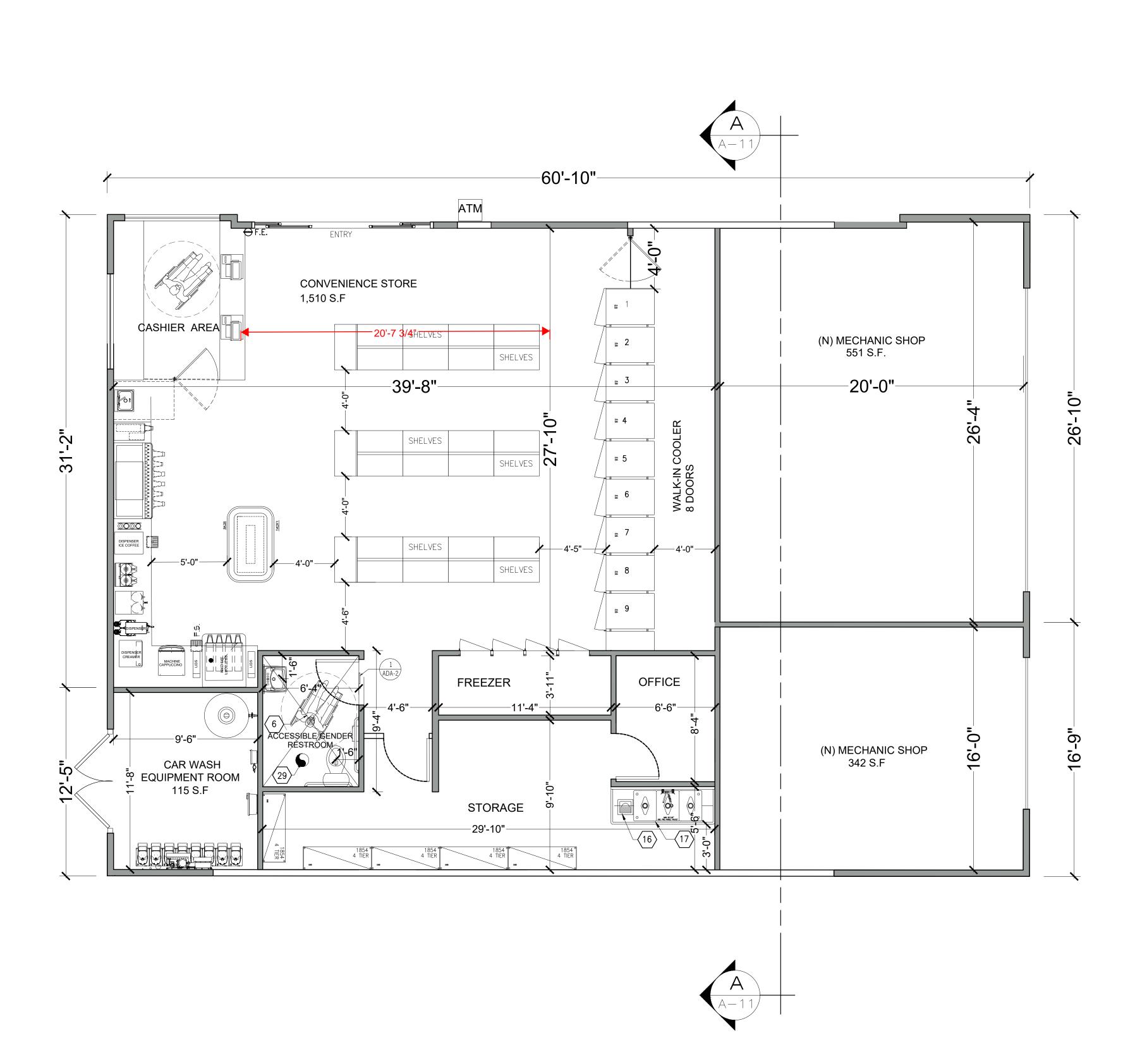
05/07/2021 1ST SUBMITTAL /1\ 03/02/2023 PCC

DATE: 03-11-24 SCALE: AS NOTED

DRAWN BY: J.S.

PROPOSED FLOOR PLAN

**A3** 



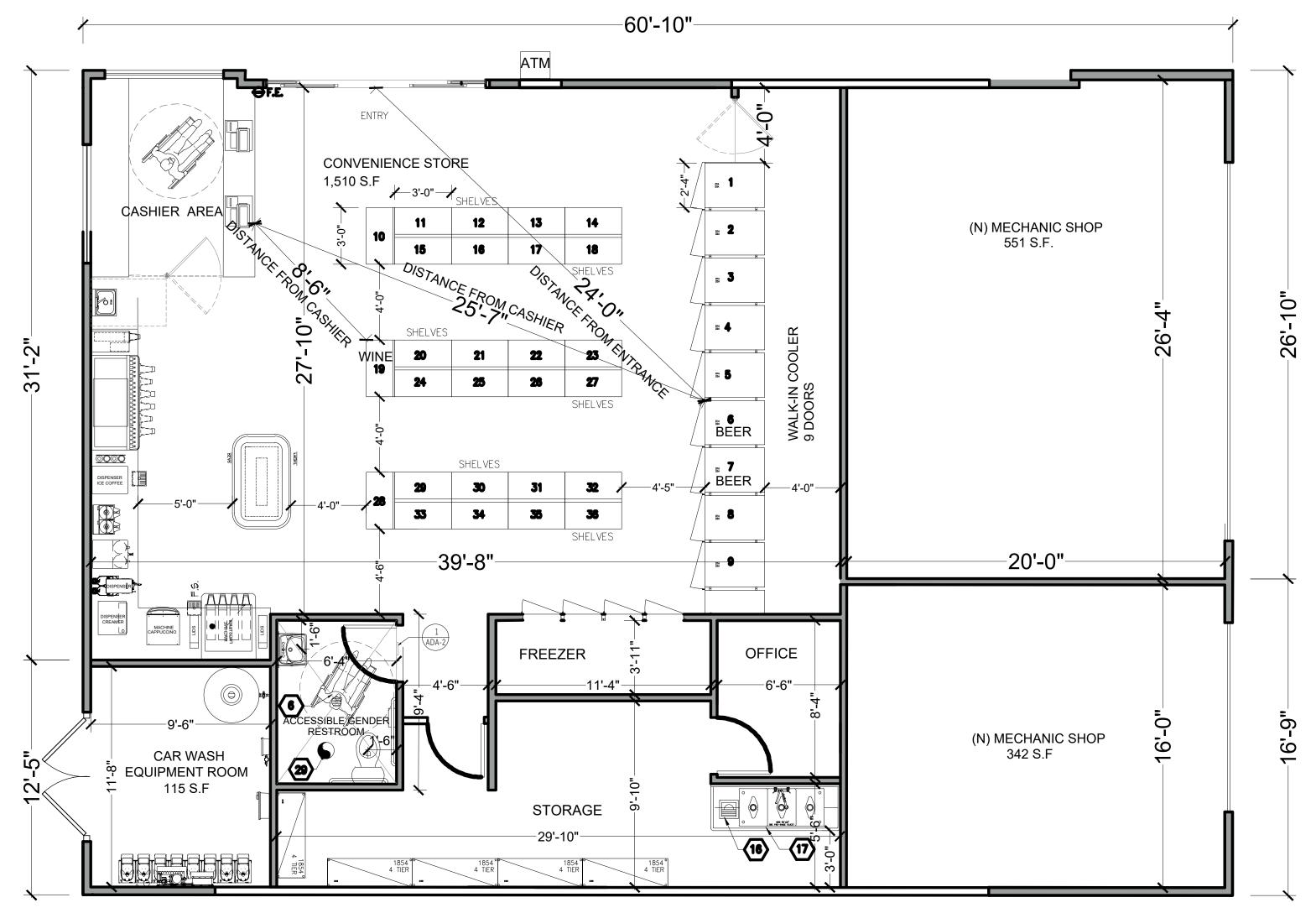
## KEYED NOTES

- (1)double aluminum entrance and storefront system
- $\langle$  2  $\rangle$ Install 6"ø pvc chase for fountain syrup lines.
- $\langle 3 \rangle$ floor receptacles, refer to electrical plans.
- 4 TOMACCO BACK BAR P.O.S SYSTEM
- $\langle 5 \rangle$ 1" minimum air gap at prefabricated cooler/freezer
- $\langle 6 \rangle$  Depressed slab
- $\langle 7 \rangle$  line of canopy above
- $\langle 8 \rangle$ 2X4 SHELVES
- $\langle 9 \rangle$ Threshold, refer to door schedule on sheet a5.1
- (10) LINE OF SOFFIT ABOVE
- (11) CIGARETTE RACK
- (12) MEDICAL DISPLAY
- $\langle 13 \rangle$ ICE CREAM DRIP SINK
- $\langle 14 \rangle$  FOUR HEAD FOSTER MACHINE
- (15) PORTABLE FIRE EXTINGUISHER
- $\langle 16 \rangle$  FLOOR SINK
- $\langle 17 \rangle$ 3 COMPARTMENT SINK
- $\langle 18 \rangle$ HAND SINK
- $\langle 19 \rangle$ SODA FOUNTAIN
- $\langle 20 \rangle$ CUP/ STRAW DISPENSER
- (21) CUP DISPENSER
- $\langle 22 \rangle$ ICE COFFEE DISPENSER
- $\langle 23 
  angle$ dual coffee water , coffee server
- (24) DUAL COFFEE BREWER
- $\langle 25 \rangle$ TEA BREWER
- $\langle 26 \rangle$ 4 FLAVOR CREAMER DISP
- $\langle 27 \rangle$  Cappuccino machine
- 28 FROSTERS MACHINE

29 EXHAUST FAN

## WHITTIER GAS STATION & CAR WASH ADDITION





### **CALCULATION TABLE:**

|                                | CALCUL   | AHONI                | ADLL.                 |   |                                 |   |  |
|--------------------------------|----------|----------------------|-----------------------|---|---------------------------------|---|--|
|                                | CABINET# | LENGTH (L)<br>INCHES | TOTAL # OF<br>SHELVES | TOTAL # OF SHELVES DEVOTED TO ALCOHOL BEVERAGES | TOTAL LINEAR INCH<br>OF SHELVES | TOTAL LINEAR FEET OF SHELVES DEVOTED TO ALCOHOLIC BEVERAGES | PERCENTAGE OF SHELF<br>SPACE DEVOTED TO<br>ALCOHOLIC BEVERAGES |
|                                | 1        | 28                   | 5                     | 0   | 140                             | 0   | 0.00%  |
|                                | 2        | 28                   | 5                     | 0   | 140                             | 0   | 0.00%  |
|                                | 3        | 28                   | 5                     | 0   | 140                             | 0   | 0.00%  |
|                                | 4        | 28                   | 5                     | 0   | 140                             | 0   | 0.00%  |
| EACH SHELF AREA: 8 SF.         | 5        | 28                   | 5                     | 0   | 140                             | 0   | 0.00%  |
| 9x5 shlef x 7.5 sf.= 337.5 sf. | 6        | 28                   | 5                     | 3   | 140                             | 84  | 1.67%  |
|                                | 7        | 28                   | 5                     | 4   | 140                             | 112   | 2.23%  |
|                                | 8        | 28                   | 5                     | 0   | 140                             | 0   | 0.00%  |
|                                | 9        | 28                   | 5                     | 0   | 140                             | 0   | 0.00%  |
| T T                            | 10       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 11       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 12       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 13       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 14       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 15       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 16       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 17       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 18       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 19       | 36                   | 4                     | 1   | 144                             | 36  | 0.71%  |
|                                | 20       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 21       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
| EACH SHELF AREA: 4.25 SF.      | 22       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
| 26x4 shlef x 4.5 sf.= 468 sf.  | 23       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 24       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 25       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 26       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 27       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 28       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 29       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 30       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 31       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 32       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 33       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 34       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 35       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | 36       | 36                   | 4                     | 0   | 144                             | 0   | 0.00%  |
|                                | TOTAL    | 1,188                | 149                   | 6   | 5,004                           | 232   | 4.61%  |



**PROJECT NUMBER** 

**HEARING DATE** 

PRJ2024-001016-(4)

12/3/2024

#### REQUESTED ENTITLEMENT(S)

Conditional Use Permit No. RPPL2024001493

#### **PROJECT SUMMARY**

OWNER / APPLICANT MAP/EXHIBIT DATE

Legend Oil LLC 3/11/2024

#### **PROJECT OVERVIEW**

The applicant requests a CUP for the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station. The applicant has not specified the hours of beer and wine sales that they are requesting for this Project. Staff recommends that the Hearing Officer can make the required finding of public convenience or necessity only if the sale of beer and wine is limited to 10 a.m. to 10 p.m., daily, which precludes beer and wine sales either too early or too late in the day. Accordingly, one of the recommended conditions of Project approval will limit the sale of beer and wine for off-site consumption from 10 a.m. to 10 p.m., daily.

| N/A  | N/A               | N/A  | 20201                          |  |
|--|-------------------|--|--------------------------------|--|
| PROPOSED UNITS                                       | MAX DENSITY/UNITS | COMMUNITY STANDA                                 | ARDS DISTRICT                  |  |
| LAND USE DESIGNATION CG (General Commercial)         |                   | <b>ZONE</b><br>C-3-BE (General Comm              | nercial – Billboard Exclusion) |  |
| GENERAL PLAN / LOCAL PLAN General Plan               |                   | ZONED DISTRICT Whittier Downs                    | <b>PLANNING AREA</b> Gateway   |  |
| ASSESSORS PARCEL NUMBER(S)<br>8174-017-037           |                   | SITE AREA<br>0.44 Acres                          |                                |  |
| LOCATION<br>10506 Whittier Blvd., Whittier, CA 90606 |                   | ACCESS Whittier Blvd., Redman Ave., Pleasant Way |                                |  |

#### **ENVIRONMENTAL DETERMINATION (CEQA)**

Class 1 Categorical Exemption – Existing Facilities

#### **KEY ISSUES**

- Consistency with the General Plan
- Satisfaction of the following portions of Title 22 of the Los Angeles County Code:
  - o Section 22.158.050 (Conditional Use Permit Findings and Decision Requirements)
  - o Chapter 22.140.030 (Alcoholic Beverage Sales)
  - Section 22.20.040 (Development Standards for Commercial Zones)
  - Section 22.20.050 (Development Standards for Zones C-H, C-1, C-2, C-3, and C-M)

CASE PLANNER: PHONE NUMBER: E-MAIL ADDRESS:

Carl Nadela (213) 893-7010 cnadela@planning.lacounty.gov

## LOS ANGELES COUNTY DEPARTMENT OF REGIONAL PLANNING

## DRAFT FINDINGS OF THE HEARING OFFICER AND ORDER PROJECT NO. PRJ2024-001016-(4) CONDITIONAL USE PERMIT NO. RPPL2024001493

#### **RECITALS**

- 1. **HEARING DATE(S).** The Los Angeles County ("County") Hearing Officer conducted a duly noticed public hearing in the matter of Conditional Use Permit ("CUP") No. **RPPL2024001493** on December 3, 2024.
- 2. HEARING PROCEEDINGS. Reserved.
- 3. **ENTITLEMENT REQUESTED.** The permittee, The Legend Oil LLC ("Permittee"), requests the CUP to authorize the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station ("Project") on a property located at 10506 Whittier Boulevard in the unincorporated community of West Whittier Los Nietos ("Project Site") in the C-3-BE (General Commercial Billboard Exclusion) zone pursuant to Los Angeles County Code ("County Code") Section 22.20.030 (Zones C-H, C-1, C-2, C-3, C-M, C-MJ, and C-R). The applicant has not specified the hours of beer and wine sales that they are requesting for this Project.
- 4. **PREVIOUS ENTITLEMENT(S).** Site Plan Review ("SPR") RPPL2021010577 was approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the subject gas station.
- 5. **LAND USE DESIGNATION.** The Project Site is located within the CG (General Commercial) land use category of the General Plan.
- 6. **ZONING.** The Project Site is located in the Whittier Downs Zoned District and is currently zoned C-3-BE. Pursuant to County Code Section 22.20.030 (Land Use Regulations for Zones C-H, C-1, C-2, C-3, C-M, C-MJ, and C-R), a CUP is required for the sale of beer and wine for off-site consumption at the Project Site.

#### 7. SURROUNDING LAND USES AND ZONING

| LOCATION | COMMUNITY PLAN LAND USE POLICY | ZONING                      | EXISTING USES   |
|----------|--------------------------------|-----------------------------|---|
| NORTH    | CG, City of Whittier           | C-3-BE, City of<br>Whittier | Convenience store,<br>public park, Single-<br>family residences<br>("SFRs") |

| EAST  | City of Whittier   | City of Whittier | Strip mall with various commercial uses                               |
|-------|--|------------------|---|
| SOUTH | H18 (Residential 18<br>– 0 to 18 dwelling<br>units per acre) | R-2              | SFRs, multi-family residences   |
| WEST  | CG, H18  | C-3-BE, R-2      | Strip mall with various commercial uses, SFRs, multifamily residences |

#### 8. PROJECT AND SITE PLAN DESCRIPTION.

#### A. Existing Site Conditions

The Project Site is an 0.44-acre lot that is developed with an existing gas station with an existing convenience store and a mechanic shop with two bays. The gas pumps and canopy are located at the northern portion of the property while the convenience store and mechanic shop are located at the southern portion. Nine parking spaces are located at the eastern portion. Site Plan Review (SPR) RPPL2021010577 was approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the southernmost part of the property. The expansion and renovation has not yet started.

#### B. Site Access

The Project Site is accessible via Whittier Boulevard, a 80-to-100-foot-wide Major Highway as identified by the County Master Plan of Highways, to the north; Redman Avenue, a 50-foot-wide public street to the west; and Pleasant Way, a 30-foot-wide public street to the south. Primary access to the Project Site is via two ingress/egress driveways on Whittier Boulevard to the north and another ingress/egress driveway on Redman Avenue to the west. Secondary access is via an ingress/egress driveway on Pleasant Way to the south.

