



A PORTION OF LOT 2 IN BLOCK 11 OF TRACT NO. 1343, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 20, PAGES 10 AND 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DESCRIBED IN GRANT DEED RECORDED ON MAY 23, 2018 AS INSTRUMENT NO. 20180512407, OF OFFICIAL RECORDS.

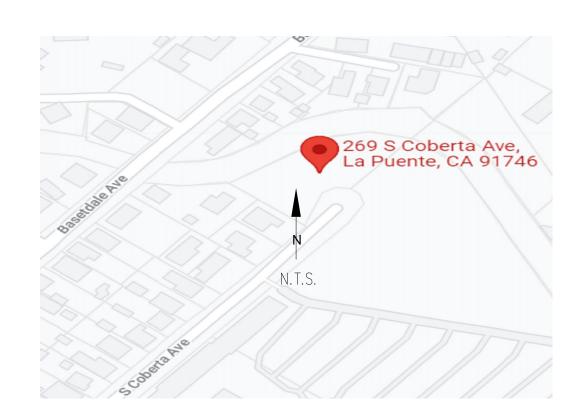
### SYMBOLS:

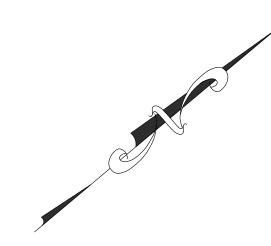


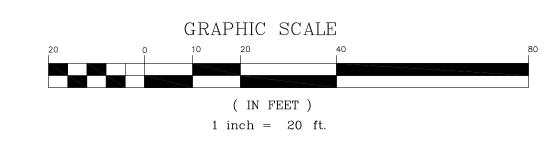
D STORM DRAIN MANHOLE

### **CONSTRUCTION NOTE**

- (1) CONSTRUCT 6-INCH-THICK PCC TYPE B DRIVEWAY PER SPPWC 110-2, TYPE B
- (2) RELOCATE EXISTING POWER POLE
- 3) CONSTRUCT CONCRETE DRIVEWAY
- 4) INSTALL UNDERGROUND 4" PVC PIPE
- CONSTRUCT SPREADER OUTLET
- CONSTRUCT TRENCH DRAIN
- CONNECT ROOF DRAIN DOWNSPOUT TO 4" PVC PIPE
- CONSTRUCT RETAINING WALL PER STRUCTURAL PLAN O) CONSTRUCT 6' HEIGHT BLOCK WALL
- 0) REMOVE EXISTING CURB STORM DRAIN INLET
- 1) CONSTRUCT NEW CURB STORM DRAIN INLET PER SEPARATE PERMIT
- (12) CONSTRUCT NEW PLANTER BOX







STATEMENT OF QUANTITIES - INCLUDING ALL REMEDIAL GRADING

CUBIC YARDS CUBIC YARDS

OVER EXCAVATION AND BACK FILL 920

ALL EARTHWORK AND OTHER QUANTITIES ARE ESTIMATED FOR BONDING AND PLAN CHECK FEE PURPOSES ONLY-NOT FOR BIDDING PURPOSES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING HIS/HER OWN QUANTITIES

# SUBDIVIDER/APPLICANT:

21000 EAST MALAD PROPERTY LINE DIAMOND BAR, CA 91765 CENTERLINE

FL ---- FLOW LINE PP-**(E)**POWER POLE FF ---- FINISH FLOOR XX.XX (N)SPOT ELEVATION FS ---- FINISH SURFACE \*(XX.XX) (E)SPOT ELEVATION INV---- INVERT -X ---- (E)FENCE LINE TC ---- TOP OF CURB ----XX---- (N)CONTOUR LINE TG ---- TOP OF GRATE (XX) (E)CONTOUR LINE TW ---- TOP OF WALL <del>r r r</del> ridge line ---- CENTER LINE --- (N)4" PVC DRAIN PIPE ////////// (N)HOUSE 

**EASEMENT LINE** 

FLOW LINE AND DIRECTION

EXISTING 5-FOOT HIGH FENCE TO BE REDUCED TO 3.5 FEET

LEGEND:

