

LOS ANGELES COUNTY REGIONAL PLANNING COMMISSION

DAVID W. LOUIE
Chair
Supervisory District 2

ELVIN W. MOON
Vice Chair
Supervisory District 4

YOLANDA DUARTE-WHITE
Commissioner
Supervisory District 1

PAM O'CONNOR
Commissioner
Supervisory District 3

MICHAEL R. HASTINGS
Commissioner
Supervisory District 5

**DRAFT – Until
Approved by RPC
9/10/25. Prepared by
Elida Luna**

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: August 6, 2025 - Wednesday Time: 9:02 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor, Moon, Hastings

Ex Officio Members:

Director of Public Works: Mr. Jose Suarez, Senior Civil Engineer

County Counsel: Mr. Thomas R. Parker, Senior Deputy County Counsel

Planning Director: Mr. Mitch Glaser, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

LAND ACKNOWLEDGMENT

1. The Land Acknowledgment Statement was led by Chair Louie representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Duarte-White representing the First Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Duarte-White – That the agenda for August 6, 2025, be approved.

At the direction of the Chair, the agenda was approved unanimously.

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. There were no reports given by Assistant Deputy Director.

MINUTES FOR APPROVAL

6. Motion/seconded by Commissioners Hastings/O'Connor – That the minutes for July 16, 2025, be approved.

At the direction of the Chair, the minutes were approved unanimously.

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARINGS

Operations & Major Projects

Project Approved

- 7. Project No. PRJ2024-000564-(2). Conditional Use Permit No. RPPL2024001888. Planner: Larry Jaramillo. Applicant: Primestor 8488 S. Vermont Avenue, City of Los Angeles Metro Planning Area. To authorize the sale of alcoholic beverages (beer and wine) for on-site consumption (Type 41 California Department of Alcoholic Beverage Control License) in an existing restaurant ("South LA Cafe") on a County owned property located in the City of Los Angeles pursuant to the County's "sovereign immunity," which is based on Government Code Sections 53090 through 53095 and allows the County to review a project on County-owned land instead of the relevant incorporated city. This project is categorically exempt (Class 1 - Existing Facilities) pursuant to CEQA reporting requirements.**

Staff presented the staff report with testimony being followed by the applicants, Matthew Owens and Alex Woo, in support of the project. There being no members of the public in opposition, no rebuttal was required. There was further discussion by the Commissioners and staff addressed the Commissions questions.

For further action and discussion visit:

http://lactrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Louie/Hastings – That the Regional Planning Commission close the public hearing and find that the project is categorically exempt pursuant to state And local CEQA guidelines.

Motion/seconded by Commissioners Louie/Hastings – That the Regional Planning Commission approve Conditional Use Permit No. RPPL2024001888 subject to the attached findings and conditions.

At the direction of the Chair, the item passed unanimously. The appeal period for this item ends on August 20, 2025.

PUBLIC HEARINGS (Cont.)

North County Development Services

Action Taken as Noted

8. **(Recommended to be taken off calendar) Project No. PRJ2024-003145 Conditional Use Permit No. RPPL2024004668 Planner: Michelle Fleishman Applicant: Huttopia (Rudy Lopez) 18101 Paradise Drive Antelope Valley Planning Area - 3 - To authorize the sale of beer and wine (Type 41) for on-site consumption at an existing restaurant accessory to an existing campground in the A-2 (Heavy Agricultural) Zone. This project is categorically exempt (Class 1 - Existing Facilities) pursuant to CEQA reporting requirements.**

For further action and discussion visit:

http://lacrdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Hastings/Moon – That the Regional Planning Commission Continue Conditional Use Permit No. RPPL2024004668 Off Calendar.

At the direction of the Chair, the item was continued off calendar unanimously.

PUBLIC COMMENT

9. **Public comment pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

10. **Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

- 10(a). **Request to cancel the Wednesday, August 13, 2025, and Wednesday, August 27, 2025, regular meetings of the Regional Planning Commission.**

Motion/seconded by Commissioners Hastings/Moon – That the Regional Planning Commission cancel the Wednesday August 13, 2025, and August 27, 2025, meetings.

At the direction of the Chair, the item passed unanimously.

11. **Commission/Counsel/Director Reports**

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:44 a.m. to Wednesday, August 20, 2025.

Elida Luna, Commission Secretary

ATTEST

APPROVE

David Louie, Chair

Mitch Glaser, Assistant Deputy Director
Current Planning Division