#### C. Site Plan

The Site Plan depicts the entire Project Site with the gas pumps and canopy located at the northern portion of the property and the convenience store and mechanic shop located at the southern portion. It also shows an expansion of the existing convenience store and the addition of a car wash at the southern portion of the Project Site. Two parking spaces are indicated at the western portion of the Project Site with nine more indicated at the eastern portion. Access to the Project Site is provided by two ingress/egress driveways on Whittier Boulevard to the north, an ingress/egress driveway on Redman Avenue to the west and another ingress/egress driveway on Pleasant Way to the south.

A separate Floor Plan shows the interior layout of the subject convenience store, and a shelf space summary table indicates that the shelf space for beer and wine is limited to 4.81 percent of the shelf space of the entire expanded and remodeled convenience store.

#### D. Parking

There are a total of 11 parking spaces located in the western and eastern portions of the subject property. A total of nine parking spaces are required for the Project Site, seven for the 1,510-square-foot convenience store and two for the 893-square-foot-mechanic shop. This was approved under SPR RPPL2021010577.

#### 9. **CEQA DETERMINATION.**

Prior to the Hearing Officer's public hearing on the Project, LA County Planning staff determined that the Project qualified for a Class 1, Existing Facilities, categorical exemption from the California Environmental Quality Act (Public Resources Code section 21000, et seq.) ("CEQA"), the State CEQA Guidelines, and the Environmental Document Reporting Procedures and Guidelines for the County, because the Project is for the proposed accessory sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station. SPR RPPL2021010577 was ministerially approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the subject gas station. This expansion and remodeling have not yet commenced. The Project Site is not a hazardous waste site nor a designated historic district. There are also no significant cumulative impacts nor unusual circumstances associated with the Project. Thus, there are no exceptions to the identified exemption.

#### 10. PUBLIC COMMENTS.

Staff has not received any comments from the public.

#### 11. AGENCY RECOMMENDATIONS.

- A. County Sheriff's Department ("Sheriff"): Recommended approval with conditions in a letter received on November 12, 2024.
- 12. **LEGAL NOTIFICATION.** Pursuant to Section 22.222.120 (Public Hearing Procedure) of the County Code, the community was properly notified of the public hearing by mail, and newspaper (Whittier Daily News), and property posting. Additionally, the Project was noticed and case materials were available on LA County Planning's website. On October 24, 2024, a total of 100 Notices of Public Hearing were mailed to all property owners as identified on the County Assessor's record within a 500-foot radius from the Project Site, as well to those on the courtesy mailing list for the Whittier Downs Zoned District and to any additional interested parties.

#### **GENERAL PLAN CONSISTENCY FINDINGS**

- 13. LAND USE POLICY. The Hearing Officer finds that the Project is consistent with the goals and policies of the Community Plan because the CG land use category is intended for convenience commercial, service and office uses, categories into which this Project falls.
- 14. **GOALS AND POLICIES.** The Hearing Officer finds that the Project is consistent with the following goals and policies of the General Plan.

#### General Plan

- Goal LU 5: Vibrant, livable and healthy communities with a mix of land uses, services and amenities.
- Policy LU 5.2: Encourage a diversity of commercial and convenience services, and public facilities at various scales to meet regional and local needs.
- Policy LU 5.4: Encourage community-serving uses, such as early care and education facilities, grocery stores, farmers markets, restaurants, and banks to locate near employment centers.

A variety of commercial and office uses have been established along Whittier Boulevard, which is a heavily travelled transportation corridor. The existing convenience store and gas station as well as the proposed accessory sale of beer and wine for off-site consumption contribute to the variety and diversity of community-serving uses in the area. The Project Site will undergo a major renovation and update to make it even more aesthetically pleasing to the surrounding areas.

- Goal LU7: Compatible land uses that complement neighborhood character and the natural environment.
- Policy LU 7.1: Reduce and mitigate the impacts of incompatible land uses, where feasible, using buffers and other design techniques.

There are a number of various commercial uses in the vicinity of the Project Site and the existing convenience store with the proposed accessory beer and wine sales for off-site consumption complements these uses as well as the other surrounding commercial, office, and institutional uses. While most of the parcels along Whittier Boulevard have been developed with commercial and office uses, the neighborhoods to the south, east, west and further north of the Project Site are still predominantly single-, two- and multi-family residential. It is important to preserve this character and ensure that the commercial uses that locate around this area do not have significant adverse impact on the residential neighborhood. The existing convenience store and gas station are sufficiently buffered from the surrounding residential areas by concrete block walls, landscaping, existing structures, parking lots and the widths of Whittier Boulevard, Redman Avenue and Pleasant Way to the north, west, east and south of the Project Site. With the establishment of adequate operational controls such as hours of alcohol sales, placement of beer and wine display at the back of the store, and prohibition of on-site consumption of alcohol, the requested accessory sale of beer and

wine for off-site consumption at the existing convenience store associated with a gas station is not expected to result in any adverse impacts on these surrounding residential areas. The Project Site will undergo a major renovation and update to make it even more aesthetically pleasing to the surrounding areas.

#### **ZONING CODE CONSISTENCY FINDINGS**

- 15. **PERMITTED USE IN ZONE.** The Hearing Officer finds that the Project is consistent with the C-3 zoning classification as the existing convenience store and gas station use is permitted by right and accessory beer and wine alcoholic beverage sales for off-site consumption is permitted when a CUP is obtained pursuant to County Code Section 22.20.030 (Land Use Regulations for Zones C-H, C-1, C-2, C-3, C-M, C-MJ, and C-R).
- 16. **REQUIRED YARDS.** The Hearing Officer finds that the Project is consistent with the standards identified in County Code Section 22.20.050 (Development Standards for Zone C-2). While the Project is a request for the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station, there are no required yards for Zone C-3.
- 17. **HEIGHT.** The Hearing Officer finds that the Project is consistent with the standard identified in County Code Section 22.20.040 (Development Standards for Commercial Zones). While the Project is a request for the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station, the existing commercial structure at the Project is only single-story, which is well below the maximum height of 13 times the buildable area in the C-3 zone. This was approved under SPR RPPL2021010577.
- 18. PARKING. The Hearing Officer finds that the Project is consistent with the standard identified in County Code Section 22.112.070 (Required Parking Spaces). While the Project is a request for the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station, there are a total of 11 parking spaces located at the western and eastern portions of the subject property. A total of nine parking spaces are required for the Project Site, seven for the 1,510-square-foot convenience store and two for the 893-square-foot-mechanic shop. This was approved under SPR RPPL2021010577.
- 19. **SIGNS.** The Hearing Officer finds that the Project is consistent with the standard identified in County Code Chapter 22.114 (Signs). While the Project is a request for the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station, an existing 23 feet by five feet business sign at the Project Site is in compliance with County Code Section 22.114.100 (Business Signs In Commercial and Industrial Zones) for the 175 feet of frontage of the Project Site.
- 20. ALCOHOLIC BEVERAGE SALES. The Hearing Officer finds that the Project is consistent with the standards identified in County Code Section 22.140.030 (Alcoholic Beverage Sales). The operating regulations required by this Section have been incorporated into the CUP as Conditions of Approval. This includes limiting the shelf space for alcohol display to a maximum of five percent, requiring the offering of fresh

produce, and requiring the participation of employees in relevant training on alcohol sales, among others.

According to the California Department of Alcoholic Beverage Control ("ABC"), one license for alcohol sales for off-site consumption are allowed in the Census Tract where the Project Site is located (5010.01), while no such off-site licenses are currently active. This indicates that there is no overconcentration of alcohol sales in this Census Tract as defined and determined by ABC. ABC also indicates that the Project Site is located in a High Crime Reporting District (1575). However, the public convenience of allowing the patrons of the subject convenience store to purchase beer and wine together with their other purchases at the store outweighs this fact. On the other hand, this needs to be balanced with the adverse effects of the easy availability of alcoholic beverages either too early or too late in the day. Because of this, the required finding of public convenience or necessity can be made only if the sale of alcoholic beverages is limited to 10 a.m. to 10 p.m., daily, which precludes alcohol sales either too early or too late in the day. Accordingly, one of the recommended conditions of Project approval will limit the sale of alcoholic beverages for off-site consumption from 10 a.m. to 10 p.m., daily.

#### **CONDITIONAL USE PERMIT FINDINGS**

- 21. The Hearing Officer finds that the proposed use at the existing site will not adversely affect the health, peace, comfort, or welfare of persons residing or working in the surrounding area; will not be materially detrimental to the use, enjoyment, or valuation of property of other persons located in the vicinity of the site; and will not jeopardize, endanger, or otherwise constitute a menace to the public health, safety, or general welfare. The Project provides the convenience store customers with a convenient option to purchase beer and wine with their other purchases. This use is also consistent with the surrounding commercial and office uses and is sufficiently buffered from the residential neighborhoods to the south and west and further east and north. The incidental sale of beer and wine at the existing convenience store will not adversely affect these uses because the beer and wine will not be allowed to be consumed within the premises. Several conditions of approval, such as hours of alcohol sales and prohibition of on-site consumption, have been incorporated into the CUP to ensure that potential negative impacts to nearby sensitive uses and the surrounding residential areas are avoided. The Project Site will undergo a major renovation and update to make it even more aesthetically pleasing to the surrounding areas. This was approved under SPR RPPL2021010577.
- 22. The Hearing Officer finds that the existing site is adequate in size and shape to accommodate the yards, walls, fences, parking and loading facilities, landscaping and other development features prescribed in Title 22 (Planning and Zoning), or as is otherwise required in order to integrate said use with the uses in the surrounding area. The Project Site is 0.44 acres in size and mostly rectangular in shape. It is adequate to accommodate the required development standards. Eleven (11) parking spaces are provided at the Project Site which complies with the nine parking spaces required for the Project Site, seven for the 1,510-square-foot convenience store and two for the 893-square-foot-mechanic shop. Approximately 11

- percent of the total lot area will be landscaped, which is in compliance with the requirements of Title 22 (Planning and Zoning) of the County Code.
- 23. The Hearing Officer finds that the existing site is adequately served by highways or streets of sufficient width and improved as necessary to carry the kind and quantity of traffic such use would generate, and by other public or private service facilities as are required. Vehicular access is provided by Whittier Boulevard, a 80-to-100-foot-wide Major Highway as identified by the County Master Plan of Highways, to the north; Redman Avenue, a 50-foot-wide public street to the west; and Pleasant Way, a 30-foot-wide public street to the south. They are of sufficient width to provide public access to the Project Site and accommodate traffic generated by the Project. The Project is a request to provide incidental sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station and is not anticipated to generate additional traffic trips from the sale of these alcoholic beverages.
- 24. The Hearing Officer finds that to ensure continued compatibility between the Project and the surrounding land uses, it is necessary to limit the CUP to 10 years.

#### SUPPLEMENTAL FINDINGS

- 25. The Hearing Officer finds that the requested use at the existing location will not adversely affect the use of a place used exclusively for religious worship, school, park, playground, or any similar use within a 600-foot radius. There is a church and a park located to the east and northeast of the Project Site. These are sufficiently buffered from the Project Site by block walls, existing structures, parking lots and the width of Whittier Boulevard. With the establishment of adequate operational controls such as hours of alcohol sales, the placement of beer and wine display at the back of the store, and the prohibition of on-site consumption of alcohol, the requested accessory sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station is not expected to result in any adverse impacts on these sensitive uses.
- 26. The Hearing Officer finds that the requested use at the existing location is sufficiently buffered in relation to any residential area within the immediate vicinity, so as not to adversely affect said area. While most of the parcels along Whittier Boulevard have been developed with commercial and office uses, the neighborhoods to the south, east, west and further north of the Project Site are still predominantly single-, two- and multi-family residential. The existing convenience store and gas station are sufficiently buffered from the surrounding residential areas by concrete block walls, landscaping, existing structures, parking lots and the widths of Whittier Boulevard, Redman Avenue and Pleasant Way to the north, west, east and south of the Project Site. With the establishment of adequate operational controls such as hours of alcohol sales, the placement of beer and wine display at the back of the store, and the prohibition of on-site consumption of alcohol, the requested accessory sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station is not expected to result in any adverse impacts on these surrounding residential areas.

- 27. The Hearing Officer finds that the requested use at the existing location will not adversely affect the economic welfare of the nearby community. The existing convenience store and gas station has been in operation at the Project Site since the 1970's and is well integrated into the economic fabric of the community. The Project Site will undergo a major renovation and update to make it even more aesthetically pleasing to the surrounding areas. Allowing the sale of beer and wine for off-site consumption at the Project Site will allow the subject convenience store to continue to contribute to the vitality of the surrounding commercial and residential areas and will preserve the diverse mix of businesses in the vicinity. It will not adversely affect the economic welfare of the surrounding community.
- 28. The Hearing Officer finds that the exterior appearance of the structure will not be inconsistent with the exterior appearance of commercial structures already constructed or under construction within the immediate neighborhood, so as to cause blight, deterioration, or substantially diminish or impair property values within the neighborhood. The sale of beer and wine for off-site consumption inside the existing convenience store will not change the exterior appearance of the commercial building at the Project Site. SPR RPPL2021010577, approved on July 10, 2024, authorized the expansion and remodeling of the existing convenience store, as well as the addition of an express car wash at the subject gas station. This will update and upgrade the Project Site to make it even more aesthetically pleasing to the surrounding areas. The sale of beer and wine at a convenience store associated with an existing gas station will not cause blight, deterioration, or substantially diminish or impair property values within the community.
- 29. The Hearing Officer finds that even though the proposed sale of alcohol would occur at a site within a high crime reporting district or in an area of undue concentration, pursuant to the California Alcoholic Beverage Control Act and the regulations adopted under that Act, or that the use selling alcoholic beverages for off-site consumption is proposed within a 500-foot radius of another use selling alcoholic beverages for off-site consumption, the sale of alcohol at the subject property contributes to the public convenience or necessity. According to the California Department of Alcoholic Beverage Control ("ABC"), one license for alcohol sales for offsite consumption is allowed in the Census Tract where the Project Site is located (5010.01), while no such off-site license is currently active. This indicates that there is no overconcentration of alcohol sales in this Census Tract as defined and determined by ABC. ABC also indicates that the Project Site is located in a High Crime Reporting District. The public convenience of allowing the patrons of the subject convenience store to continue to purchase beer and wine together with their other items at the store outweighs this fact. However, the required finding of public convenience or necessity can be made only if the sale of alcoholic beverages is limited to 10 a.m. to 10 p.m., daily, which precludes alcohol sales either too early or too late in the day. Accordingly, one of the recommended conditions of Project approval will limit the sale of alcoholic beverages for off-site consumption from 10 a.m. to 10 p.m., daily.

#### **ENVIRONMENTAL FINDINGS**

30. The Hearing Officer finds that the Project is exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines section 15301 (Class 1, Existing Facilities categorical exemption). The Project will allow the accessory sale of beer and wine for off-site consumption at an existing convenience store at an existing gas station. The expansion and remodeling of the existing convenience store, as well as the addition of an express car wash at the subject gas station, was approved through a separate ministerial review. The Project Site is not a hazardous waste site, nor a designated historic district. There are also no significant cumulative impacts nor unusual circumstances associated with the Project. Therefore, there are no exceptions to the proposed exemption and thus, the exemption still applies to the Project.

#### **ADMINISTRATIVE FINDINGS**

31. LOCATION OF DOCUMENTS. The location of the documents and other materials constituting the record of proceedings upon which the Hearing Officer's decision is based in this matter is at LA County Planning, 13th Floor, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. The custodian of such documents and materials shall be the Section Head of the Puente Whittier Development Services Section, LA County Planning.

#### BASED ON THE FOREGOING, THE HEARING OFFICER CONCLUDES THAT:

- A. The proposed use with the attached conditions will be consistent with the adopted General Plan.
- B. The proposed use at the site will not adversely affect the health, peace, comfort or welfare of persons residing or working in the surrounding area, will not be materially detrimental to the use, enjoyment or valuation of property of other persons located in the vicinity of the site, and will not jeopardize, endanger or otherwise constitute a menace to the public health, safety or general welfare.
- C. The existing site is adequate in size and shape to accommodate the yards, walls, fences, parking and loading facilities, landscaping and other development features prescribed in Title 22, or as is otherwise required in order to integrate said use with the uses in the surrounding area.
- D. The existing site is adequately served by highways or streets of sufficient width and improved as necessary to carry the kind and quantity of traffic such use would generate, and by other public or private service facilities as are required.
- E. The proposed use with the attached conditions at the site will not adversely affect the use of a place used exclusively for religious worship, school, park, playground or any similar use within a 600-foot radius.

- F. The proposed use with the attached conditions at the site is sufficiently buffered in relation to any residential area within the immediate vicinity so as not to adversely affect said area.
- G. With the imposition of a number of conditions, the public convenience for the convenience store selling alcoholic beverages for off-site consumption outweighs the fact that it is located in a High Crime Reporting District as determined by ABC.
- H. The proposed use with the attached conditions at the site will not adversely affect the economic welfare of the surrounding community.
- I. The exterior appearance of the structure will not be inconsistent with the exterior appearance of commercial structures already constructed or under construction within the immediate neighborhood so as to cause blight, deterioration, or substantially diminish or impair property values within said neighborhood.

#### THEREFORE, THE HEARING OFFICER:

- 1. Finds that the Project is exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines section 15301 (Class 1, Existing Facilities categorical exemption); and
- 2. Approves **CONDITIONAL USE PERMIT NO. RPPL2024001493**, subject to the attached conditions.