GREEN CITY REAL ESTATE LLC

# **BENCHMARK INFORMATION:**

PUENTE QUAD, NAVD 88, 2013 ADJUSTMENT BM ID: G5687

# DESCRIPTION:

L&DPW TAG ON MOC@NW COR C/L INT DON JULIAN RD & COBERTA AVE

**ELEVATION = 295.591 FT** 

LOS ANGELES DEPARTMENT OF **REGIONAL PLANNING TENTATIVE MAP TR82860** 

ADDRESS:

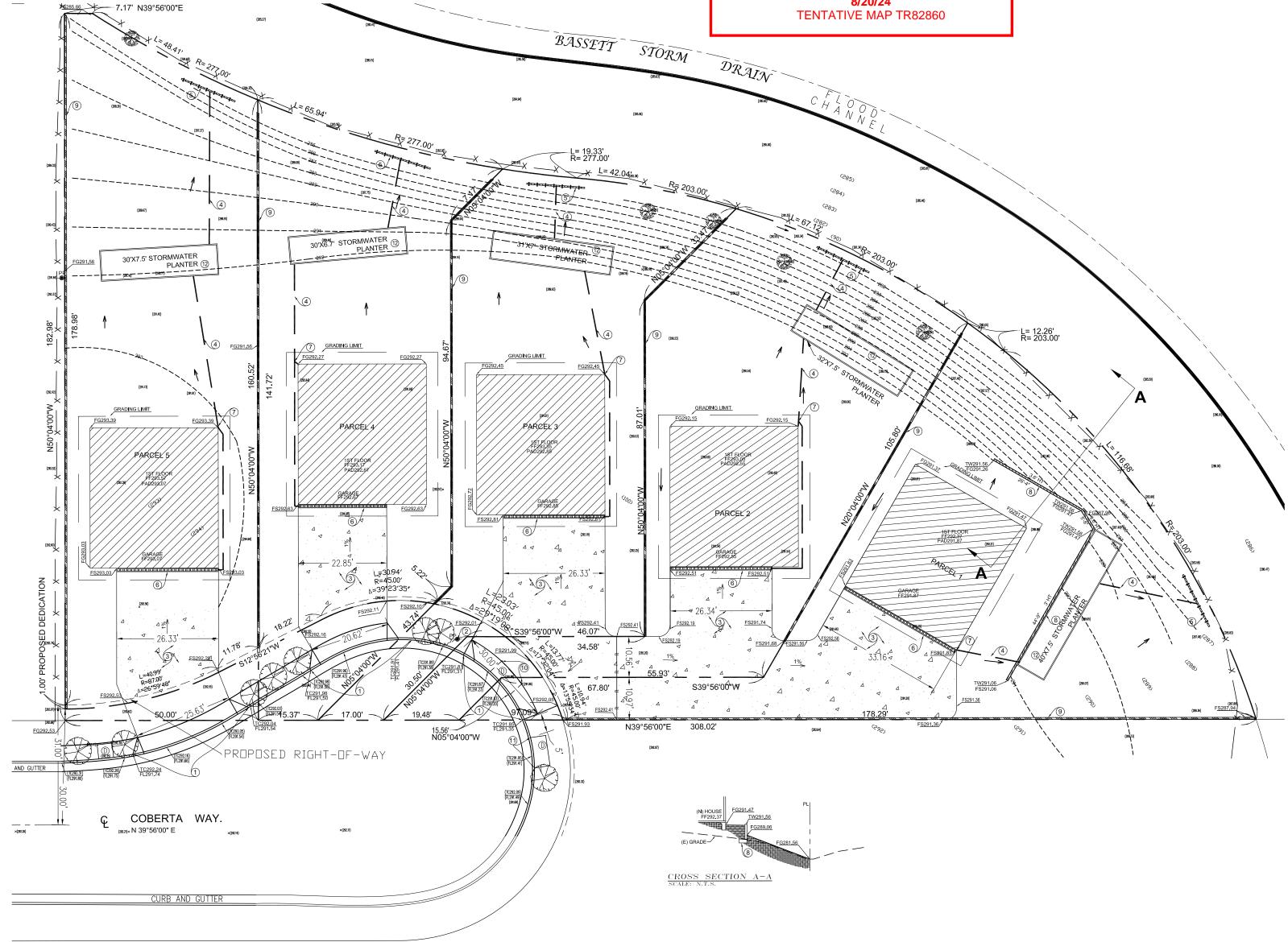
