



## AGENDA

### COMMUNITY ADVISORY COMMITTEE (CAC) for CHIQUITA CANYON LANDFILL

Bob Lewis (Chair) – [cclcac9@yahoo.com](mailto:cclcac9@yahoo.com)  
Tim Honadel (Secretary) – [cclcac1@yahoo.com](mailto:cclcac1@yahoo.com)  
Gary Horton – [cclcac10@yahoo.com](mailto:cclcac10@yahoo.com)  
Sandra Cattell – [cclcac11@yahoo.com](mailto:cclcac11@yahoo.com)  
David Thompson (Vice Chair) – [cclcac6@yahoo.com](mailto:cclcac6@yahoo.com)  
Sandia Ennis – [cclcac12@yahoo.com](mailto:cclcac12@yahoo.com)  
(Note: Committee currently has one vacant seat)

**Tuesday, June 10, 2025: 6:00pm – 8:00pm**

Castaic Library - 27971 Sloan Canyon Rd, Castaic, CA 91384

Virtual (online) <https://events.gcc.teams.microsoft.com/event/8f14232f-f304-4d01-aad9-aeda50b3a7fc@07597248-ea38-451b-8abe-a638eddbac81>

or call: +1 (323) 776-6996 (Conference ID: 137-561-219#)

**To attend virtually (online), please register through the link above prior to the meeting**

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Request to speak forms will be available at the meeting. Persons wishing to address the Committee are asked to complete the form including the agenda item and submit it to the Chair at the start of the meeting. Speakers will be given up to 3 minutes, time permitting. Public comment on Items not on the agenda will be addressed under agenda item "E".

- A. **Call to Order, Roll Call, Approval of Agenda, Approval of Minutes for 04/08/25 meeting and 05/13/25 meeting.**
- B. **Old Business: Discussion and Committee motions & possible action.**
- C. **New Business: Discussion and Committee motions & possible action:**
  - 1. **Chiquita Canyon Landfill** (A Waste Connection Company) - Update on closure, odor complaints, Notice of Violations, mitigation, leachate tank farm relocation - Steve Cassulo & John Perkey. SCS Engineers - Update on monitoring and mitigation - Ray Huff.
  - 2. Update on L.A. County Lawsuit and Preliminary Injunction against the landfill - Stephanie English, Supervisor Kathryn Barger's Santa Clarita Valley Senior Deputy.
  - 3. **MCAT - Multi-Agency Coordination Task Force** (LA County Task Force incl. Dept. of Public Health, Local Enforcement Agency DPH, Dept. of Public Works, Dept. of Regional Planning), USEPA, CalEPA and six of its entities (CalRecycle, DTSC, LA Regional Water Quality Control Board, CARB, OEHHA, CDPH).
  - 4. **South Coast AQMD** - Updates on odor complaints received, Notice of Violations (NOV) and "Order of Abatement".
- D. **Public Comment on items on the Agenda C1 thru C4.**
- E. **Public Comment on items NOT on the Agenda.**
- F. **Next meeting:**  
July 8, 2025 (Note: The CAC meets the 2nd Tuesday of each month)
- G. **Adjournment.**

**Additional documents or reports may be accessed online at the following website:**<https://planning.lacounty.gov/public-hearings-and-meetings/chiquita-canyon-landfill/community-advisory-committee>

If you require special accommodations, please contact Phillip Chen via email at [pchen@planning.lacounty.gov](mailto:pchen@planning.lacounty.gov) or at (213) 974-6483 at least 72 hours prior to the meeting.