**ACTION DATE: December 3, 2024** 

MM:CN

10/22/2024

## LOS ANGELES COUNTY DEPARTMENT OF REGIONAL PLANNING

#### DRAFT CONDITIONS OF APPROVAL PROJECT NO. PRJ2024-001016-(4) CONDITIONAL USE PERMIT NO. RPPL2024001493

#### **PROJECT DESCRIPTION**

The project is a conditional use permit to authorize the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station, subject to the following conditions of approval:

#### **GENERAL CONDITIONS**

- 1. Unless otherwise apparent from the context, the term "permittee" shall include the applicant, owner of the property, and any other person, corporation, or other entity making use of this grant.
- 2. This grant shall not be effective for any purpose until the permittee, and the owner of the subject property if other than the permittee, have filed at the office of the Los Angeles County ("County") Department of Regional Planning ("LA County Planning") their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 6, and until all required monies have been paid pursuant to Condition No. 9. Notwithstanding the foregoing, this Condition No. 2 and Conditions No. 3, 4, and 8, shall be effective immediately upon the date of final approval of this grant by the County.
- 3. The permittee shall defend, indemnify, and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void, or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitations period. The County shall promptly notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense. If the County fails to promptly notify the permittee of any claim, action, or proceeding, or if the County fails to cooperate reasonably in the defense, the permittee shall not thereafter be responsible to defend, indemnify, or hold harmless the County.
- 4. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten (10) days of the filing make an initial deposit with LA County Planning in the amount of up to \$5,000.00, from which actual costs and expenses shall be billed and deducted for the purpose of defraying the costs or expenses involved in LA County Planning's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance provided to permittee or permittee's counsel.

If during the litigation process, actual costs or expenses incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring

#### CONDITIONS OF APPROVAL PAGE 2 OF 6

the balance up to the amount of \$5,000.00. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

At the sole discretion of the permittee, the amount of an initial or any supplemental deposit may exceed the minimum amounts defined herein. Additionally, the cost for collection and duplication of records and other related documents shall be paid by the permittee according to County Code Section 2.170.010.

- 5. If any material provision of this grant is held or declared to be invalid by a court of competent jurisdiction, the permit shall be void and the privileges granted hereunder shall lapse.
- 6. Prior to the use of this grant, the permittee, or the owner of the subject property if other than the permittee, shall **record the terms and conditions** of the grant in the office of the County Registrar-Recorder/County Clerk ("Recorder's Office"). In addition, upon any transfer or lease of the property during the term of this grant, the permittee, or the owner of the subject property if other than the permittee, shall promptly provide a copy of the grant and its conditions to the transferee or lessee of the subject property.
- 7. This grant shall terminate on December 3, 2034. Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, whether or not the permittee proposes any modifications to the use at that time, the permittee shall file a new conditional use permit application with LA County Planning or shall otherwise comply with the applicable requirements at that time. Such application shall be filed at least six (6) months prior to the expiration date of this grant and shall be accompanied by the required fee. In the event that the permittee seeks to discontinue or otherwise change the use, notice is hereby given that the use of such property may require additional or different permits and would be subject to the then-applicable regulations.
- 8. This grant shall expire unless used within two (2) years from the date of final approval of the grant. A single one-year time extension may be requested in writing and with the payment of the applicable fee prior to such expiration date.
- 9. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Inspections shall be made to ensure compliance with the conditions of this grant as well as to ensure that any development undertaken on the subject property is in accordance with the approved site plan on file. The permittee shall deposit with the County the sum of \$2,205.00. The deposit shall be placed in a performance fund, which shall be used exclusively to compensate LA County Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval. The fund provides for five (5) biennial inspections. Inspections shall be unannounced.

If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible

#### CONDITIONS OF APPROVAL PAGE 3 OF 6

and shall reimburse LA County Planning for all additional enforcement efforts necessary to bring the subject property into compliance. The amount charged for additional inspections shall be \$441.00 per inspection, or the current recovery cost at the time any additional inspections are required, whichever is greater.

- 10. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission ("Commission") or a Hearing Officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or Hearing Officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public's health or safety or so as to be a nuisance, or as otherwise authorized pursuant to Chapter 22.238 of the County Code.
- 11. All development pursuant to this grant must be kept in full compliance with the County Fire Code to the satisfaction of the County Fire Department.
- 12. All development pursuant to this grant shall conform with the requirements of the County Department of Public Works ("DPW") to the satisfaction of said department.
- 13. All development pursuant to this grant shall comply with the requirements of Title 22 of the County Code and of the specific zoning of the subject property, unless specifically modified by this grant, as set forth in these conditions, including the approved Exhibit "A," or a revised Exhibit "A" approved by the Director of LA County Planning ("Director").
- 14. The premises, including exterior facades, designated parking areas, fences, and adjacent sidewalks and other public rights-of-way, shall be maintained in a neat and orderly condition and be free of garbage, trash, debris, or junk and salvage, except in designated trash collection containers and enclosures. All garbage, trash, debris, or junk and salvage shall be collected, and disposed of, daily.
- 15. All structures, walls and fences open to public view shall remain free of graffiti or other extraneous markings, drawings, or signage that was not approved by LA County Planning. These shall include any of the above that do not directly relate to the business being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.
  - In the event of graffiti or other extraneous markings occurring, the permittee shall remove or cover said markings, drawings, or signage within 48 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.
- 16. The subject property shall be developed and maintained in substantial conformance with the plans marked Exhibit "A." If changes to any of the plans marked Exhibit "A" are required because of instruction given at the public hearing, a modified Exhibit "A" shall be submitted to LA County Planning within 60 days of the date of final approval.
- 17. In the event that subsequent revisions to the approved Exhibit "A" are submitted, the permittee shall submit the proposed plans to the Director for review and approval. All revised plans must substantially conform to the originally approved Exhibit "A". All

#### CONDITIONS OF APPROVAL PAGE 4 OF 6

revised plans must be accompanied by the written authorization of the property owner(s) and applicable fee for such revision.

## PERMIT-SPECIFIC CONDITIONS - CONDITIONAL USE PERMIT (SALE OF ALCOHOLIC BEVERAGES)

- 18. Malt beverages (e.g. beer, ale, stout, and malt liquors) shall not be sold in a single bottle or container less than 16 ounces. The permittee shall post signs on the coolers and cashier station stating that the selling of single bottles or containers of malt beverages (e.g. beer, ale, stout, and malt liquors) less than 16 ounces is prohibited. Notwithstanding this condition, malt beverages (e.g. beer, ale, stout, and malt liquors) in single bottles or containers less than 16 ounces may be sold in manufacturer prepackaged multi-unit quantities, such as a six-pack of 12-ounce bottles.
- 19. There shall be no wine, except for wine coolers, sold in containers of less than 750 milliliters. No miniatures of any type may be sold. Wine coolers shall not be sold in less than four-pack quantities.
- 20. Alcoholic beverages shall not be displayed in an ice tub.
- 21. The permittee shall display alcoholic beverages only in the cooler or shelving designated for storage of said beverages as depicted on the approved floor plan and shelf plan labeled Exhibit 'A'. No additional display of alcoholic beverages shall be provided elsewhere on the premises. The total shelf space devoted to alcoholic beverages shall be limited to no more than five percent of the total shelf space of the convenience store.
- 22. The consumption of alcoholic beverages shall be prohibited on the subject property. The permittee shall post signage on the premises prohibiting consumption of alcoholic beverages on the premises. The permittee shall instruct all employees regarding these restrictions. Employees shall be instructed to enforce such restrictions and to call local law enforcement as necessary.
- 23. Loitering shall be prohibited on the subject property, including loitering by employees of the subject property. Signage in compliance with County Code Chapter 22.114 (Signs) shall be placed on the premises indicating said prohibition. Employees shall be instructed to enforce these regulations and to call local law enforcement if necessary. If loitering occurs on a continuous basis, as determined by the County Sheriff, a security guard shall be required during business hours at the discretion of the Director.
- 24. All employees who directly serve or are in the practice of selling alcoholic beverages, including managers and security personnel, shall participate in the LEAD (Licensee Education on Alcohol and Drugs) Program provided by the State of California Department of Alcoholic Beverage Control, or a similar program, such as STAR (Standardized Training for Alcohol Retailers) or another comparable State of California-certified program. All new designated employees shall be required to attend. The licensee shall display a certificate or plaque in a publicly accessible area of the establishment, such as the lobby, indicated they have participated in this program. Proof of completion of the facility's training program by employees, the licensee, and all managers shall be provided to LA County Planning Zoning

#### CONDITIONS OF APPROVAL PAGE 5 OF 6

Enforcement within 90 days of the effective date of this Conditional Use Permit, and subsequently within 90 days of the hire date of all new employees and/or managers.

- 25. Alcoholic beverages shall only be sold or served to patrons age 21 or older. All regulations of the State of California prohibiting the sale of alcoholic beverages to minors shall be strictly enforced.
- 26. The permittee and all managers and employees shall not allow the sale of alcoholic beverages to any intoxicated person, any person appearing to be intoxicated, or any person exhibiting behaviors associated with being intoxicated.
- 27. The permittee shall not advertise the sale of alcoholic beverages on the exterior of any structure on the subject property, including windows, walls, fences or similar structures, or within any portion of the interior of any structure that is visible from the outside.
- 28. Alcoholic beverage advertising shall not be displayed on motor fuel islands, and selfilluminated alcoholic beverage advertising shall not be located on buildings or windows.
- 29. A numbering address sign, in compliance with County Code Chapter 22.114 (Signs), shall be located at the front of the building in a location clearly visible from the property grounds and the nearest public street, to the satisfaction of the Director.
- 30. The permittee shall post telephone numbers of local law enforcement agencies at or near the cashier, or similar public service area. Such telephone numbers shall be visible by the general public.
- 31. Exterior security bars and roll-up doors applied to windows and pedestrian building entrances shall be prohibited.
- 32. The licensed premises shall have no coin operated amusements, such as pool tables, juke boxes, video games, small carousel rides or similar riding machines, except for official State Lottery machines.
- 33. No publicly accessible telephones shall be maintained or permitted on the exterior of the premises.

#### PROJECT SITE-SPECIFIC CONDITIONS

- 34. This grant shall authorize the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station.
- 35. This grant authorizes the sale of beer and wine from 10:00 a.m. to 10:00 a.m. daily.
- 36. Distilled spirits shall not be sold.
- 37. Beer and wine items shall not be displayed within 20 feet of the cash register or front door.

#### CONDITIONS OF APPROVAL PAGE 6 OF 6

- 38. Beer and wine items shall be stored in lockable coolers, which shall be kept locked except for the hours when alcohol sales are approved by this CUP. Any non-refrigerated beer and wine items that are accessible to the public shall be locked in a display case except for the hours when alcohol sales are approved by this CUP.
- 39. Security cameras shall be maintained inside the convenience store and outside facing the parking lot. Video footage shall be retained for at least one month and shall be made available to law enforcement upon request.
- 40. Security alarms shall be maintained inside the store.
- 41. There shall be no outdoor sales, storage, or displays of merchandise.
- 42. Temporary window signs shall not exceed 25 percent of the area of any single window or of adjoining windows on the same frontage.
- 43. Outside storage of trash shall be within an approved trash enclosure.
- 44. The permittee shall offer a minimum of three (3) varieties of fresh produce free from spoilage and two (2) whole grain items for sale on a continuous basis. For purposes of the condition, "fresh produce" shall be defined as any edible portion of a fresh fruit or vegetable, whether offered for sale whole or pre-sliced, and "whole grain items" shall be defined as any food from either:
  - a. A single ingredient product of the seed or fruits of various food plants, such as brown rice, whole oats, quinoa, or barley; or
  - b. A pre-packaged grain product, such as whole wheat bread or whole wheat crackers, in which the word "whole" appears first in the ingredients list of the product.

These products shall be displayed in high-visibility areas meeting one or more of the following criteria, as depicted on the approved floor and shelf plans labeled Exhibit "A":

- a. Within ten (10) feet of the front door;
- b. Within five feet of a cash register;
- c. At eye-level on a shelf or within a cooler, refrigerator, or freezer case;
- d. On an end cap of an aisle: or
- e. Within a display area dedicated to produce that is easily accessible to customers.



# CONDITIONAL USE PERMIT STATEMENT OF FINDINGS

Pursuant to County Code Section  $\underline{22.158.050}$  (Findings and Decision), the applicant shall substantiate the following:

(Please see <u>Guidelines for Writing Your Conditional Use Permit Findings Statement</u>. Do not repeat the statement or provide Yes/No responses. If necessary, attach additional pages.)

| B.1 | The proposed use will be consistent with the adopted General Plan for the area.  |
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| B.2 | The requested use at the location proposed will not:  a. Adversely affect the health, peace, comfort, or welfare of persons residing or working in the surrounding area;  b. Be materially detrimental to the use, enjoyment, or valuation of property of other persons located in the vicinity of the site; and |
|     | c. Jeopardize, endanger, or otherwise constitute a menace to the public health, safety, or general welfare.  |
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| B.3 | The proposed site is adequate in size and shape to accommodate the yards, walls, fences, parking and loading facilities, landscaping, and other development features prescribed in this Title 22, or as is otherwise required in order to integrate said use with the uses in the surrounding area.              |
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| B.4 | The proposed site is adequately served:  a. By highways or streets of sufficient width, and improved as necessary to carry the kind and quantity of traffic such use would generate; and b. By other public or private service facilities as are required. |
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# ALCOHOLIC BEVERAGE SALES STATEMENT OF FINDINGS

In addition to the Conditional Use Permit Findings required pursuant to County Code Section 22.158.050 (Findings and Decision), pursuant to County Code Section 22.140.030 (Alcoholic Beverage Sales), the applicant shall substantiate the following:

(Do not repeat the statement or provide Yes/No responses. If necessary, attach additional pages.) ABC License Type Requested(s).: \_\_\_ \_\_\_\_\_ (e.g. Type 20, Type 41) F.1.a. The requested use at the proposed location will not adversely affect the use of a place used exclusively for religious worship, school, park, playground, or any similar use within a 600-foot radius. F.1.b. The requested use at the proposed location is sufficiently buffered in relation to any residential area within the immediate vicinity, so as not to adversely affect said area. F.1.c. The requested use at the proposed location will not adversely affect the economic welfare of the nearby community. F.1.d. The exterior appearance of the structure will not be inconsistent with the exterior appearance of commercial structures already constructed or under construction within the immediate neighborhood, so as to cause blight, deterioration, or substantially diminish or impair property values within the neighborhood.

#### Additional findings of public convenience or necessity.

Findings of public convenience or necessity, in accordance with County Code Section 22.140.030.F.2.a, shall be made when:

- i. The requested use is located in a high crime reporting district or in an area of undue concentration, pursuant to the California Alcoholic Beverage Control Act and the regulations adopted under that Act; or
- ii. A use selling alcoholic beverages for off-site consumption is proposed within a 500-foot radius of another use selling alcoholic beverages for off-site consumption.

Findings of public convenience or necessity shall be based upon review and consideration of relevant factors, which shall include, in accordance with <u>Section 22.140.030.F.2.b</u>, but not be limited to, the following, as applicable:

- i. The extent to which the requested use would duplicate services and, therefore, contribute to an over-concentration of similar uses.
- ii. The extent to which alcoholic beverage sales are related to the function of the requested use, and the possibility of the use operating in a viable manner without alcohol sales.
- iii. The extent to which the requested use will enhance the economic viability of the area.
- iv. The extent to which the requested use will enhance recreational or entertainment opportunities in the area.
- v. The extent to which the requested use compliments the established or proposed businesses within a specific area.
- vi. The ability of the requested use to serve a portion of the market not served by other uses in the area.
- vii. The convenience of purchasing alcoholic beverages at the requested use in conjunction with other specialty food sales or services.
- viii. The aesthetic character and ambiance of the requested use.
- ix. The extent to which the requested use, location, and/or operator has a history of law enforcement problems.

#### Additional findings for a modification request to the shelf space limitations.

For a request to modify the shelf space limitation pursuant to County Code <u>Section 22.140.030.E.1</u>, the applicant shall address at least one of the findings, in accordance with County Code Section <u>22.140.030.F.3.b</u>, below:

| İ.  | The requested use is not located in a high crime reporting district, as described in the California    |
|-----|--|
|     | Alcoholic Beverage Control Act and the regulations adopted under that Act;                             |
| ii. | The requested use is a specialty retailer with a unique product mix that requires a greater allocation |
|     | of shelf space to alcoholic beverages than would be the case for a general purpose retailer; or        |

| III. | beverage shelf space limitation provided in Section 22.140.030.E.1, above, and the new location will allocate less shelf space to alcoholic beverages than was the case at the previous location. |
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### Additional findings for a modification request to requirement to carry a minimum of three varieties of fresh produce.

For a request to modify the requirement to carry a minimum of three varieties of fresh produce pursuant to County Code Section 22.140.030.E.2, the applicant shall address the findings, in accordance with County Code Section 22.140.030.F.3.b, below:

| i. The requested use is not a general purpose retailer and is located in an area with sufficient access to fresh produce and whole grains. |
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### PROPOSED ENVIRONMENTAL DETERMINATION

**DETERMINATION DATE:** November 21, 2024 PROJECT NUMBER: PRJ2024-001016-(4)

PERMIT NUMBER(S): Conditional Use Permit RPPL2024001493

SUPERVISORIAL DISTRICT:

10506 Whittier Blvd., Whittier, CA 90606 PROJECT LOCATION:

OWNER: Legend Oil LLC APPLICANT: Legend Oil LLC

CASE PLANNER: Carl Nadela, AICP, Principal Regional Planner

cnadela@planning.lacounty.gov

Los Angeles County ("County") completed an initial review for the above-mentioned project. Based on examination of the project proposal and the supporting information included in the application, the County proposes that an Exemption is the appropriate environmental documentation under the California Environmental Quality Act (CEQA). The project qualifies as a Class 1 Categorical Exemption under State CEQA Guidelines Section 15301.

The Project involves the sale of beer and wine for off-site consumption at a convenience store associated with an existing gas station. Site Plan Review RPPL2021010577 was ministerially approved on July 10, 2024, which authorized the expansion and remodeling of the existing convenience store as well as the addition of an express car wash at the subject gas station. This expansion and remodeling have not yet commenced.

No exceptions to the categorical exemption apply to the Project per Section 15300.2 of the California Code of Regulations. The Project Site is not located within or in close proximity to a historical resource, a hazardous waste site, or a scenic highway. No significant effect due to "unusual circumstances" and no cumulative impacts are anticipated. Therefore, there are no exceptions to the exemption identified above.





