

AGENDA

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual
(Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone:
(669) 444-9171 or (719) 359-4580

Meeting Date: April 29, 2026 - Wednesday

Time: 9:00 AM

OBSERVING THE MEETING VIRTUALLY (ONLINE)

To observe the meeting without public comment for the record, go to <https://bit.ly/ZOOM-RPC>
(Webinar ID: 858 6032 6429), <http://facebook.com/LACDRP>, or call by phone: (669) 444 9171 or
(719) 359 4580.

PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to comment@planning.lacounty.gov
with the agenda item number, first name, last name, email address, and phone number, and identify
yourself as the applicant or not the applicant. Written public comments submitted prior to 12 p.m. on
Tuesday, April 28, 2026, will be provided to the Regional Planning Commission. Written public
comments submitted after 12 p.m. on Tuesday, April 28, 2026, will not be provided to the Regional
Planning Commission but will be added to the public record.

PROVIDING VERBAL PUBLIC COMMENT VIRTUALLY (ONLINE)

To provide verbal public comment for the record during the meeting, go to <https://bit.ly/ZOOM-RPC>
(Webinar ID: 858 6032 6429) or call by phone: (669) 444 9171 or (719) 359 4580 and staff will assist
you. Alternatively, you may send an email to comment@planning.lacounty.gov. Please include the
agenda item number, your first name, last name, email address, phone number, and identify if you
are the applicant or not. To provide verbal public comment for the record before the meeting, please
dial (213) 974 6411 and leave a message or voicemail with your comment, the agenda item number,
first name, last name, email address, phone number, and identify if you are the applicant or not.

Verbal public comments submitted prior to 12 p.m. on Tuesday, April 28, 2026, will be transcribed
and provided to the Regional Planning Commission. Verbal public comments submitted after 12 p.m.
on Tuesday, April 28, 2026, will not be provided to the Regional Planning Commission but will be
transcribed and added to the public record.

PART I - CHAIR OPENING

1. Opening Remarks
2. Roll Call
3. Land Acknowledgement
4. Pledge of Allegiance

PART II - ADMINISTRATIVE MATTERS

5. Approval of the Agenda
6. Minutes for Approval - April 8, 2026
7. County Counsel Instructions
8. Admission Procedures

[26-132](#)

PART III - REPORTS

9. County Counsel
10. Director/Deputy Director

PART IV - PUBLIC HEARING(S)

11. Project No. PRJ2025-003554
 General Plan Amendment No. RPPL2025003223, RPPL2025004151
 Specific Plan Amendment No. RPPL2025003977
 Zone Change No. RRPL2025003976
 Environmental Assessment No. RPPL2025003254
 Planner: Julie Yom
 General Plan Tune Up 001

[26-077](#)

The Project is a targeted update to the adopted General Plan, focused exclusively on correcting inconsistencies and errors and aligning policies with current County practices and State requirements. It is the first in a series of General Plan Tune-Ups, which will involve periodic revisions to identify and correct inconsistencies, minor errors, and outdated information.

12. Project No. PRJ2023-002770-(2)
 Planner: Bryan S. Moller
 Applicant: CDU/MLK Wellness Collaborative, LLC
 Assessor Parcel Numbers 6149-014-900, 6149-012-902, 6149-014-903,
 6149-014-904, and 6149-014-906
 Metro Planning Area

[26-097](#)

a. Specific Plan Amendment No. RPPL2023004093

A request to update the Principal Use Regulations and Development Standards in the Mixed Use 1 and Mixed Use 2 Zones of the Willowbrook Transit-Oriented District Specific Plan.

b. Development Agreement No. RPPL2023005669

A request to provide certainty to the applicant for developing the various components of the proposed project over a set time period in exchange for community benefits.

c. Conditional Use Permit No. RPPL2023004092

A request to authorize an expansion of the Charles Drew University campus including offices, parking facilities, recreational facilities, and on-campus faculty/staff/student housing.

d. Administrative Housing Permit No. RPPL2023004095

A request to authorize and track the affordable housing uses and related incentives pursuant to State Density Bonus Law.

e. Environmental Plan No. RPPL2023004097

To consider an Addendum to the previously certified Final Environmental Impact Report for the Willowbrook Transit-Oriented District Specific Plan.

13. Project No. 2020-000366-(3)

[26-106](#)

Planner: Phillip Smith

Applicant: Cathleen Messina/Pacific Coast Civil

31335 Lobo Canyon Road, Agoura Hills

Santa Monica Mountains Planning Area

(Appeal of Denial due to Inactivity)

a. Tentative Parcel Map No. 82856

To create two single-family lots on 4.71 acres within the A-1-2 (Light Agricultural – Two Acre Minimum Required Lot Area) Zone.

b. Conditional Use Permit No 2021005546

To authorize development within a Hillside Management Area and a Significant Ecological Area.

This project is statutorily exempt (Section 15270 - Projects Which Are Disapproved) pursuant to CEQA reporting requirements.

PART V - PUBLIC COMMENT

14. Public comment on any items not specifically agendized pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

15. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section
16. Commission/Counsel/Director Reports

PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, MAY 6, 2026

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act
EIR – Environmental Impact Report
MND – Mitigated Negative Declaration
ND – Negative Declaration
CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to two (2) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE OPENING: Public hearings that are closed during the meeting may be re opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93 0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974 1093.

MEETING MATERIALS: The agenda package may be accessible on LA County Planning's website at <http://planning.lacounty.gov>. Any meeting related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available online or retained as noted above.

LIVE WEB STREAMING: LA County Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone or email to the Secretary of the Regional Planning Commission at (213) 974- 6409 or info@planning.lacounty.gov 72 business hours prior to the meeting. Later requests will be accommodated to the extent feasible. Thank you.

Si desea una interpretación oral para personas que no hablan inglés o una adaptación especial conforme a la Ley Americanos con Discapacidades, por favor haga su solicitud por teléfono o correo electrónico a la Secretaría de la Comisión de Planificación Regional llamando al (213) 974 -6409 o dirigiéndose a info@planning.lacounty.gov 72 horas hábiles antes de la reunión. Gracias.

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