Notice of Determination	· · · · · · · · · · · · · · · · · · ·	Appendix D
	From:	lee County Planning
Office of Planning and Research	Public Agency: Los Ange Address:	les County Planning
U.S. Mail: Street Address:	LA County Planning, 32	0 W. Temple Street
P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: Marie Pavlovic	
Saciamenio, CA 93612-3044 Saciamenio, CA 93614	Phone: 213/974-6433	2024 45000
County Clerk County of: Los Angeles	Lead Agency (if different fr	2024 156034
Address: 12400 E. Imperial Hwy Room 1201		FILED
Norwalk, CA 90650	Address:	Jul 24 2024
	Contact:	Dean C. Logan, Registrar - Recorder/Cour
	Phone:	Electronically signed by LAKEISHA MC
SUBJECT: Filing of Notice of Determination in compli Resources Code.	ance with Section 21108	or 21152 of the Public
State Clearinghouse Number (if submitted to State Clearing	nghouse): 2022100204	· · · · · · · · · · · · · · · · · · ·
Project Title: Royal Vista Residential Project		
Project Applicant: RV Dev, LLC, 4 Park Place, Suite 700,	Irvione, CA 92614	
Project Location (include county): LA County within the un		Rowland Heights
	incorporated community of	
Project Description:		
(58 duplex units, 30 triplex units) and 72 townhomes. All set aside for sale to middle- and moderate-income house	72 townhomes and ten tripl	condominium units lex units would be
(58 duplex units, 30 triplex units) and 72 townhomes. All set aside for sale to middle- and moderate-income house This is to advise that the(I Lead Agency or Re	72 townhomes and ten tripl holdsha	
set aside for sale to middle- and moderate-income house This is to advise that the (I Lead Agency or Re described project on <u>7/23/24</u> and has made th	72 townhomes and ten tripl holds. sponsible Agency)	lex units would be ∎ as approved the above
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This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clerk JUL 2 4 2024

Dean C. Lozun REGISTRAR RECORDERCOUNTY CLERK LOS ANGELES COUNTY, CALIFORNIA



CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE	
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT	

						EIPT # 07241240013						
		ARING HOUSE # (If applicable)										
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY 202210020												
LEAD AGENCY						· · · · · · · · · · · · · · · · · · ·	DATE					
LOS ANGELES (	OUNTY PLANI	NING					07/24/202	4				
COUNTY/STATE A	GENCY OF FIL	ING		····			DOCUME	NT NUMBER				
COUNTY OF L.A							20241560	34				
PROJECT TITLE				· · · · · · · · ·								
ROYAL VISTA R		ROJECT										
PROJECT APPLIC	ANT NAME					:	PHONE N	UMBER				
MARIE PAVLOVI		a same area debat ar			<del>,, , , , ,,</del>		(213)974-					
PROJECT APPLIC	ANT ADDRESS		CITY		STATE	ZIP CODE						
320 W TEMPLE			·····	LOS ANGELE	ES	CA	90012					
PROJECT APPLIC		bropriate box):	Other Special District	🗌 Sta	e Agency	🔲 Private E	Entity					
CHECK APPLICAB	LE FEES:		44 - 54 - 54 - 54 - 54 - 54 - 54 - 54 -					· · · · · · · · · · · · · · · · · · ·				
Environme	ntal Impact Rep	oort (EIR)				\$4,051.25	\$	<b>4</b> ,051.25				
Negative [	eclaration (ND)	\$2,916.75	s	0.00								
Application	n Fee Water Dive	\$850.00		0.00								
Projects S	ubject to Certifie	\$1,377.25		0.00								
🗹 County Ad	ministrative Fee					\$50.00		75.00				
Project that	it is exempt from	n fees										
Notice	of Exemption											
	No Effect Deter	rmination (Form Attached)										
Other							\$	0.00				
PAYMENT METHO	D:											
🗹 Cash	Credit	Check	Other				\$	4,126.25				

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SIGNATURE						<u></u>			 	TITLE			
x Z	Sue		_							ITC			
	<u>Check List:</u> #21233	Check Cash Change	Customer payment(s):	Total Documents:	Total \$4,	NGU - Environmental impacti 2024156034 Notice - Certified Copy 1 2024156034		Fee Qty	Wednesday, July 24, 2024	Cashier: L. MCCOV	NORWALK DEPARTMENT HEADQUARTER	BUSINESS FILINGS REGISTRATION	Dean C. Logan Los Angeles County Registrar 12400 Imperial Highway, Nor (800)201-8999
ORIGINAL - PF	\$4,126.25	\$4,126.25 \$10.00 (\$8.00)			128.25	\$4,031.23 \$2.00	\$75.00	Total	2:20 PM		IARTER	ATION	ar / Recorder Norwalk, CA