### **AERIAL IMAGERY**

SITE-SPECIFIC MAP PROJECT NO. PRJ2024-001016 ALCOHOL CUP RPPL2024001493

Digital Ortho Aerial Imagery: Los Angeles Region Imagery Acquisition Consortium (LARIAC) 2024

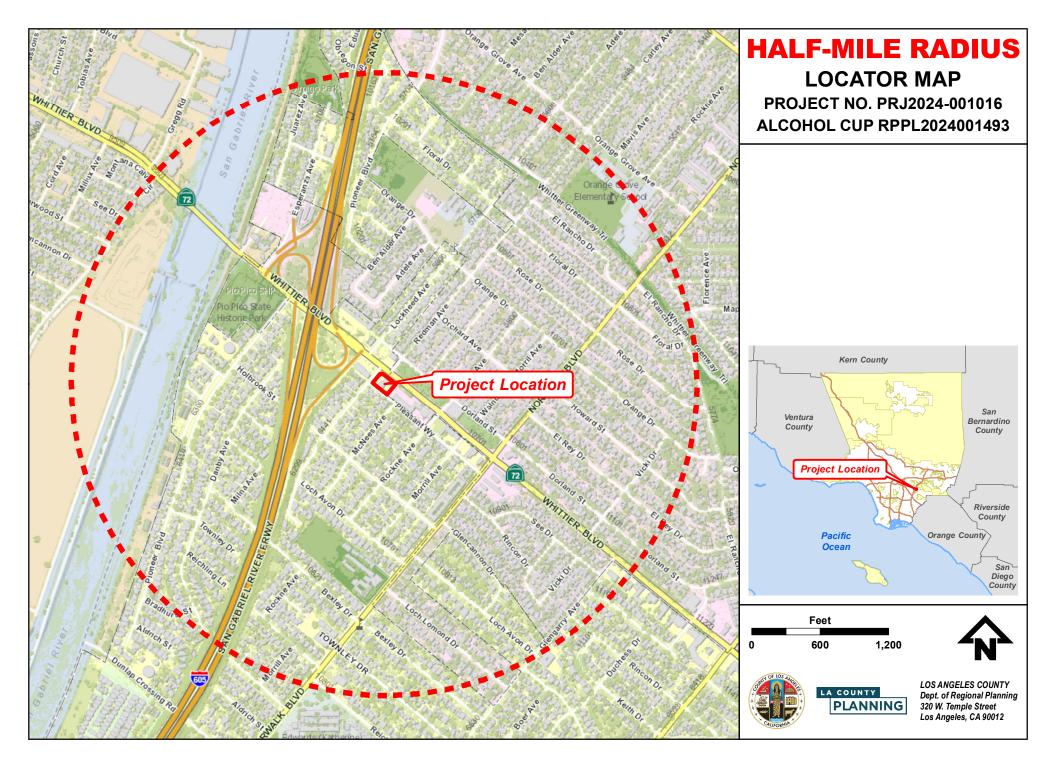
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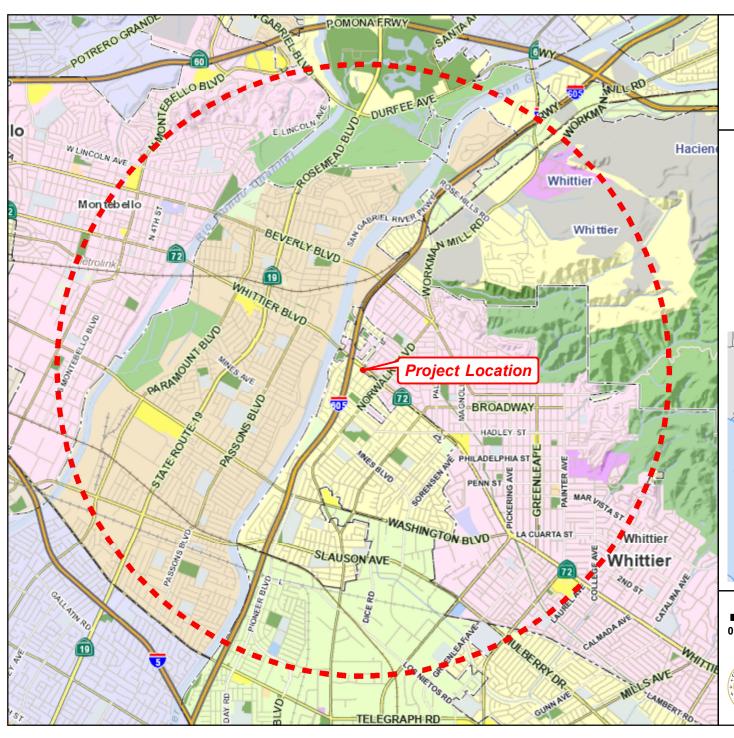






LOS ANGELES COUNTY Dept. of Regional Planning 320 W. Temple Street Los Angeles, CA 90012



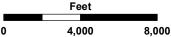


### **3-MILE RADIUS**

### **LOCATOR MAP**

PROJECT NO. PRJ2024-001016 ALCOHOL CUP RPPL2024001493

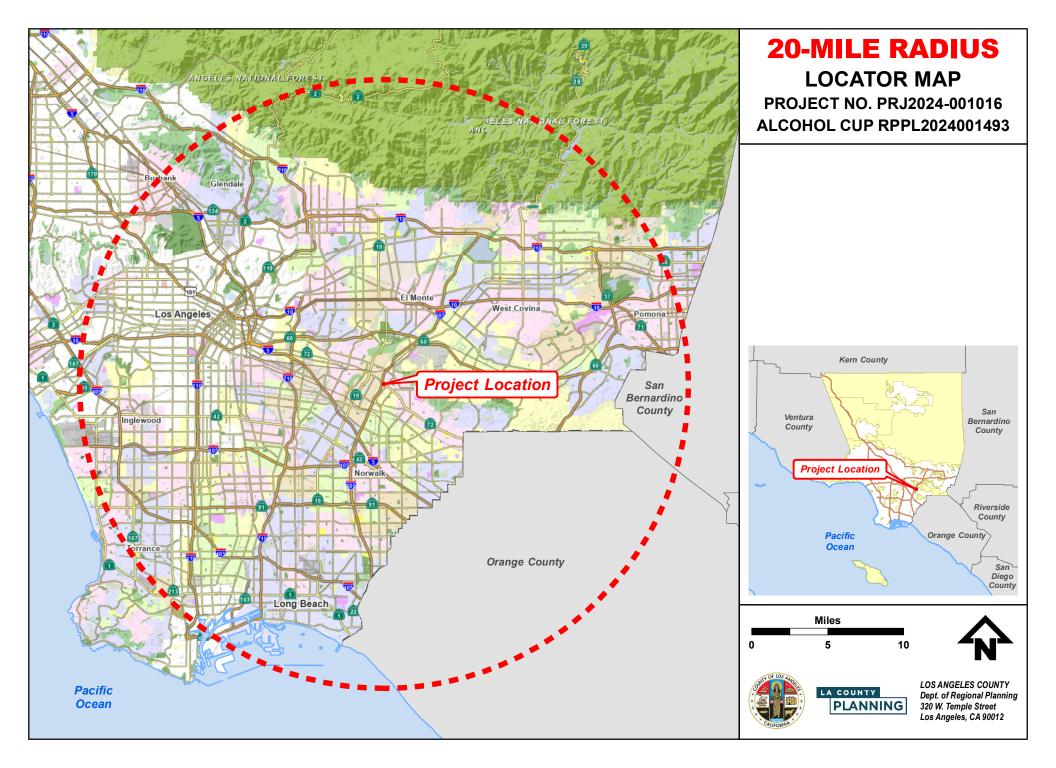








LOS ANGELES COUNTY Dept. of Regional Planning 320 W. Temple Street Los Angeles, CA 90012













































### INFORMATION AND INSTRUCTIONS -

### **SECTION 23958.4 B&P**

Instructions
This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.

Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

| PART 1 - TO BE COMPLETED BY  1. APPLICANT'S NAME   | / ABC  |  |   |
|--|--|--|---|
| 2. DDFHICES ADDDESS (Charles makes and company   | o silv. zio codo)  |  | 2 LICENCE TYPE  |
| 2. PREMISES ADDRESS (Street number and name (0506 Whithe Blvd)   | Mittel Con   | T) 90505-1337  | 3. LICENSE TYPE   |
| 4. TYPE OF BUSINESS  |  |  |   |
| Full Service Restaurant  | Hofbrau/Cafeteria  | Cocktail Lounge  | Private Club  |
| Deli or Specialty Restaurant   | Comedy Club  | Night Club   | Veterans Club   |
| Cafe/Coffee Shop   | Brew Pub   | Tavern: Beer   | Fraternal Club  |
| Bed & Breakfast:   | Theater  | Tavern: Beer & Wine  | Wine Tasting Room   |
| Wine only All  |  |  |   |
| Supermarket  | Membership Store   | Service Station  | Swap Meet/Flea Market   |
| Liquor Store   | Department Store   | Convenience Market   | Drive-in Dairy  |
| Drug/Variety Store   | Florist/Gift Shop  | Convenience Market w/  | Gasoline  |
| Other - describe:  | S77  | 0.014.0000   |   |
| 5. COUNTY POPULATION   | 6. TOTAL NUMBER OF LICENSE                                       | ES IN COUNTY On-Sale Off-Sale  | 7. RATIO OF LICENSES TO POPULATION IN COUNTY  On-Sale  Off-Sale   |
| 8. CENSUS TRACT NUMBER  SOLO -O  | 9. NO. OF LICENSES ALLOWED                                       | On-Sale Off-Sale   | 10. NO. OF LICENSES EXISTING IN CENSUS TRACT On-Sale Off-Sale   |
| Yes, the number of existing licenses  No, the number of existing licenses  12. DOES LAW ENFORCEMENT AGENCY MAINT  Yes (Go to Item #13) | is lower than the number allow                                   |  | PICO RIVEVA SS  |
| 13. CRIME REPORTING DISTRICT NUMBER  | 14. TOTAL NUMBER OF REPOR  | RTING DISTRICTS  | 15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS   |
| 1575   | 572  |  | 43,839  |
| 16. AVERAGE NO. OF OFFENSES PER DISTRICT   | 17. 120% OF AVERAGE NUMBE  | R OF OFFENSES  | 18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT  |
| 76.6   | 91.9   |  | 738   |
| reporting districts within the jurisdiction of the loc   |  | 20% greater number of reported crimes th                             | an the average number of reported crimes as determined from all crime   |
| Yes, the total number of offenses in   | the reporting district equals or                                 | exceeds the total number in iter                                     | m #17   |
| No, the total number of offenses in  | the reporting district is lower th                               | an the total number in item #17                                      |   |
| 20. CHECK THE BOX THAT APPLIES (check only a. If "No" is checked in both item a on this issue. Advise the applican                     | #11 <u>and</u> item #19, <u>Section 239</u>                      |  | application, and no additional information will be needed n.  |
| retail license issued for a hotel, mo  | otel or other lodging establishm negrower's license, advise the  | ent as defined in Section 25503                                      | license, a retail bona fide public eating place license, a .16(b) B&P, or a retail license issued in conjuction with a and bring the completed form to ABC when filing the    |
| sale beer license, an on-sale beer   | and wine (public premises) lice this form to the local governing | ense, an on-sale general (public<br>ng body, or its designated subor | beer and wine license, an off-sale general license, an on-<br>premises) license, or an on-sale general music venue<br>dinate officer or body to have them complete Section 3. |
| Governing Body/Designated Subore   | dinate Name:   |  |   |
| FOR DEPARTMENT USE ONLY PREPARED BY (Name of Department Employee)  |  |  |   |
| 09/30  | 124  |  |   |
| ABC-245 (rev. 03-23)   |  |  |   |

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### COUNTY OF LOS ANGELES



### HALL OF JUSTICE

ROBERT G. LUNA, SHERIFF

Subject:

Conditional Use Permit (CUP) Consultation for Sale of Alcohol

Project No.:

PRJ2024-001016-(4)

Permit No.:

Conditional Use Permit (CUP) No. RPPL2024001493

Establishment: E Gas Food Mart

Location:

10506 Whittier Blvd., Whittier, CA 90606

Description:

CUP for the sale of beer and wine at an existing convenience store at

a gas station

### (1) Summary of service calls and crime history for the project site over the last five vears:

There has been a total of 117 calls for service at the location. Of the 117 calls for service, five were for violent crimes and five were for property crimes. remainder of the calls were routine calls for service and alarm activations.

### (2) Comments/recommended conditions:

The location is situated on a busy roadway with heavy pedestrian traffic during peak This area does have gang activity, as well as nearby motels known for suspicious activities. We recommend the location have security cameras installed inside and outside covering every aspect of the exterior property. The exterior of the property should be well-lit and clean from trash, debris, and graffiti. We also recommend non-refrigerated alcohol, accessible to the public, be locked in a display case and locks to be installed on the display doors of the alcohol/beverage refrigerator (should be secured/locked during non-selling hours).

### (3) Overall recommendation:

 $\bowtie$  Sheriff recommends approval of this CUP.

Sheriff does **NOT** recommend approval of this CUP.

Sincerely,

ROBERT G. LUNA, SHERIFF

JODI L. HUTAK, CAPTAIN

PICO RIVERA SHERIFF'S STATION

211 West Temple Street, Los Angeles, California 90012

A Tradition of Service
— Since 1850 —

CC04122012

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| Regi | P |

| Loca                 | Location                           | Tag         | מ | Dispatch Text  | Clearance Text  |
|----------------------|------------------------------------|-------------|---|--|---|
| Date: 02/23/19       |                                    |             |   |  |   |
| 10506 WH<br>STATION" | ITTIER BL,WHI                      | "76 GAS 116 | 9 | 5 M/A ARGUING WITH 1 M/A IN<br>ALLY BEHIND GAS STATION.FIGHT<br>PENDING.                   |   |
| 10506 WH<br>STATION" | ITTIER BL, WHI                     | "76 GAS 116 | 9 | 5 M/A ARGUING WITH 1 M/A IN<br>ALLY BEHIND GAS STATION.FIGHT<br>PENDING.                   | X-152D AS NEEDED  |
| 10506 WH<br>STATION" | ITTIER BL, WHI                     | "76 GAS 116 | 9 | 5 M/A ARGUING WITH 1 M/A IN ALLY BEHIND GAS STATION.FIGHT PENDING.                         | X-152D AS NEEDED  |
| STAT                 | 10506 WHITTIER BL, WHI<br>STATION" | "76 GAS 116 | 9 | 5 M/A ARGUING WITH 1 M/A IN<br>ALLY BEHIND GAS STATION.FIGHT<br>PENDING.                   | X-152D AS NEEDED  |
| 1050<br>STAT         | 10506 WHITTIER BL, WHI<br>STATION" | "76 GAS 116 | 9 | 5 M/A ARGUING WITH 1 M/A IN ALLY BEHIND GAS STATION.FIGHT PENDING.                         | CHECKED AREA NO EV OF CRIME DP GPA UTL  |
| 03                   | 03/01/19                           |             |   |  |   |
| 105                  | 10506 WHITTIER BL, WHI             | 152         | 2 | RIVAS EDWARD   | CITED RIVAS EDWARD  |
| 0                    | 03/06/19                           |             |   |  |   |
| 105                  | 10506 WHITTIER BL, WHI             | 4           |   |  | C/LOPEZ, CHRISTOPHER MH/CLIN, RE 21201D1 CVC VIOLTN, W/A DRIVER RE VIOLTN, DRIVER WILCO AND PUT LIGHT ON BIKE |
| 03                   | 03/11/19                           |             |   |  |   |
| 105                  | 10506 WHITTIER BL, WHI             | 109         | 6 | BACK UP REQUEST 155F   | BACK UP REQUEST 155F  |
| 105                  | 10506 WHITTIER BL, PRV             | 123         |   | D-4 C4   | SEE REPORT  |
| 04                   | 04/16/19                           |             |   |  |   |
| 105                  | 10506 WHITTIER BL, WHI             | 74          |   | C4 D1  | C/WILLIAMS, ANDRE (C. CLEAR OF WANTS/WARRANTS, COOP, ADV TO LEAVE LOC AND NOT TO SMOKE AT GAS STATION         |
| 0                    | 04/17/19                           |             |   |  |   |
| 105                  | 10506 WHITTIER BL, WHI             | 3           |   |  | C/GONZALEZ, JULIO MH  |
| 04                   | 04/18/19                           |             |   |  |   |
| 10506<br>GAS"        | WHITTIER BL, WHI                   | "76 82      |   | 5 MALES SMOKING DOPE BEING<br>LOUD SCARING CUSTOMERS D/P'S<br>JUST WEST OF 76 TELLER BOOTH | 927C LOC, DP GPA UTL, INF STATED DP'S LEFT LOC, ADDED HE DOESN'T MIND ONE OR TWO, BUT NOT FIVE                |

