

MINUTES

Meeting Place: In Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual
(Online): <https://bit.ly/ZOOM-RPC> or call +1 323-776-6996, 577296386# United
States, LA

Meeting Date: August 16, 2023 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor (arrived at 9:29 a.m.), Moon, Hastings

Ex Officio Members:

Director of Public Works: Mr. Jose Suarez, Senior Civil Engineer

County Counsel: Ms. Elaine Lemke, Assistant County Counsel

Planning Director: Ms. Connie Chung, Deputy Director of Advance Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

LAND ACKNOWLEDGMENT STATEMENT

1. The Land Acknowledgment Statement was led by Commissioner Duarte-White representing the First Supervisory District.

The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at Los Angeles City/County Native American Indian Commission – government organization (lacounty.gov).

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Moon representing the Fourth Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Louie – That the agenda for August 16, 2023 be approved and modified to begin with Items 5(b), 5(c), 5(d), item 6 and 5(a).

At the direction of the Chair, the agenda was approved with Commissioners Moon, Louie, Hastings, Duarte-White in favor and Commissioner O'Connor being recorded as absent. (Arrived at 9:29 a.m.)

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. There were no reports given by Director/Deputy Director.

Coastal Development Services

- 5(b) **Project No. PRJ2021-002408-(3). Administrative Coastal Development Permit No. RPPL2021006442. Planner: Shawn Skeries. Applicant: David Sumner. 33333 Mulholland**

DIRECTOR/DEPUTY DIRECTOR (Cont.)

Highway. Santa Monica Mountains Planning Area. To authorize the after the fact conversion of approximately 1,250 square feet of previously permitted attached garage and uncovered porch space to habitable space to the existing single-family residence and construction of a 800 square foot detached carport. This project is categorically exempt (Class 3 – New Construction or Conversion of Small Structures) pursuant to CEQA reporting requirements.

There being no presentation, the Commission received and accepted the information for Project No. PRJ2021-002408-(3).

- 5(c) Project No. PRJ2023-000165-(3). Administrative Coastal Development Permit No. RPPL2023000237. Planner: Shawn Skeries. Applicant: Mark Senelath. 1954 Cold Canyon Road. Santa Monica Mountains Planning Area. To authorize the construction and maintenance of 24 ground mounted solar modules (513 square feet at eight feet eight inches height max) with incidental trenching of 80 feet from the solar array to the existing single-family residence, and appurtenant equipment including junction boxes and associated wiring. This project is categorically exempt (Class 3 – New Construction or Conversion of Small Structures) and (Class 4 – Minor Alterations to Land) pursuant to CEQA reporting requirements.**

There being no presentation, the Commission received and accepted the information for Project No. PRJ2023-000165-(3).

- 5(d) Project No. PRJ2023-001388-(3). Administrative Coastal Development Permit No. RPPL2023001934. Planner: Shawn Skeries. Applicant: Sona Hovsepyan. 435 Woodbluff Road. Santa Monica Mountains Planning Area. To authorize the construction and maintenance of 41 roof mounted solar modules and appurtenant equipment including junction boxes and associated wiring affixed to the existing single-family residence. This project is categorically exempt (Class 3 – New Construction or Conversion of Small Structures) pursuant to CEQA reporting requirements.**

There being no presentation, the Commission received and accepted the information for Project No. PRJ2023-001388-(3).

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant.

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARING

Zoning Enforcement Special Projects

Action Taken as Noted

6. **Project No. PRJ2023-001628-(2). Advance Planning Case No. RPPL2023002314. Planner: Edgar De La Torre. Baldwin Hills Community Standards District Amendment. Westside Planning Area. To amend the Baldwin Hills Community Standards District (BHCSA) in Title 22 of the County Code to prohibit new oil wells and allow existing oil wells to continue operating under a nonconforming status.**

For further action and discussion visit:

http://lacrpd.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Louie/Moon – That the Regional Planning Commission continue the item to October 4, 2023 and direct staff to reach out directly to the owners of the property, operator, and the general public.

At the direction of the Chair, the item was continued to Wednesday, October 4, 2023.

DIRECTOR/DEPUTY DIRECTOR (Cont.)

General Plan/Transit-Oriented Communities

- 5(a) **Project No. PRJ2023-001690-(1-5). Bicycle Master Plan. General Plan Amendment No. RPPL2023002421. Presenters: Patricia Hachiya and Sarah Ahmed from Public Works. Presentation on an overview of the countywide Bicycle Master Plan update project by Public Works.**

At the direction of the Chair, with no further questions for staff, the Commissioners accepted the update.

PUBLIC COMMENT

7. **Public comment pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

8. **Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

9. **Commission/Counsel/Director Reports**

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 10:54 a.m. to Wednesday, August 23, 2023.



Elida Luna, Commission Secretary

ATTEST



Michael R. Hastings, Chair

APPROVE



Connie Chung, Deputy Director
Advance Planning Division