269 COBERTA AVENUE LA PUENTE, CA 91746

SURVEYOR'S INFORMATION: CYNTHIA A. DE LEON RCE 31604 EXPIRES: 12/31/24

8061 SAN MATEO CIRCLE BUENA PARK, CA

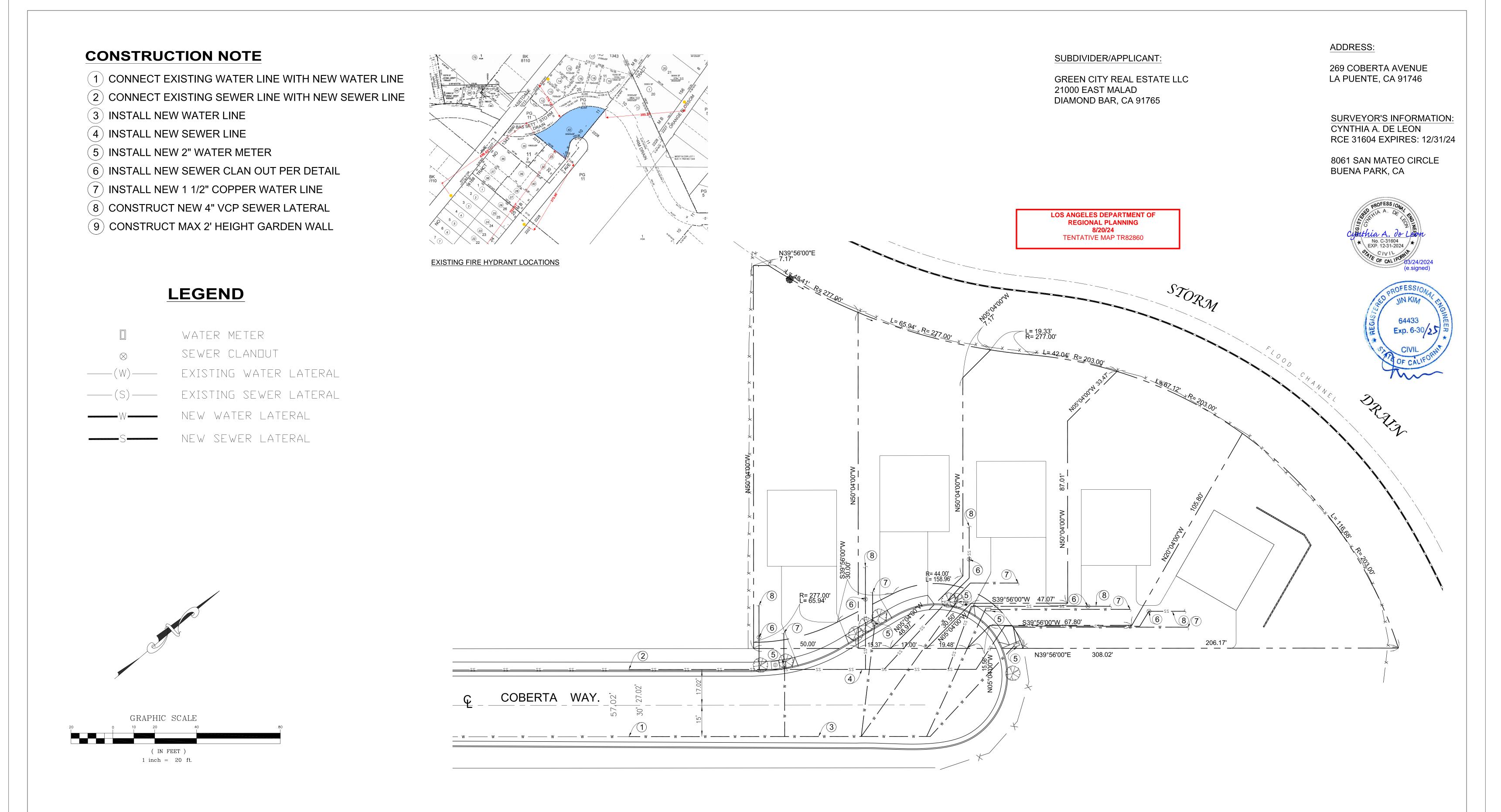






MAJOR LAND DIVISION TENTATIVE TRACT NO. 82860 LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA





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