### PICO RIVERA 11/07/2024

### Regional Allocation of Police Services Location Inquiry from 01/01/19 To 11/06/24

|                |                | CHECK LOC.NO                     |                | DRIGUEZ ADV   |             |   | RE DP ANDRE WILLIAMS<br>602PC. DP WILCO LEFT  |             | DP WILCO AD LEFT  |             | The state of the contract of t |             |  | M/O 010158  |
|----------------|----------------|----------------------------------|----------------|---|-------------|---|---|-------------|---|-------------|--|-------------|--|---|
| Clearance Text |                | C/RODRIGUEZ, LEOPOLO EV OF 459   |                | 927C LOC, EMPLOYEE LEONARDO RODRIGUEZ ADV ACCIDENTAL ACTIVATION |             | X-151K2 AS NEEDED   | C/INF ASAPH GUIRGUIS RE DP AND MB/  |             | C/RESENDEZ, ENRIQUE MH/G<br>415 W/A DP TO LEAVE LOC, DP WI<br>LOC |             | W/A RE CVC VIO   |             |  | DP'R GPA, UTL INF/ATIK KAHN M/O 010158<br>NON-DESIROUS OF RPT   |
| Dispatch Text  |                | C/REAR DOOR, NME, NV             |                | C/REAR DOOR N/M N/V   |             | MB/A WRNG GRY SHIRT/SHORTS<br>SMOKING NARCO, POSS 390<br>HANGING OUT IN FRONT OF THE<br>LOC REFUSING TO LEAVE,<br>ONGOING PROBLEM, UNK IF<br>WEAPONS. | MB/A WRNG GRY SHIRT/SHORTS<br>SMOKING NARCO, POSS 390<br>HANGING OUT IN FRONT OF THE<br>LOC REFUSING TO LEAVE,<br>ONGOING PROBLEM, UNK IF<br>WEAPONS. |             |   |             |  |             | MH/A BLK SHRT,GRY PNTS,FH/A<br>BLK SHRT NFD, STOLE BOX OF<br>LIGHTERS FROM LOC, D/P'S LAST<br>SEEN WALKING E/B WHITTIER TWD<br>CARLS JR,INF NO LONGER HAS<br>VISUAL,NO WPNS SEEN | MH/A BLK SHRT, GRY PNTS, FH/A BLK SHRT NFD, STOLE BOX OF LIGHTERS FROM LOC, D/P'S LAST SEEN WALKING E/B WHITTIER TWD CARLS JR, INF NO LONGER HAS VISUAL, NO WPNS SEEN |
| Tag            |                | 129                              |                | 59  |             | 124   | 124   |             | 7   |             | 125  |             | 0 9  | 09  |
|                |                | "76 GAS                          |                | "76 GAS   |             | 1.76  | 92"   |             |   |             |  |             |  |   |
| Location       | Date: 05/08/19 | 10506 WHITTIER BL, WHI 'STATION" | Date: 05/10/19 | 10506 WHITTIER BL, WHI "STATION"                                | 3: 05/20/19 | 10506 WHITTIER BL, WHI "GAS"  | 10506 WHITTIER BL, WHI "GAS"  | 3: 05/22/19 | 10506 WHITTIER BL, WHI  | 3: 05/24/19 | 10506 WHITTIER BL, WHI   | 3: 05/27/19 | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI<br>"CHEVRON"   |
| 데              |                | Я                                |                | ద   | Date:       | ద   | ĸ   | Date:       | м   | Date:       | ద  | Date:       | Сч   | Д   |
| ద              | Incident       | Ω                                | Incident       | Ω   | Incident    | М   | М   | Incident    | Q   | Incident    | Q  | Incident    | М  | ш   |
| Ø              | Inc            | ט                                | Inc            | υ   | Inc         | U   | υ   | Inci        | 0   | Inci        | 0  | Inci        | U  | U   |

| Clearance Text |                | ARRESTED JEANETTE CONTRERAS FH/33 RE:50K<br>WRNT |             | DP RE 15.76.080        |                | AREA CHECKED AND SECURED. NO EV OF 459 AT LOC. APPEARS TO BE ACCIDENTAL ACTIVATION ONLY |             | , 04738                |             | X/152A W/927C FOR DP, UTL   | X 152A AS NEEDED  | C/ ATIQ KHAN MO/ INF NON DESIROUS, JUST WANTED DEPUTIES TO MAKE SURE D/P LEFT, D/P LEFT LOC PTA, AREA NEAR LOC CHKD CLR OF D/P  |             | SEE REPORT FOR FURTHER 919-06868-1575-183 |             | X-152E AS NEEDED  |
|----------------|----------------|--|-------------|------------------------|----------------|---|-------------|------------------------|-------------|---|---|---|-------------|---|-------------|---|
| Clearan        |                | ARRESTE  |             | WARNED DP RE           |                | AREA CH<br>LOC. AF<br>ONLY  |             | SEE RPT 04738          |             | X/152A  | X 152A  | C/ ATIQ<br>JUST WA<br>D/P LEF<br>D/P  |             | SEE REP                                   |             | X-152E  |
| Dispatch Text  |                |  |             |                        |                | C/FRONT DR, N/M, N/V,   |             | C4 D1                  |             | F/A WRG BLK CAP RED SHT SHRTS<br>ARGUING W/ INF, DP IS UPSET<br>W/ INF BECAUSE HE ASKED HER<br>FOR HER ID, DP HIT INF W/ A<br>ROCK, 902R REF, DP L/S<br>WALKING TWDS "7-11" | F/A WRG BLK CAP RED SHT SHRTS<br>ARGUING W/ INF, DP IS UPSET<br>W/ INF BECAUSE HE ASKED HER<br>FOR HER ID, DP HIT INF W/ A<br>ROCK, 902R REF, DP L/S<br>WALKING TWDS "7-11" | F/A WRG BLK CAP RED SHT SHRTS<br>ARGUING W/ INF, DP IS UPSET<br>W/ INF BECAUSE HE ASKED HER<br>FOR HER ID, DP HIT INF W/ A<br>ROCK, 902R REF, DP L/S<br>WALKING TWDS "7-11" |             | C4 DET 1                                  |             | GEO:INF STATED CASHIER OVER CHARGED HIM, INF ADV IT IS A CIVIL ISSUE, INF ROST TO SPEAK W/ DEPS//CONT. INF INF IN GRY KIA |
| Tag            |                | 151  |             | 77                     |                | 13  |             | 162                    |             | 56  | 56  | 26  |             | 190                                       |             | 131   |
| Location       | Date: 06/19/19 | 10506 WHITTIER BL, WHI                           | ə: 06/21/19 | 10506 WHITTIER BL, WHI | Date: 07/06/19 | 10506 WHITTIER BL, WHI "76 GAS STATION"   | a: 07/09/19 | 10506 WHITTIER BL, WHI | a: 07/23/19 | 10506 WHITTIER BL, WHI "76 GAS"   | 10506 WHITTIER BL, WHI "76 GAS"   | 10506 WHITTIER BL, WHI "76<br>GAS"  | a: 09/25/19 | 10506 WHITTIER BL, WHI                    | a: 09/29/19 | 10506 WHITTIER BL, WHI  |
| 데              |                | ద  | Date:       | ద                      |                | М   | Date:       | В                      | Date:       | R   | ದ   | сı  | Date:       | Ж   | Date:       | ದ   |
| 떠              | Incident       | D  | Incident    | D                      | Incident       | <b>D</b>  | Incident    | D                      | Incident    | <b>A</b>  | M   | М   | Incident    | Q   | Incident    | Ω   |
| S)             | Inci           | 0  | Inci        | 0                      | Inci           | U   | Inci        | 0                      | Inci        | D   | D   | U   | Inci        | 0   | Inci        | D   |

| Regional Allocation of Police Services Location Inquiry from 01/01/19 To 11/06, |               | m                        | /24                      |
|---|---------------|--------------------------|--------------------------|
| Regional Alloc<br>Location Inquiry  | port RAPS 300 | ation of Police Services | from 01/01/19 To 11/06/2 |
|   | Re            | Regional Alloc           | Location Inquiry         |

| Ø        | 껨        | ဓվ       | Location                             | Tag | Dispatch Text   | Clearance Text  |
|----------|----------|----------|--------------------------------------|-----|---|---|
| Inci     | Incident | Date:    | : 09/29/19                           |     |   |   |
| υ        | Q        | <b>ದ</b> | 10506 WHITTIER BL, WHI 'CHEVRON GAS" | 131 | GEO:INF STATED CASHIER OVER<br>CHARGED HIM, INF ADV IT IS A<br>CIVIL ISSUE, INF ROST TO SPEAK<br>W/ DEPS//CONT INF IN GRY KIA<br>OPTIMA BY PUMP 5 | C/TYRONE BANKS MB/A.ADVISED CIVIL MATTER ONLY.NO EV OF CRIME AT LOC   |
| Inci     | Incident | Date:    | : 10/08/19                           |     |   |   |
| 0        | Ω        | ద        | 10506 WHITTIER BL, WHI               | 204 | C4 D2   | CITED LOPEZ, FRANK RE 11550 WARRANT CITED HEDDINS NEIL RE OUT OF COUNTY WARRANTS 11364  |
| Inci     | Incident | Date:    | : 10/10/19                           |     |   |   |
| 0        | Q        | ద        | 10506 WHITTIER BL, WHI               | 117 |   | ARRESTED RUDY GUTIERREZ MH/ARE MISD WARRANT   |
| Inci     | Incident | Date:    | : 10/13/19                           |     |   |   |
| 0        | D        | Я        | 10506 WHITTIER BL, WHI               | 74  |   | W/A CASARES DESI MH   |
| Inci     | Incident | Date:    | : 10/14/19                           |     |   |   |
| Ü        | Q        | ĸ        | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 120 | GEO: MULTIPLE GRAFFITTI TO<br>BUSINESS WALL, NO SUSP<br>INFO, POSS SURV AT LOC.   | C/ELKURDI, AHMED MW/MELL, RE TAGGING TO WALL, REQ EXTRA PATROL CHK TO THE REAR OF THE LOCATION RE PEOPLE HANGING OUT. DELAYED RE BOX IN THE RED AND TAG 135 |
| Inci     | Incident | Date:    | : 10/15/19                           |     |   |   |
| 0        | D        | ద        | 10506 WHITTIER BL, WHI               | 225 | C4 D1   | WARNING GIVEN RE CVC VIO  |
| Inci     | Incident | Date:    | : 11/21/19                           |     |   |   |
| 0        | Д        | ద        | 10506 WHITTIER BL, WHI               | 165 | C-4, D-3  | FIELD CITE RELEASE JOSE MACHADO RE IN COUNTY WARRANT, SEE REPORT FOR FURTHER  |
| Inci     | Incident | Date:    | : 12/15/19                           |     |   |   |
| 0        | Ω        | ద        | 10506 WHITTIER BL, WHI               | 97  |   | C/REZA EZEKIEL MH/ ANDPEREZ JAYLYNN FH/081401 RE:LITTERING 15.76.190, SEE RPT 919-08848-1575-399  |
| Inci     | Incident | Date:    | : 12/17/19                           |     |   |   |
| ت<br>ت   | В        | М        | 10506 WHITTIER BL, WHI "CHEVRON"     | 197 | EMPLOYEE AND CUSTOMER ARGUING OVER B/O GAS PUMP   | X-152E AS NEEDED  |
| U        | Д        | ద        | 10506 WHITTIER BL, WHI "CHEVRON"     | 197 | EMPLOYEE AND CUSTOMER ARGUING OVER B/O GAS PUMP   | C/GALLEGOS, JESUS (C) C/BHUIYAN, MOHAMMAD NO EV OF CRIME AT LOC   |
| υ        | М        | ద        | 10506 WHITTIER BL, WHI "CHEVRON"     | 197 | EMPLOYEE AND CUSTOMER ARGUING OVER B/O GAS PUMP   | X152E AS NEEDED   |
| Incident |          | Date:    | : 12/22/19                           |     |   |   |
| 0        | Ω        | ద        | 10506 WHITTIER BL.WHI                | 2   | C4 DET 1  |   |

| Clearance Text |            | RPT 20-00106-15        |            | FOR FURTHER SEE REPORT UNDERFILE NUMBER 920-00766-1332-091 |            | AND RELEASED MH CHRISTOPHER LOPEZ FOR LA CO WARR |            | CITED AND RELEASED IN THE FIELD FH/GRISELDA SEGOVIA |            | SEE RPT 01780          |            | C/WILLIAMS ANDRE MB/ RE JAYWALKING. WARN/ADV WILCO C4 |            | URN FOR FURTHER 920-02226-1575-198 |            | X-152K AS NEEDED   | 152K AS NEEDED   |  |  |
|----------------|------------|------------------------|------------|--|------------|--|------------|---|------------|------------------------|------------|---|------------|------------------------------------|------------|--|--|--|--|
| Clear          |            | SEE F                  |            | FOR 1  |            | CITED  |            | CITED AN  |            | SEE F                  |            | C/WII   |            | SEE U                              |            | X-152  | X 152  |  |  |
| Dispatch Text  |            | C-4 DET 2              |            | C4 DET 2 RE 10-29V   |            | CHRISTOPHER LOPEZ C4 D1                          |            | C4 D1   |            |                        |            | C4 DET 1  |            | C4 DET 1, FIERRO, JOSEPH MH        |            | M/A TRANSIENT WRG BLK JACKET<br>BLK PNTS IS KICKING THE FRNT<br>DOOR**NO WPNS BUT IS CARRYING<br>A CAN OF BEER | M/A TRANSIENT WRG BLK JACKET<br>BLK PNTS IS KICKING THE FRNT<br>DOOR**NO WPNS BUT IS CARRYING<br>A CAN OF BEER | M/A TRANSIENT WRG BLK JACKET<br>BLK PNTS IS KICKING THE FRNT<br>DOOR**NO WPNS BUT IS CARRYING<br>A CAN OF BEER | M/A TRANSIENT WRG BLK JACKET<br>BLK PNTS IS KICKING THE FRNT<br>DOOR**NO WPNS BUT IS CARRYING<br>A CAN OF BEER |
| Tag            |            | 158                    | 1          | 9  |            | 244  |            | 64  |            | 48                     |            | 7   |            | 168                                |            | 51   | 51   | 51   | 51   |
| Location       | : 01/06/20 | 10506 WHITTIER BL, WHI | : 01/17/20 | 10506 WHITTIER BL, WHI                                     | : 02/11/20 | 10506 WHITTIER BL, WHI                           | : 02/19/20 | 10506 WHITTIER BL, WHI                              | : 03/11/20 | 10506 WHITTIER BL, WHI | : 03/18/20 | 10506 WHITTIER BL, WHI                                | : 04/02/20 | 10506 WHITTIER BL, WHI             | : 04/12/20 | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI "CHEVRON"   | 10506 WHITTIER BL, WHI<br>"CHEVRON"  |
| 데              | Date:      | Я                      | Date:      | ద  | Date:      | ద  | Date:      | ద   | Date:      | ద                      | Date:      | ద   | Date:      | ద                                  | Date:      | ద  | ద  | æ  | œ  |
| ద              |            | D                      | lent       | D  | dent       | О  |            | D   |            | D                      |            | Ω   |            | Ω                                  |            | g  | B  | <b>M</b>   | ш  |
| ଷା             | Incident   | 0                      | Incident   | 0  | Incident   | 0  | Incident   | 0   | Incident   | 0                      | Incident   | 0   | Incident   | 0                                  | Incident   | U  | D  |  | Ü  |

| Ø    | ĸ        | O.       | Location                            | Tag                         | Dispatch Text  | Clearance Text  |
|------|----------|----------|-------------------------------------|-----------------------------|--|---|
| 1    |          |          |                                     |                             |  |   |
| Inci | Incident |          | Date: 04/12/20                      | resolution extremption than | она изоченовнено предела и претей правила на поделения претей пре |   |
| D    | a        | <b>~</b> | 10506 WHITTIER BL, WHI<br>"CHEVRON" | 51                          | M/A TRANSIENT WRG BLK JACKET<br>BLK PNTS IS KICKING THE FRNT<br>DOOR**NO WPNS BUT IS CARRYING<br>A CAN OF BEER   | C/T DP JOE FLORES. W/A TO LEAVE LOC NO EV OF CRM DP WILCO LFT LOC   |
| Inci | Incident | Date:    | : 04/14/20                          |                             |  |   |
| บ    | D        | ద        | 10506 WHITTIER BL, WHI<br>"CHEVRON" | 229                         | MALE ADULT HAS FOOD SET UP NEAR PROPANE TANKS REFUSING TO LEAVE. (COVID-UNK)   | X/152D AS NEEDED  |
| U    | Ω        | ద        | 10506 WHITTIER BL, WHI<br>"CHEVRON" | 229                         | MALE ADULT HAS FOOD SET UP<br>NEAR PROPANE TANKS REFUSING TO<br>LEAVE. (COVID-UNK)   | X 152D AS NEEDED  |
| υ    | Ω        | ద        | 10506 WHITTIER BL,WHI<br>"CHEVRON"  | 229                         | MALE ADULT HAS FOOD SET UP NEAR PROPANE TANKS REFUSING TO LEAVE. (COVID-UNK)   | C/I GUIRGUIS, ASAPH MA/ RE:415B.DP NO LONGER PAID 1K TO USE PLOT SO DP LEGALLY PARKED ON STREET.ADVISED INF DP WAS LEGAL, CIVIL MATTER. INF IRATE |
| U    | Q        | ద        | 10506 WHITTIER BL,WHI<br>"CHEVRON"  | 229                         | MALE ADULT HAS FOOD SET UP<br>NEAR PROPANE TANKS REFUSING TO<br>LEAVE. (COVID-UNK)   | X/152D AS NEEDED  |
| Inci | Incident | Date:    | : 04/20/20                          |                             |  |   |
| 0    | Ω        | ĸ        | 10506 WHITTIER BL, WHI              | 129                         | C4 DET 1, FIERRO, JOSEPH   | SEE REPORT FOR FURTHER 920-02496-1575-198   |
| Inci | Incident | Date:    | : 05/05/20                          |                             |  |   |
| 0    | Ω        | æ        | 10506 WHITTIER BL, WHI              | 197                         |  | C/CHRISTOPHER LOPEZ MH/ AND JONATHAN ROMERO MH/ RE WARRANT AND FOR FURTHER SEE RPT UNDER FILE 920-02809-1575-399                                  |
| Inci | Incident | Date:    | : 05/18/20                          |                             |  |   |
| 0    | Ω        | ы        | 10506 WHITTIER BL, WHI              | 15                          | C4 D1  | CONSENT C/, ARRESTED FOR NO BAIL WARR REV40PH0282001  |
| Inci | Incident | Date:    | : 05/27/20                          |                             |  |   |
| 0    | Ω        | ద        | 10506 WHITTIER BL, WHI              | 210                         | C-4 DET 1, BSD GARCIA LOUIS  | ARRESTED GARCIA LOUISS RE WARRANT   |
| Inci | Incident | Date:    | : 07/15/20                          |                             |  |   |
| 0    | D        | R        | 10506 WHITTIER BL, WHI              | 55                          | C4 D2  | WARRANT CITE OUT, MH/ MEROMERO, JONATHAN  |
| Inci | Incident | Date:    | : 07/18/20                          |                             |  |   |
| U    | Q        | 얺        | 10506 WHITTIER BL,WHI<br>"CHEVRON"  | 110                         | M/A IN RED FORD FUSION ARGUING W/CASHIER ABOUT CASH PAID FOR GAS,, IAD   | X-152B AS NEEDED  |

