

**NOTICE OF PUBLIC HEARING
AND CONSIDERATION OF A FINAL ENVIRONMENTAL IMPACT REPORT FOR THE
ALTADENA MAIN LIBRARY RENOVATION PROJECT**

The Los Angeles County (“County”) Regional Planning Commission (“Commission”) will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

Hearing Date and Time: April 22, 2026 at 9:00 a.m.

Hearing Location: Hall of Records, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/ZOOM-RPC. By phone at (669) 444-9171 or (719) 359-4580 (ID: 858 6032 6429).

Project No.: PRJ2023-000474-(5)

Project Location: 600 E. Mariposa Street, Altadena

Public Comment Period: March 19, 2026 to April 21, 2026

Project Description:

Conditional Use Permit (“CUP”) No. RPPL2023000666: To authorize the continued use and operation of an existing public library (“Altadena Main Library”), with proposed renovations and expansion of the Altadena Main Library. The proposed improvements include approximately 700 square feet of new building footprint, new outdoor functional spaces, interior space reconfiguration, seismic retrofit, structural repairs, replacement of aged infrastructure, technological upgrades, and new plantings and irrigation to outdoor spaces.

Oak Tree Permit (“OTP”) No. RPPL2025003986: To authorize encroachment into the protected zone of two non-heritage-sized oak trees, identified as Tree #51 and Tree #52, associated with the proposed landscaping, utility undergrounding, and infrastructure improvements.

Environmental Impact Report (State Clearinghouse No. 2024120781): To consider and certify the Final Environment Impact Report (“EIR”) with significant and unavoidable environmental impacts to Cultural Resources (historic). All other environmental factors would result in either no impact, less than significant impacts, or less than significant impacts after mitigation, including: Aesthetics, Agriculture and Forestry Resources, Air Quality, Biological Resources, Cultural Resources (all criteria except historic), Energy, Geology and Soils, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Hydrology and Water Quality, Land Use and Planning, Mineral Resources, Noise, Population and Housing, Public Services, Recreation, Transportation, Tribal Cultural Resources, Utilities and Service Systems, and Wildfire, pursuant to CEQA reporting requirements.

Pursuant to CEQA and applicable law, the Commission will be acting as the decision-maker regarding the adequacy of the analysis contained within the EIR and the merits of the project. To approve the project, the Commission would need to certify the Final EIR, adopt certain CEQA findings, including a Statement of Overriding Considerations, and adopt a Mitigation Monitoring and Reporting Program.

Document Availability and Project Information: The staff report, Final EIR, and related case materials will be posted on the County's website about two weeks before the public hearing. The **Final EIR** will be available at: <https://bit.ly/PRJ2023-000474>, and the **Project staff reports and related materials** will be available at: <https://bit.ly/RPPL2023000666>.

Written Comments: For more information about this project, or to submit written comments, email the case planner, Jolee Hui, at jhui@planning.lacounty.gov. Written comments and materials may also be mailed to: Attn. Jolee Hui, 320 W. Temple Street, Los Angeles, 13th Floor, CA 90012. You may also contact the planner by phone: (213) 893-7011. Written Comments must be received by April 21, 2026, at noon and will be distributed to the Commission and published on the County's website.

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español <https://bit.ly/RPPL2023000666>

若要閱讀中文通知，請訪：<https://bit.ly/RPPL2023000666>