| Ø    | 껨        | ဓվ    | Location                            | Tag | Dispatch Text  | Clearance Text  |
|------|----------|-------|-------------------------------------|-----|--|---|
| Inci | Incident | Date: | : 07/18/20                          |     | /  |   |
| υ    | Д        | R     | 10506 WHITTIER BL, WHI<br>"CHEVRON" | 110 | M/A IN RED FORD FUSION ARGUING W/CASHIER ABOUT CASH PAID FOR GAS,, IAD                             | C/MAYLOCK PATRICK FB/MAYLOCK PATRICK FB/MAYLOCK EMPLYEE. NO CRIME MISS UNDERSTANDING, ISSUE RESOLVED          |
| Inci | Incident | Date: | : 07/27/20                          |     |  |   |
| 0    | D        | ద     | 10506 WHITTIER BL, WHI              | 66  | C4 D1  | SEE REPORT FOR FURTHER  |
| Inci | Incident | Date: | 1: 07/28/20                         |     |  |   |
| 0    | А        | ద     | 10506 WHITTIER BL, WHI              | 45  | C4 DET-1 ROMERO, JONATHAN  | SEE REPORT FOR FURTHER URN 920-04729-1575-399   |
| Inci | Incident | Date: | : 07/29/20                          |     |  |   |
| 0    | Q        | ద     | 10506 WHITTIER BL, WHI              | 102 | C4 D1  | SEE REPORT FOR FURTHER  |
| Inci | Incident | Date: | : 08/04/20                          |     |  | 3.70  |
| 0    | D        | ద     | 10506 WHITTIER BL, WHI              | 107 | C4 DET 1, GOMEZ, YAMINA FH/  | SEE REPORT FOR FURTHER URN 920-04924-1575-399   |
| Inci | Incident | Date: | : 08/07/20                          |     |  |   |
| 0    | Q        | В     | 10506 WHITTIER BL, WHI              | 80  | C4 DET-1 FIERRO, JOSEPH  | SEE URN FOR FURTHER 920-05020-1575-198  |
| Inci | Incident | Date: | : 08/13/20                          |     |  |   |
| 0    | Ω        | ĸ     | 10506 WHITTIER BL, WHI              | 143 | C4 DET 2 QUEZADALOERA, JESSE<br>063000 AND ROMERO, JONATHAN<br>062097                              | CITED ROMERO, JONATHAN FOR 500 DOLLAR WARRANT FOR 11364 OUT OF DOWNEY, CITED QUEZADALOERA, JESSE              |
| Inci | Incident | Date: | : 08/17/20                          |     |  |   |
| U    | Ω        | ద     | 10506 WHITTIER BL, WHI              | 91  | GEO:M/A BALD BLK GLASSES BLU SHRT BLU SHORTS STOLE INF CELL PHONE, DP LEFT IN WHI CHRYSLER 300 CA/ | FOR FURTHER SEE RPT UNDER FILE 920-05217-1575-387. DELAY RE TAG 83, TAG 95                                    |
| Inci | Incident | Date: | : 08/20/20                          |     |  |   |
| 0    | О        | Ж     | 10506 WHITTIER BL, WHI              | 108 | C4 DET 2, PENALOZA, GILBERTO MH/ AND FIERRO, JOSEPH  | SEE REPORT FOR FURTHER URN 920-05300-1575-198   |
| Inci | Incident | Date: | : 09/01/20                          |     |  |   |
| 0    | Q        | ద     | 10506 WHITTIER BL, WHI              | ω   | PONCE, ROBERT ANTHONY MH   | VERBAL WARNING GIVEN FOR VIOLATION 4000 (A) CVC   |
| 0    | D        | ద     | 10506 WHITTIER BL, WHI              | 160 | C4 DET 1, ORELLANA, CHRISTOPER   | CITED AND RELEASED DP IN THE FIELD RE WARRANT OUT OF DOWNEY COURT. DP ISSUED A NEW PROISE TO APPEAR. DP WILCO |

# Report RAPS\_300 Regional Allocation of Police Services Location Inquiry from 01/01/19 To 11/06/24

|                |                |  |  | QUEZADA MH DOB TREPORT   |  | J  |  |
|----------------|----------------|--|--|--|--|--|--|
| Clearance Text |                | X-152 AS NEEDED  |  | ARRESTED 1 JESSE QUEZADA<br>487PC 476 PC SEE REPORT  | X-152 AS NEEDED  | X-152 AS NEEDED, 927C UTL  | X-152 AS NEEDED  |
| Dispatch Text  |                | MH JUMPED IN INF'S VEH AND DROVE AWAY. SILVER INFI.SUV UNK PLATE INF.L/S N/B LOCKHEED SUSP W/WHI BANDANA, VEH WAS LEFTTURNED ON.PLAIN STOCK RIMS PAINTED BLK (SYM/N) | MH JUMPED IN INF'S VEH AND DROVE AWAY. SILVER INFI.SUV UNK PLATE INF.L/S N/B LOCKHEED SUSP W/WHI BANDANA, VEH WAS LEFTTURNED ON.PLAIN STOCK RIMS PAINTED BLK (SYM/N) | MH JUMPED IN INF'S VEH AND DROVE AWAY. SILVER INFI.SUV UNK PLATE INF.L/S N/B LOCKHEED SUSP W/WHI BANDANA, VEH WAS LEFTTURNED ON.PLAIN STOCK RIMS PAINTED BLK (SYM/N) | MH JUMPED IN INF'S VEH AND DROVE AWAY. SILVER INFI.SUV UNK PLATE INF.L/S N/B LOCKHEED SUSP W/WHI BANDANA, VEH WAS LEFTTURNED ON.PLAIN STOCK RIMS PAINTED BLK (SYM/N) | MH JUMPED IN INF'S VEH AND DROVE AWAY. SILVER INFI.SUV UNK PLATE INF.L/S N/B LOCKHEED SUSP W/WHI BANDANA, VEH WAS LEFTTURNED ON.PLAIN STOCK RIMS PAINTED BLK (SYM/N) | MH JUMPED IN INF'S VEH AND DROVE AWAY. SILVER INFI.SUV UNK PLATE INF.L/S N/B LOCKHEED SUSP W/WHI BANDANA, VEH WAS LEFTTURNED ON.PLAIN STOCK RIMS PAINTED BLK (SYM/N) |
| Tag            |                | 85   | 85   | 83   | 8 2  | 8 2  | 88 2   |
| P Location     | Date: 10/01/20 | P 10506 WHITTIER BL, WHI   | P 10506 WHITTER BL, WHI  | P 10506 WHITTIER BL, WHI   | P 10506 WHITTIER BL, WHI   | P 10506 WHITTIER BL, WHI   | P 10506 WHITTIER BL, WHI   |
| ద              | Incident 1     | a  | a  | Д  | <u>a</u>   | <u>м</u>   | <b>_</b>   |
| Ø              | Inc            | U  | U  | Ü  | U  | U  | U  |

|                |            | mount parameter contraction to the contraction of t |                |   | RE:415.   | BY 152B PTA, SEE HIS CLEARANCE FOR DEL RE TAG 150   |  |          |  |  |          | 920-07388-1575-198        |
|----------------|------------|--|----------------|---|---|---|--|----------|--|--|----------|---------------------------|
| Clearance Text |            | SEE REPORT   |                | X 152D AS NEEDED  | C/I GUIRGUIS, ARIMIAH MA/RE:415.<br>VERBAL ONLY, DID OT MEET 422 CRITERIA.<br>REQ EXTR PATROL CHECKS  | HANDLED BY 152B PTA, SEE FURTHR. DEL RE TAG 150   | X/152D AS NEEDED   |          |  | DP GPA UTL   |          | SE URN FOR FURTHER 920-07 |
| Dispatch Text  |            | DELAYED OBS  |                | MH/56 ORG SHT BLU JNS IN WHI<br>TRACTOR TRAILER THREATENING TO<br>BEAT UP INF VIA PHONE//D/P<br>STATED HIS FRIENDS WERE COMING<br>OVER TO HELP HIM BEAT HIM AND<br>EMPLOYEE, , NO WPNS SEEN | MH/56 ORG SHT BLU JNS IN WHI<br>TRACTOR TRAILER THREATENING TO<br>BEAT UP INF VIA PHONE//D/P<br>STATED HIS FRIENDS WERE COMING<br>OVER TO HELP HIM BEAT HIM AND<br>EMPLOYEE, NO WPNS SEEN | MH/56 ORG SHT BLU JNS IN WHI<br>TRACTOR TRAILER THREATENING TO<br>BEAT UP INF VIA PHONE//D/P<br>STATED HIS FRIENDS WERE COMING<br>OVER TO HELP HIM BEAT HIM AND<br>EMPLOYEE,,NO WPNS SEEN | MH/56 ORG SHT BLU JNS IN WHI<br>TRACTOR TRAILER THREATENING TO<br>BEAT UP INF VIA PHONE//D/P<br>STATED HIS FRIENDS WERE COMING<br>OVER TO HELP HIM BEAT HIM AND<br>EMPLOYEE,, NO WPNS SEEN |          | FOUR MH/30'S WEARING DRK<br>CLOTHING DRINKING BEER AND<br>BREAKING BOTTLES AT THE REAR<br>OF LOC. UNKN WEAPONS (SYM<br>UNKN) | FOUR MH/30'S WEARING DRK<br>CLOTHING DRINKING BEER AND<br>BREAKING BOTTLES AT THE REAR<br>OF LOC. UNKN WEAPONS (SYM<br>UNKN) |          | C4 DET 1, FIERRO, JOSEPH  |
| Tag            |            | 124  |                | 157   | 157   | 157   | 157  |          | 3  | m  |          | 76                        |
| Location       | : 10/02/20 | 10506 WHITTIER BL, WHI   | Date: 10/29/20 | 10506 WHITTIER BL, WHI<br>"CHEVRON"   | 10506 WHITTIER BL,WHI<br>"CHEVRON"  | 10506 WHITTIER BL,WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI "CHEVRON"   | 11/23/20 | 10506 WHITTIER BL, WHI   | 10506 WHITTIER BL, WHI   | 12/02/20 | 10506 WHITTIER BL, WHI    |
| М              | . Date:    | R  |                |   | <b>A</b>  | Δı  | Д  | Date:    | R  | œ  | Date:    | R                         |
| ద              | Incident   | D  | Incident       | М   | М   | М   | M  | Incident | Q  | Ω  | Incident | D                         |
| ଠା             | Inc        | 0  | Inc            | U   | U   | Ü   | U  | Inc      | O  | U  | Inc      | 0                         |

|                |                | contractores described |                |                              | 73                                       | MY  | χ.  |  |  |  | Para de la constanta de la con |  |
|----------------|----------------|------------------------|----------------|------------------------------|--|---|---|--|--|--|--|--|
| Clearance Text |                | AREA CHECK CLR         |                | PATROL CHECK//AREA CHECK CLR |  | X-152K AS NEEDED, CALL HANDLED PRIOR TO MY ARRIVAL                | C/T BOTH PARTIES COUNSLD RE CIVIL MATTER. BOTH PARTIES WILCO LFT TO COURT | X-152  | X 152K SECURE LOC  | DELAYED RE TAG 88, 481JO, TAG 97 902A  | NO CRIME AT LOC. 415LT DISPUTE. CIVIL MATTER. C4   | X-152 AS NEEDED  |
| Dispatch Text  |                | PATROL CHECK           |                | PATROL CHECK                 | # 20 00 00 00 00 00 00 00 00 00 00 00 00 | RE LANDLORD LOCKED INF OUT OF BUSN, LANDLORD IS NOT @ LOC (SYM/N) | RE LANDLORD LOCKED INF OUT OF BUSN, LANDLORD IS NOT @ LOC (SYM/N)         | GEO: MALE DRIVER OF A WHI VEH BLOCKING DOOR OF BUSINESS. IMPROPER PARKING IN PREVENTING CUSTOMERS FROM MOVING IN AND OUT OF THE STORE. | GEO: MALE DRIVER OF A WHI VEH BLOCKING DOOR OF BUSINESS. IMPROPER PARKING IN PREVENTING CUSTOMERS FROM MOVING IN AND OUT OF THE STORE. | GEO: MALE DRIVER OF A WHI VEH BLOCKING DOOR OF BUSINESS. IMPROPER PARKING IN PREVENTING CUSTOMERS FROM MOVING IN AND OUT OF THE STORE. | GEO: MALE DRIVER OF A WHI VEH BLOCKING DOOR OF BUSINESS. IMPROPER PARKING IN PREVENTING CUSTOMERS FROM MOVING IN AND OUT OF THE STORE.   | GEO: MALE DRIVER OF A WHI VEH BLOCKING DOOR OF BUSINESS. IMPROPER PARKING IN PREVENTING CUSTOMERS FROM MOVING IN AND OUT OF THE STORE. |
| Tag            |                | 89                     |                | 52                           |  | 63  | 63  | 98   | 98   | 98   | 98   | 98   |
| Location       | Date: 12/10/20 | 10506 WHITTIER BL, WHI | Date: 12/16/20 | 10506 WHITTIER BL, WHI       | : 01/21/21                               | 10506 WHITTIER BL,WHI<br>"CHEVRON"                                | 10506 WHITTIER BL, WHI<br>"CHEVRON"                                       | 10506 WHITTIER BL, WHI<br>"CHEVRON STA"  | 10506 WHITTIER BL, WHI "CHEVRON STA"   | 10506 WHITTIER BL, WHI "CHEVRON STA"   | 10506 WHITTIER BL, WHI<br>"CHEVRON STA"  | 10506 WHITTIER BL, WHI<br>"CHEVRON STA"  |
| a              |                | Я                      |                | R                            | . Date:                                  | R   | ద   | Д  | С  | Д  | Д  | Δ  |
| ద              | Incident       | D                      | Incident       | D                            | Incident                                 | О   | Δ   | Д  | М  | M  | М  | М  |
| ß              | Inc            | 0                      | Inc            | 0                            | Inc                                      | U   | U   | υ  | U  | U  | U  | D  |

| Clearance Text |                |  | REL TO T-86. SEE CLEARANCE   | C/T BOTH PRT AND AGAIN ADV RE CIVIL PROC<br>NEEDED FOR EVIC. BOTH PRTS EXTREMLY UNCOOP<br>AND AGRESSIVE, NOT WEARING MASKS AND ATTMPT<br>TO GET IN OUR FACE. NO CRM |  | X-152K AM SHIFT AS NEEDED   |  |
|----------------|----------------|--|--|---|--|---|--|
| Dispatch Text  |                | GEO: MALE DRIVER OF A WHI VEH BLOCKING DOOR OF BUSINESS. IMPROPER PARKING IN PREVENTING CUSTOMERS FROM MOVING IN AND OUT OF THE STORE. | M/MIDDLE EASTERN WRNG GRAY<br>TRYING TO BREAK INTO BUSN<br>SUSP VEH, WHI TOYOTA SUV.<br>INF BU | M/MIDDLE EASTERN WRNG GRAY<br>TRYING TO BREAK INTO BUSN<br>SUSP VEH, WHI TOYOTA SUV.<br>INF BU  | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT.(SYM/UNK)//U/D ALL PTYS ARGUING,,INF UNCOOP W/DESK//LANG BARRIER,,SEE T- 86, 89, 60 | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT. (SYM/UNK)//U/D ALL PTYS ARGUING, INF UNCOOP W/DESK//LANG BARRIER, SEE T- 86, 89, 60 | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT. (SYM/UNK) //U/D ALL PTYS ARGUING,, INF UNCOOP W/DESK//LANG BARRIER,, SEE T- 86, 89, 60 |
| Tag            |                | 98   | 68   | 6 8   | 124  | 124   | 124  |
| Location       | Date: 01/21/21 | 10506 WHITTIER BL, WHI<br>"CHEVRON STA"  | 10506 WHITTIER BL, WHI   | 10506 WHITTIER BL, WHI  | 10506 WHITTIER<br>BL, WHI"CHEVRON"   | 10506 WHITTIER<br>BL, WHI"CHEVRON"  | 10506 WHITTIER<br>BL, WHI"CHEVRON"   |
| 더              |                | Д  | Δι   | Д   | Д  | Д   | Д  |
| ద              | Incident       | М  | М  | Д   | М  | Д   | Д  |
| ଷା             | Inc            | U  | υ  | D   | U  | U   | U  |

| Report RAPS 300<br>gional Allocation of Police Serviorion Inquiry from 01/01/19 To 11/ |
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|                |                |  |   |  |   | F ANY   |   |
|----------------|----------------|--|---|--|---|---|---|
| Clearance Text |                | X-152 AS NEEDED  | X152K AS NEEDED   |  | X-152K AS NEEDED,   | ONGOING CIVIL DISPUTE AT LOC. NO EV OF ANY CRIME  | X-152K AS NEEDED  |
| Dispatch Text  |                | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT.(SYM/UNK)//U/D ALL PTYS ARGUING,,INF UNCOOP W/DESK//LANG BARRIER,,SEE T- 86, 89, 60 | WELDING EXIT DOOR SS DOOR TO ELECTRIC INF CLAIMS DP'S WERE T TENANT. (SYM/UNK) //U/D YS ARGUING, INF UNCOOP LANG BARRIER, SEE T- 60 | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT. (SYM/UNK) //U/D ALL PTYS ARGUING, INF UNCOOP W/DESK//LANG BARRIER, SEE T- 86, 89, 60 | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT. (SYM/UNK) //U/D ALL PTYS ARGUING, INF UNCOOP W/DESK//LANG BARRIER,, SEE T- 86, 89, 60 | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT. (SYM/UNK) //U/D ALL PTYS ARGUING, INF UNCOOP W/DESK//LANG BARRIER,, SEE T- 86, 89, 60 | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT.(SYM/UNK)//U/D ALL PTYS ARGUING, INF UNCOOP W/DESK//LANG BARRIER,, SEE T- 86, 89, 60 |
| Tag            |                | 124  | 124   | 124  | 124   | 124   | 124   |
| Location       | Date: 01/21/21 | 10506 WHITTIER<br>BL,WHI"CHEVRON"  | 10506 WHITTIER<br>BL,WHI"CHEVRON"   | 10506 WHITTIER<br>BL,WHI"CHEVRON"  | 10506 WHITTIER<br>BL, WHI"CHEVRON"  | 10506 WHITTIER<br>BL,WHI"CHEVRON"   | 10506 WHITTIER<br>BL, WHI"CHEVRON"  |
| ద              |                | Д  | Д   | Д  | Д   | Д   | ф   |
| 씸              | Incident       | В  | М   | М  | В   | М   | Ф   |
| Ø              | Inc            | ט  | U   | U  | U   | υ   | Ü   |

| Clearance Text |                         | X-152K AS NEEDED   | HANDLED BY 152K2 PTA  | C/AHAMAD, ELKURDI MO/ NO EV OF CRIME AT LOC. INF WILL CONTACT COURT FOR EVICTION NOTICE   |            | X/152K AS NEEDED   |   | 927C AREA DP GPA UTL   |            | THE ADDRESS 150D UNABLE TO RECONTACT   |
|----------------|-------------------------|--|---|---|------------|--|---|--|------------|--|
| Clear          |                         | granning manufacture of previous process proce | HANDL   | C/AHAMAI<br>AT LOC.<br>NOTICE   |            | X/152  |   | 927C   |            | UTL TH   |
| Dispatch Text  |                         | 3-4 M/A WELDING EXIT DOOR AND ACCESS DOOR TO ELECTRIC PANEL.INF CLAIMS DP'S WERE HIRED BY TENANT. (SYM/UNK) //U/D ALL PTYS ARGUING,, INF UNCOOP W/DESK//LANG BARRIER,, SEE T- 86, 89, 60   | INF REQ DEP'S REGARDING LANDLORD/TENANT ISSUES.LANDLORD (ARMIA) IS SITTING IN WHT SEDAN DODGE.RELATED TO SEVERAL EARLIER CALLS T-86,89,124. (SYM/UNK) | INF REQ DEP'S REGARDING LANDLORD/TENANT ISSUES.LANDLORD (ARMIA) IS SITTING IN WHT SEDAN DODGE.RELATED TO SEVERAL EARLIER CALLS T-86,89,124. (SYM/UNK) |            | 2 MH/A FIST FIGHTING*UD* ONE ARRIVED IN A WHI P/UP WORK TRUCK,*UD* UNK WPNS, INF LEFT HE LOC, INF WAS A PASSERBY | 2 MH/A FIST FIGHTING*UD* ONE ARRIVED IN A WHI P/UP WORK TRUCK, *UD* UNK WPNS, INF LEFT HE LOC, INF WAS A PASSERBY | 2 MH/A FIST FIGHTING*UD* ONE ARRIVED IN A WHI P/UP WORK TRUCK,*UD* UNK WPNS, INF LEFT HE LOC, INF WAS A PASSERBY | A          | INF VISITING ELDER FATHER, BROTHER (JOHN PADILLA) IS AT HOMERECORDING FAMILY WITH CELLULAR PHONE AGAINST FAMILY CONSENT, BOTHDP AND FATHER RESIDE AT LOCATIONNO WEADPONS |
| Tag            |                         | 124  | 133   | 133   |            | 74   | 74  | 74   |            | 100  |
| Location       | Incident Date: 01/21/21 | 10506 WHITTIER BL, WHI"CHEVRON"  | 10506 WHITTIER BL, WHI<br>"CHEVRON"   | 10506 WHITTIER BL, WHI "CHEVRON"  | : 03/01/21 | 10506 WHITTIER BL, WHI<br>"CHEVRON GAS"  | 10506 WHITTIER BL, WHI<br>"CHEVRON GAS"   | 10506 WHITTIER BL, WHI<br>"CHEVRON GAS"  | : 04/17/21 | 10506 WHITTIER BL, WHI   |
| 데              | Date                    | Д  | ద   | œ   | Date:      | ď  | Q   | <b>d</b>   | Date:      | œ  |
| 凼              | dent                    | В  | О   | Q   | Incident   | М  | a   | B  | Incident   | Ω  |
| ଷା             | Inci                    | ט  | U   | U   | Inci       | C  | D   | บ  | Inci       | D  |

| A PERSONAL PROPERTY. | 1 | 4      | Location  | Tad | Dispatch Text  | Clearance Text                              |
|----------------------|---|--------|---|-----|--|---|
| Incident             |   | Date:  | : 04/17/21                                      |     |  |   |
| D                    | Ω | ద      | 10506 WHITTIER BL, WHI                          | 100 | INF VISITING ELDER FATHER, BROTHER (JOHN PADILLA) IS AT HOMERECORDING FAMILY WITH CELLULAR PHONE AGAINST FAMILY CONSENT, BOTHDP AND FATHER RESIDE AT LOCATIONNO WEAOPONS | X 152F AS NEEDED                            |
| Incident             |   | Date:  | : 07/20/21                                      |     |  |   |
| 0                    | Ω | ж      | 10506 WHITTIER BL, WHI                          | 132 | C4 D1  | C/DLGUZZI, CHERII FW/ RE 374A PC.W/A.WILCO  |
| Incident             |   | Date:  | 09/26/21  |     |  |   |
| U                    | ф | Д      | 10506 WHITTIER BL, WHI<br>"CHEVRON GAS STATION" | 124 | INF VEH WAS KEYED, SUSP MH/A LS IN A WHI MAXIMA LIC# LS EB WHITTIER, 5AGO, IWMSK BY A GRY CIVIC  | X 152E AS NEEDED                            |
| D                    | ď | Д      | 10506 WHITTIER BL,WHI<br>"CHEVRON GAS STATION"  | 124 | INF VEH WAS KEYED, SUSP MH/A LS IN A WHI MAXIMA LIC# LS EB WHITTIER, 5AGO, IWMSK BY A GRY CIVIC  | SEE URN:21-05488-15                         |
| U                    | щ | ъ<br>Б | 10506 WHITTIER BL, WHI<br>"CHEVRON GAS STATION" | 124 | INF VEH WAS KEYED, SUSP MH/A LS IN A WHI MAXIMA LIC# . LS EB WHITTIER, 5AGO, IWMSK BY A GRY CIVIC  | X-152E AS NEEDED                            |
| Incident             |   | Date:  | 10/22/21  |     |  |   |
| D                    | D | ద      | 10506 WHITTIER BL, WHI MORGAN GASOLINE          | 11  | C/GLASSBREAK, NM   | X-151K3 AS NEEDED                           |
| บ                    | D | ద      | 10506 WHITTIER BL, WHI MORGAN GASOLINE          | 11  | C/GLASSBREAK, NM   | LOC CHKS CLR, NO GLASS BREAK, NO E V OF 459 |
| D                    | D | я      | 10506 WHITTIER BL, WHI MORGAN GASOLINE          | 11  | C/GLASSBREAK, NM (***********************************  | X 151K3 AS NEEDED                           |
| Incident             |   | Date:  | 11/16/21  | 9   |  |   |
| U                    | ш | M      | 10506 WHITTIER BL, WHI<br>"CHEVRON"             | 155 | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK   | SEE 152 CLR FOR FURTHER                     |

| Clearance Text |             | X-152 AS NEEDED  |  |  | ASST AS NEEDED,,,C4 PTIOR TO ARRIVAL   | C/BHUIYAN, MOHAMMAD RE 211 SEE RPT 921-06611-1575-043  | X 152 AS NEEDED  | X-152 AS NEEDED  |            | DTAINED RE POSS 1029V INVES                                  |
|----------------|-------------|--|--|--|--|--|--|--|------------|--|
| Dispatch Text  |             | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK | TOOK MONEY**NO WPNS SEEN** (LANGUAGE BARRIER), L/S ON FOOT WRG BLU HOODIE JEANS**TWDS THE FWY**DP WRG BLU MASK |            | MURO, RICHARD GONZALEZ, OSWALDO MATILLA, JOSHUA SEARCH Y, NS |
| Tag            |             | 155  | 155  | 155  | 155  | 155  | 155  | 155  |            | 16   |
| Location       | :: 11/16/21 | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI "CHEVRON"   | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI   | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | 10506 WHITTIER BL, WHI<br>"CHEVRON"  | : 12/09/21 | 10506 WHITTIER BL, WHI                                       |
| 데              | . Date:     | М  | M  | М  | ш  | ы  | ы  | ы  | Date:      | R  |
| 껨              | Incident    | M  | М  | М  | a  | М  | М  | М  | Incident   |  |
| ଷା             | Inc         | D  | U  | ט  | U  | U  | U  | U  | Inc        | O  |

### Report RAPS\_300 Regional Allocation of Police Services Location Inquiry from 01/01/19 To 11/06/24

| ,    |          |       |  |  |     |  |  |
|------|----------|-------|--|--|-----|--|--|
| ומ   | 꾀        | 4     | Location                               | onnio.   | Tag | Dispatch Text  | Clearance Text   |
| Inci | Incident | Date: | »: 01/31/22                            |  |     |  |  |
| D    | Ω        | м     | 10506 WHITTIER BL, PRV "CHEVRON" =     |  | 133 | INF STATES SHE WAS VICTIM OF BATTERY BY UNK MH/A OCCURED ONE HOUR AGO. VICT WEARNING BLK JACKET AND RED RED SCARF WITH BLU MASK, STANDING NEAR FRONT ENTRANCE. | CHECK LOC CLR.UNABLE TO COMTACT INFORMANT OR VICTIM.NO EV OF CRIME |
| Inci | Incident | Date: | ə: 02/28/22                            |  |     |  |  |
| Ü    | Q        | ద     | 10506 WHITTIER BL, WHI MORGAN GASOLINE |  | 3   | C/GLASSBREAK, NM   | CHECKED LOC ALL WINDOWS AND DOORS WERE SECURED NO EV OF 459        |
| Inci | Incident | Date: | 3: 03/03/22                            |  |     |  |  |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI GASOLINE"       | "MORGAN  | œ   | C/FRONT GLASS BREAK, NM, NV  | X-152E AS NEEDED   |
| O    | Q        | ĸ     | 10506 WHITTIER BL, WHI<br>GASOLINE"    | "MORGAN  | œ   | C/FRONT GLASS BREAK, NM, NV  | X-152E AS NEEDED   |
| U    | Ω        | R     | 10506 WHITTIER BL, WHI GASOLINE"       | "MORGAN  | 00  | C/FRONT GLASS BREAK, NM, NV  | CHECKED LOC, ALL SECURE. NO EV OF CRIME                            |
| ט    | Ω        | ĸ     | 10506 WHITTIER BL, WHI GASOLINE INC"   | "MORGAN  | 166 | C/GLASSBREAK, NME NV   | X-152E AS NEEDED   |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI GASOLINE INC"   | "MORGAN  | 166 | C/GLASSBREAK, NME NV   | X 152E AS NEEDED   |
| U    | D        | ద     | 10506 WHITTIER BL, WHI GASOLINE INC"   | "MORGAN  | 166 | C/GLASSBREAK, NME NV   | X-152E AS NEEDED   |
| ט    | Ω        | ద     | 10506 WHITTIER BL, WHI 'GASOLINE INC"  | "MORGAN  | 166 | C/GLASSBREAK, NME NV   | CHECKED LOC ALL SECURE NO EV OF CRIME                              |
| Inci | Incident | Date: | 3: 03/12/22                            |  |     |  |  |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI MORGAN GASOLINE |  | 9   | C/GLASSBREAK,NM (  | NO EV OF ANY 459 AT LOC. C4  |
| D    | Ω        | ద     | 10506 WHITTIER BL, WHI DGASOLINE       | MORGAN   | 9   | C/GLASSBREAK, NM (   | X151K3 AS NEEDED   |
| Inci | Incident | Date: | 9: 03/18/22                            |  |     |  |  |
| ט    | Ω        | ద     | 10506 WHITTIER BL, WHI NGASOLINE       | MORGAN   | 12  | C/GLASS BREAK, NM,   | NO EV OF GLASS BREAK AT LOC, LOC CHKS CLR                          |
| Inci | Incident | Date: | 3: 03/19/22                            |  |     |  |  |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI                 |  | 15  | "MORGAN GASOLINE" C/GLASS<br>BREAK, NM NV  | LOC CHECKED CLR, NO EV OF 459, C4                                  |
| U    | Ω        | ద     | 10506 WHITTIER BL, WHI                 | A control of the cont | 15  | "MORGAN GASOLINE" C/GLASS<br>BREAK, NM NV (G   | DNR HANDLED BY 151 SEE REPORTFORFURTHER                            |
|      |          |       |  |  |     |  |  |

| Ø    | ద        | ᆈ     | Location                                      | Tag       | Dispatch Text   | Clearance Text  |
|------|----------|-------|---|-----------|---|---|
| Inci | Incident |       | Date: 03/25/22                                |           |   |   |
| ט    | D        | ద     | 10506 WHITTIER BL, WHI "MORGAN GASOLINE"      | ORGAN 7   | C/GLASSBREAK SENSOR, NM, NV   | CALL HANDLED PRIOR TO ARRIVAL. NO BWC ACTIVATION  |
| U    | Ω        | ద     | 10506 WHITTIER BL, WHI "M<br>GASOLINE"        | "MORGAN 7 | C/GLASSBREAK SENSOR, NM, NV   | CHECED LOC. ALL SECURE NO EV OF CRIME   |
| D    | D        | 껖     | 10506 WHITTIER BL, WHI "M                     | "MORGAN 7 | C/GLASSBREAK SENSOR, NM, NV   | X-152E AS NEEDED. DELAYED RE TAG 0005   |
| Inci | Incident | Date: | a: 04/02/22                                   |           |   |   |
| U    | Ω        | ద     | 10506 WHITTIER BL, WHI                        | 117       | INF RCVED AN EMERGENCY ALERT<br>FRM BMW AT LOC NOTHING SAID OR<br>HEARD CHK THE WELFARE | ASSIDENTAL ACTIVATION BMW OUT OF GAS NO EVOF CRME AT LOC. CALLED AAA RE ASSISTANCE. LIZARATH LIZ FH/A |
| U    | Ω        | ĸ     | 10506 WHITTIER BL, WHI                        | 117       | INF RCVED AN EMERGENCY ALERT<br>FRM BMW AT LOC NOTHING SAID OR<br>HEARD CHK THE WELFARE | X 151T3 AS NEEDED   |
| Inci | Incident | Date: | 3: 04/19/22                                   |           |   |   |
| υ    | Ω        | ы     | 10506 WHITTIER BL, WHI MORGAN GASOLINE        | RGAN 141  | NM NV   | HECKED LOC A SECURE NO EV F CRIME   |
| Inci | Incident | Date: | 9: 04/21/22                                   |           |   |   |
| ט    | Ω        | ĸ     | 10506 WHITTIER BL, WHI MORGAN<br>GASOLINE INC | RGAN 1    | C/GLASS BREAK, , NM, , NO VIDEO (CB X   | X 152F AS NEEDED  |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI MO<br>GASOLINE INC     | MORGAN 1  | C/GLASS BREAK, ,NM, ,NO VIDEO (CB   | CHECKED LOC, ALL DOORS AND WINDOWS WERE SECURED   |
| Inci | Incident | Date: | 3: 04/22/22                                   |           |   |   |
| O    | Ω        | R     | 10506 WHITTIER BL, WHI MORGAN<br>GASOLINE INC | RGAN 16   | C/GLASS BREAK, , NM, , NO VIDEO (CB   | CHECKED LOC, NO EV OF 459, ALL WINDOWS AND DOORS WERE SECURED   |
| Inci | Incident | Date: | 3: 04/23/22                                   |           |   |   |
| υ    | D        | ద     | 10506 WHITTIER BL, WHI                        | М         | "MORGAN GASOLINE" C/GLASS<br>BREAK, NM NV   |   |
| U    | D        | ĸ     | 10506 WHITTIER BL, WHI                        | <b>8</b>  | "MORGAN GASOLINE" C/GLASS<br>BREAK, NM NV 3   | LOC CKD SECURE, NO EV OF 459  |
| Inci | Incident | Date: | 3: 04/28/22                                   |           |   |   |
| U    | D        | Я     | 10506 WHITTIER BL, WHI MORGAN GASOLINE        | RGAN 2    | C/GLASS BREAK, , NM, , NO VIDEO (CB   | CHECKED LOC, ALL DOORS AND WNDOWS WERE SECURED, NO EV OF 459  |
| Inci | Incident | Date: | 3: 05/08/22                                   |           |   |   |
| U    | D        | ద     | 10506 WHITTIER BL, WHI RESD "MORGAN GASOLINE" | SD 11     | GLASSBREAK, N/M   | ALL WINDOWS AND DOORS TO LOC APPEAR<br>SECURED,,, DELAYED RE MULTIPLE PRIORITIES                      |
|      |          |       |   |           |   |   |

## Regional Allocation of Police Services Location Inquiry from 01/01/19 To 11/06/24

| ß    | ద        | 데     | Location                                   | Tag | Dispatch Text                                  | Clearance Text  |
|------|----------|-------|--|-----|--|---|
| Inci | Incident | Date: | 1: 05/24/22                                |     |  |   |
| 0    | D        | В     | 10506 WHITTIER BL, WHI                     | 108 | C4 DET-2                                       | DET 2 RE 13.08.010 LACC   |
| Inci | Incident |       | Date: 05/29/22                             |     |  |   |
| U    | Д        | ద     | 10506 WHITTIER BL, WHI MORGAN<br>GAS INC   | П   | C/GLASS BREAK, ,NM, ,NO VIDEO(CB               |   |
| U    | D        | ద     | 10506 WHITTIER BL, WHI MORGAN GAS INC      | 1   | C/GLASS BREAK,,NM,,NO VIDEO(CB                 | C4. NO EV OF 459  |
| Ü    | Q        | ద     | 10506 WHITTIER BL, WHI MORGAN GAS INC      | Н   | C/GLASS BREAK,,NM,,NO VIDEO(CB                 | X-152E AS NEEDED  |
| Inci | Incident | Date: | : 06/23/22                                 |     |  |   |
| 0    | D        | Ж     | 10506 WHITTIER BL, WHI                     | 79  | C4 D1 FOWLE ANDREW                             | SEE REPORT FOR FURTHER  |
| Inci | Incident | Date: | : 06/29/22                                 |     |  |   |
| 0    | Q        | ద     | 10506 WHITTIER B; PRV                      | S.  | EMERY JOEL ANDERSON CADET1                     | W/A HEADLAMPS TO BE ON AT NIGT  |
| Inci | Incident | Date: | 1: 07/23/22                                |     |  |   |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI<br>"WORKMAS GAS CO" | σ   | C/GLASSBREAK, NME, NV,                         | ALL DOORS AND WINDOWS TO LOC APPEAR SECURE, NO EV OF 459  |
| ŭ    | Q        | м     | 10506 WHITTIER BL, WHI                     | 122 | "MORGAN GASOLINE INC." C/<br>GLASSBREAK, NM NV | LOC CHK CLR/NO EV OF CRIME/ NO EV OF BROKEN GLASS OR FORCE ENTRY  |
| Inci | Incident | Date: | : 07/28/22                                 |     |  |   |
| 0    | Q        | æ     | 10506 WHITTIER BL, WHI                     | 113 | C4 DET-1<br>MARQUEZJIMENEZ, OLGA               | D/MARQUEZJIMENEZ, OLGA FH/A RE 4000A1CVC, VEH PAPER FROM DMV VALID UNTIL 08/22, COULD NOT SEE DMV PAPER |
| Inci | Incident | Date: | : 07/31/22                                 |     |  |   |
| U    | D        | R     | 10506 WHITTIER BL, WHI "CHEVRON"           | 28  | C/GLASSBREAK, NME, NV<br>(NO CB PER ALARM CO)  | DELAYED RE TAGS 27, 25,24,18X-152K AS NEEDED  |
| U    | Q        | Я     | 10506 WHITTIER BL, WHI "CHEVRON"           | 28  | C/GLASSBREAK, NME, NV<br>(NO CB PER ALARM CO)  | PHYSICALLY CHKD LOC RE:459 LOCKED AND SECURE  |
| Inci | Incident | Date: | : 08/05/22                                 |     |  |   |
| U    | D        | ద     | 10506 WHITTIER BL, WHI "MORGAN GAS"        | 10  | C/GLASS BREAK, NME, NO VID                     | X 152E AS NEEDED,, CALL HANDLED BY 152E PTA   |
| υ    | D        | я     | 10506 WHITTIER BL,WHI "MORGAN<br>GAS"      | 10  | C/GLASS BREAK, NME, NO VID                     | C4 NO EV OF BROKEN GLASS  |
| Inci | dent     | Date  | Incident Date: 08/10/22                    |     |  |   |
| U    | О        | ద     | 10506 WHITTIER BL, WHI MORGAN GASOLINE     | 7   | C/GLASSBREAK, N/M                              | 927C LOC NO EV OF CR OR 459, C4   |
|      |          |       |  |     |  |   |

| Clearance Text |                | C/MUNIZ, RICHARD ME INF STATED ON PROB/10-29P/NO EV OFCRIME/INF COOPC, ADVS TO LEAVE LOC |          |  | NO 459, C4   |          | CHKD LOC RE:459A. NO EV OF BREAK IN      |          | PAROLE SEARCH          |          | 927C THE AREA, CHECED THE LOC, LOCKED AND SECURE NO EV OF CRMM |                |  | CHECKED LOC, UNBLE TO GIAN ENTRY DUE TO FULL SITE CONSTRUCTION AT LOC, APRD TO BE SECURED, NO EV OF 459 |          | ALL GATES LOCKED AND SECURE VISUAL SHOWED NO EV OF 459 |          | X-152 AS NEEDED  |
|----------------|----------------|--|----------|--|--|----------|--|----------|------------------------|----------|--|----------------|--|---|----------|--|----------|--|
| CI             |                | C/I<br>PR  |          |  |  |          | СН                                       |          | PA                     |          | 92'<br>SE(   |                |  | CHI<br>FUI<br>SEC   |          |  |          | ro.  |
| Dispatch Text  |                | C4 DET 1   |          | C/GLASSBREAK, NME, NV MALE ONSITE ANSWERED, THEN HUNG UP | C/GLASSBREAK, NME, NV , MALE ONSITE ANSWERED, THEN HUNG UP |          | C/GLASSBREAK, NME, NV,                   |          | JIMINEZ MICHAEL        |          | C/GLASS BREAK, NME   |                | C/FRONT DOOR, NM (                     | C/FRONT DOOR, NM (  |          | N/M,N/W  |          | M/W TALL MED BLD BLK HAT<br>BLK/WHI TANK TOP W/417A TOOK<br>SEVERAL ITEMS FROM LOC DP L/S<br>OUTSIDE INF NO LONGER HAS<br>VISUAL IWMSK INSIDE STORE<br>OCCURD 10 AGO |
| Tag            |                | 138  |          | œ  | œ  |          | œ  |          | 165                    |          | 171  |                | 13                                     | 13  |          | 72   |          | 59   |
|                |                |  |          | ORGAN  | ORGAN  |          | ORGAN                                    |          |                        |          | "MORGAN  |                | RGAN                                   | RGAN  |          | "MORGAN  |          | AS   |
| uo             | /22            | 10506 WHITTIER BL, WHI   | /22      | 10506 WHITTIER BL, WHI "MORGAN GASOLINE"                 | 10506 WHITTIER BL, WHI "MORGAN<br>GASOLINE"                | /22      | 10506 WHITTIER BL, WHI "MORGAN GASOLINE" | /22      | 10506 WHITTIER BL, WHI | /22      | TTIER BL, WHI  | /22            | 10506 WHITTIER BL, WHI MORGAN GASOLINE | 10506 WHITTIER BL,WHI MORGAN<br>GASOLINE  | /23      | WHITTIER BL, WHI "M                                    | /23      | WHITTIER BL, WHI "GAS  |
| Location       | Date: 08/11/22 | 10506  | 08/13/22 | 10506 WHI<br>GASOLINE"                                   | 10506 WHI<br>GASOLINE"                                     | 08/16/22 | 10506 WHI<br>GASOLINE"                   | 08/11/22 | 10506                  | 08/22/22 | 10506 WHI<br>GASOLINE"   | Date: 10/07/22 | 10506 WH<br>GASOLINE                   | 10506 WH<br>GASOLINE  | 01/15/23 | 10506 W  | 06/09/23 | 10506 W<br>STA"  |
| 데              | Date:          | Ω.   | Date:    | ഷ  | œ  | Date:    | R  | Date:    | ద                      | Date:    | R  | Date:          | R                                      | ĸ   | Date:    | м  | Date:    | Д  |
| ద              | Incident       | D  | Incident | D  | Q  |          | Q  | Incident | Д                      |          | Ω  |                | D                                      | D   |          | Q  |          | щ  |
| ଷା             | Inci           | 0  | Inci     | U  | υ  | Incident | ט  | Inci     | 0                      | Incident | ט  | Incident       | D                                      | O   | Incident | บ  | Incident | υ  |

| S    | R        | Д     | Location                            | Tag | Dispatch Text  | Clearance Text   |
|------|----------|-------|-------------------------------------|-----|--|--|
| Inci | Incident | Date  | Date: 06/09/23                      |     |  |  |
| O    |          | Д     | 10506 WHITTIER BL, WHI "GAS STA"    | 50  | M/W TALL MED BLD BLK HAT<br>BLK/WHI TANK TOP W/417A TOOK<br>SEVERAL ITEMS FROM LOC DP L/S<br>OUTSIDE INF NO LONGER HAS<br>VISUAL IWMSK INSIDE STORE<br>OCCURD 10 AGO | X-152 AS NEEDED, NOBWC   |
| υ    | М        | С     | 10506 WHITTIER BL, WHI "GAS<br>STA" | 59  | M/W TALL MED BLD BLK HAT<br>BLK/WHI TANK TOP W/417A TOOK<br>SEVERAL ITEMS FROM LOC DP L/S<br>OUTSIDE INF NO LONGER HAS<br>VISUAL IWMSK INSIDE STORE<br>OCCURD 10 AGO | SEE RPT FOR FURTHER  |
| U    | М        | Ф     | 10506 WHITTIER BL,WHI "GAS<br>STA"  | 59  | M/W TALL MED BLD BLK HAT<br>BLK/WHI TANK TOP W/417A TOOK<br>SEVERAL ITEMS FROM LOC DP L/S<br>OUTSIDE INF NO LONGER HAS<br>VISUAL IWMSK INSIDE STORE<br>OCCURD 10 AGO | ASST AS NEEDED   |
| Inci | Incident | Date: | 3: 07/11/23                         |     |  |  |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI "E-GAS"      | 27  | MERZ 4DR BLOCKING DRIVEWAY FOR SEVERAL HRS LIC   | VEH IS ON PRIVATE PROPERTY, CHP ON SITE AND WILL HANDLE CALL , NAME CYRIL                                  |
| Inci | Incident |       | Date: 07/19/23                      |     |  |  |
| U    | Ω        | ĸ     | 10506 WHITTIER BL, WHI "CHEVRON"    | 77  | M/A CAUGHT ON SURV TORCHING<br>GAS PUMP LAST NT  |  |
| υ    | Ω        | ద     | 10506 WHITTIER BL, WHI "CHEVRON"    | 77  | M/A CAUGHT ON SURV TORCHING<br>GAS PUMP LAST NT  | NOBWC HANDLED BY 154A  |
| U    | Q        | ద     | 10506 WHITTIER BL, WHI "CHEVRON"    | 77  | M/A CAUGHT ON SURV TORCHING<br>GAS PUMP LAST NT  | REPORT TAKEN   |
| Inci | Incident | Date: | 3: 08/31/23                         |     |  |  |
| 0    | D        | ద     | 10506 WHITTIER BL, WHI              | 95  | C4 DET-1 GUZMAN, DAMIAN  | D/GUZMAN, DAMIAN MH/A RE OUTSTNDING<br>WARRANT/CITED AND RLSD IN FIELD RE 50K<br>WARRANT OUT OF DOWNEY CRT |
| Inci | dent     | Date  | Incident Date: 09/14/23             |     |  |  |
| 0    | D        | ద     | 10506 WHITTIER BL, PRV              | 108 |  | C/ AGUSTIN CORTES TE 26708CVC,,,W/A WILCO  |
|      |          |       |                                     |     |  |  |

| Ø    | ద              | ᆈ     | Location                                     | Dispatch Text   | Clearance Text   |
|------|----------------|-------|--|---|--|
| Inc  | Incident Date: | Date  | 12/12/23                                     |   |  |
| 0    | Ω              | ਲ     | 10506 WHITTIER BL, WHI 73                    | C/RUSHING, ARMANI MB/ REPASSING SCHOOL BUS FLASHING RED AND STOP SIGN   | C/RUSHING, ARMANI MB/10000 RE DRIVING PAST SCHOOL BUS WITH FLASING LIGHTS AND STOP SIGN OUT CITED FOR 22454A CVC |
| Inc  | Incident Date: | Date  | : 12/31/23                                   |   |  |
| U    | Ω              | CK.   | 10506 WHITTIER BL, WHI "E GAS 29<br>STATION" | MALE TRANSIENT WRG ORANGE/RUST COLOR RAIN PARKA GRY PANTS INTIMADATING ELDERLY PEOPLE, LOOKING INTO PEOPLE'S CARS & TRYING TO OPEN CAR DOORS, INF PASSERBY NFD.                   | CALL HDL BY 152A PTA. DP GPA UTL. NO SACR NO BWC   |
| U    | Ω              | CK.   | 10506 WHITTIER BL, WHI "E GAS 29 STATION"    | MALE TRANSIENT WRG ORANGE/RUST COLOR RAIN PARKA GRY PANTS INTIMADATING ELDERLY PEOPLE, LOOKING INTO PEOPLE'S CARS & TRYING TO OPEN CAR DOORS, INF PASSERBY NFD.                   | DDP GPA UTL, NO EV OF CRIME, AREA CHK CLR  |
| Inc  | Incident       | Date: | : 04/20/24                                   |   |  |
| U    | М              | Д     | 10506 WHITTIER BL, WHI X 76 REDMAN "E GAS"   | SILV BMW CA/ SIDEWALK OF GAS STA,, ENGINE IDLING,, PER INF DRIVER M/A P/390 HEAD BOBBING REVVING ENGINE,,1 CALL RCVD  | P PARKED ON DESC OF THHE VEH WAS UTL,, WENT TO TAG 77, ENGINE ER M/A EVVING                                      |
| υ    | ш              | С     | 10506 WHITTIER BL, WHI X 76 REDMAN "E GAS"   | SILV BMW CA/ SIDEWALK OF GAS STA,, ENGINE IDLING,, PER INF DRIVER M/A P/390 HEAD BOBBING REVVING ENGINE,, 1 CALL RCVD   | C/LOKHORST, ERNO MW/A, DRIVER WAS SLEEPING ONLY, W/A ON NOT SLEEPING ON STALLS                                   |
| Inc  | Incident       | Date: | : 05/12/24                                   |   |  |
| 0    | Ω              | ĸ     | 10506 WHITTIER BL, WHI 15                    | C/GONZALEZ, GILBERT   | C/GONZALEZ, GILBERT RE 21021D1 CVC. WARNING ONLY   |
| Inci | Incident Date: | Date  | : 06/17/24                                   |   |  |
| U    | М              | Д     | 10506 WHITTIER BL, WHI "E GAS" 58            | MW/A W/TAN HOODIE AND BRN<br>SHORTS,,WALKING IN AND OUT OF<br>TRAFFIC,,THROWING OBJECTS AT<br>PASSING CARS AND YELLING,L/S<br>GOING ACROSS WHITTIER BL TWDS<br>CARLS JR,,UKN WPNS | 927C, UTL DP. NOBWC  |

## Regional Allocation of Police Services Location Inquiry from 01/01/19 To 11/06/24

|                |                         |   | TAG   |          | and the second s |          |  | WAS A  |            |  |            |   |            |  |
|----------------|-------------------------|---|---|----------|--|----------|--|--|------------|--|------------|---|------------|--|
| Clearance Text |                         | X AS NEEDED   | DID NOT RESPOND C4 PER 152.DELYAED RE 59  |          | 927C AREA/DP GPA UTL   |          | DNR NO BWC   | C/STORE EMPLOYEE AT LOC WHO ADV THERE WAS A DISTURBANCE BUT BOTH PARTIES LEFT          |            | 10-22,,INC OCCURED IN MONTEBELLO RD  |            | INF WAS NON-DESIROUS///NO EV OF CRIME   |            | ЕWD ТО СНР   |
| Dispatch Text  |                         | MW/A W/TAN HOODIE AND BRN<br>SHORTS,, WALKING IN AND OUT OF<br>TRAFFIC,,THROWING OBJECTS AT<br>PASSING CARS AND YELLING, L/S<br>GOING ACROSS WHITTIER BL TWDS<br>CARLS JR,,UKN WPNS | MW/A W/TAN HOODIE AND BRN<br>SHORTS,, WALKING IN AND OUT OF<br>TRAFFIC,,THROWING OBJECTS AT<br>PASSING CARS AND YELLING, L/S<br>GOING ACROSS WHITTIER BL TWDS<br>CARLS JR,,UKN WPNS |          | MW/A WRG DRK CLOTHING LONG<br>BEARD ASKING FOR MONEY FRM<br>PATRONS, REFUSING TO LEAVE   |          | GEO:MH/A 415G TYPE,GRY TANK<br>TOP,GRY SHORTS MULT TATTOOS ON<br>ARMS INTIMIDATING INF | GEO:MH/A 415G TYPE,GRY TANK<br>TOP,GRY SHORTS MULT TATTOOS ON<br>ARMS INTIMIDATING INF |            | BLK ACURA LIC PLATE HIT INF BLK HONDAD/P L/S HEADING E/B ON WHITTIER BLIWMSK IN THE EGAS GAS STATION PRKN LOT. |            | CONT INF AT LOC RE CUSTOMER<br>BREAKING/TAMPERING W/PUMP,, INF<br>HAS INFO ON CAR OF DP,, INF IS<br>ARABIC SPEAKING |            | 2 VEH TC, BLK GMC SIERRA VS<br>TOYT RAD4*UD*PARTIES ARE IN<br>THE P/LOT**UD**10-22 CHP HDL . |
| Tag            |                         | 8 5   | 22 8  |          | 98   |          | 32   | 32   |            | 127  |            | 117   |            | 38   |
|                |                         | "E GAS"   | "E GAS"   |          | "EGAS"   |          | "E GAS"  | "E GAS"  |            |  |            | "EGAS"  |            | "EGAS"   |
| Location       | Incident Date: 06/17/24 | 10506 WHITTIER BL, WHI "E GAS"  | 10506 WHITTIER BL, WHI "E   | 06/26/24 | 10506 WHITTIER BL, WHI   | 07/30/24 | 10506 WHITTIER BL, WHI   | 10506 WHITTIER BL, WHI "E  | 08/01/24   | 10506 WHITTIER BL, WHI   | 08/12/24   | 10506 WHITTIER BL, WHI "EGAS"   | 10/26/24   | 10506 WHITTIER BL, WHI "EGAS"  |
| P              | Date:                   | Д   | Ф   | Date:    | R  | Date:    | 24   | В 1  | Date:      | 8  | Date:      | я   | Date:      | R  |
| 씸              | dent                    | М   | М   | Incident | О  | Incident | ф  | ш  | Incident 1 | Ω  | Incident ] | Ω   | Incident ] | Ω  |
| Ø              | Inci                    | U   | O   | Inci     | ט  | Inci     | U  | Ü  | Inci       | U  | Inci       | υ   | Inci       | υ  |