

**DRAFT – Until Approved by  
RPC 5/20/2026.  
Prepared by Elida Luna**

## MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: April 29, 2026 - Wednesday Time: 9:00 a.m.

---

Present: Commissioners Duarte-White, Louie, O'Connor (Arrived at 9:35 a.m.), Moon, Hastings

Ex Officio Members:

Director of Public Works: Mr. Diego Rivera, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Ms. Connie Chung, Deputy Director, Advance Planning Division

Planning Director: Ms. Susie Tae, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Wally Collins, Fire Prevention Engineering Assistant II

### CHAIR OPENING

- 1. Opening Remarks**
- 2. Roll Call**
- 3. Land Acknowledgment**

The Land Acknowledgment Statement was led by Chair Moon representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeano Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission

CHAIR OPENING (Cont.)

Indians - Kizh Nation, Yuhaaviatam of San Manuel Nation, San Fernando Band of Mission Indians, Coastal Band of Chumash Nation, Gabrielino/Tongva Nation, Gabrielino Tongva Tribe. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at [lanaic.lacounty.gov](http://lanaic.lacounty.gov).

**4. Pledge of Allegiance**

The Pledge of Allegiance was led by Commissioner Hastings representing the Fifth Supervisorial District.

**ADMINISTRATIVE MATTERS**

**5. Approval of Agenda**

Motion/seconded by Commissioners Louie/Hastings – That the agenda for April 29, 2026, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Louie, Hastings, Duarte-White, Moon in favor and Commissioner O’Connor being recorded as absent.

**6. Minutes For Approval**

Motion/seconded by Commissioners Duarte-White/Hastings – That the minutes for April 8, 2026, be approved.

At the direction of the Chair, the minutes were approved with Commissioners Duarte-White, Hastings, Louie, Moon in favor and Commissioner O’Connor being recorded as absent.

**7. County Counsel Instructions**

County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission’s hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related

## ADMINISTRATIVE MATTERS (Cont.)

to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

## REPORTS

### **8. County Counsel**

There were no reports given by Counsel.

### **9. Director/Deputy Director**

There were no reports given by the Deputy Director.

### **10. Admission Procedures**

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to [comment@planning.lacounty.gov](mailto:comment@planning.lacounty.gov) and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant.

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

## PUBLIC HEARING(S)

### General Plan/Transit-Oriented Communities

#### Project Approved

- 11. Project No. PRJ2025-003554. General Plan Amendment No. RPPL2025003223, RPPL2025004151. Specific Plan Amendment No. RPPL2025003977. Zone Change No. RRPL2025003976. Environmental Assessment No. RPPL2025003254. Planner: Julie Yom. General Plan Tune Up 001. The Project is a targeted update to the adopted General Plan, focused exclusively on correcting inconsistencies and errors and aligning policies with current County practices and State requirements. It is the first in a series of General Plan Tune-Ups, which will involve periodic revisions to identify and correct inconsistencies, minor errors, and outdated information.**

For further action and discussion visit:

[http://lacdrp.granicus.com/ViewPublisher.php?view\\_id=1](http://lacdrp.granicus.com/ViewPublisher.php?view_id=1)

PUBLIC HEARINGS (Cont.)

Motion/seconded by Commissioners Hastings/Duarte-White – That the Regional Planning Commission close the public hearing and find that the Addendum to the Certified Final Program Environmental Impact Report for the General Plan, RPPL 2025003254, has been prepared in compliance with the California Environmental Quality Act.

Motion/seconded by Commissioners Hastings/Duarte-White – That the Regional Planning Commission adopt the attached resolution recommending approval to the County of Los Angeles Board of Supervisors the General Plan Tune Up 001 Project, Project No. PRJ2025-003554, General Plan Amendment No. RPPL2025003223 & RPPL2025004151, Specific Plan Amendment No. RPPL2025003977, and Zone Change No. RPPL2025003976.

At the direction of the Chair, the item passed with Commissioners Hastings, Duarte-White, Louie, Moon in favor and Commissioner O'Connor being recorded as absent. This matter will be scheduled for a future Public Hearing before the Board of Supervisors.

Operations & Major ProjectsProject Approved

- 12. Project No. PRJ2023-002770-(2). Planner: Bryan S. Moller. Applicant: CDU/MLK Wellness Collaborative, LLC. Assessor Parcel Numbers 6149-014-900, 6149-012-902, 6149-014-903, 6149-014-904, and 6149-014-906. Metro Planning Area. a. Specific Plan Amendment No. RPPL2023004093. A request to update the Principal Use Regulations and Development Standards in the Mixed Use 1 and Mixed Use 2 Zones of the Willowbrook Transit-Oriented District Specific Plan. b. Development Agreement No. RPPL2023005669. A request to provide certainty to the applicant for developing the various components of the proposed project over a set time period in exchange for community benefits. c. Conditional Use Permit No. RPPL2023004092. A request to authorize an expansion of the Charles Drew University campus including offices, parking facilities, recreational facilities, and on-campus faculty/staff/student housing. d. Administrative Housing Permit No. RPPL2023004095. A request to authorize and track the affordable housing uses and related incentives pursuant to State Density Bonus Law. e. Environmental Plan No. RPPL2023004097. To consider an Addendum to the previously certified Final Environmental Impact Report for the Willowbrook Transit-Oriented District Specific Plan.**

For further action and discussion visit:

[http://lacdrp.granicus.com/ViewPublisher.php?view\\_id=1](http://lacdrp.granicus.com/ViewPublisher.php?view_id=1)

Motion/seconded by Commissioners Louie/Duarte-White – That the Regional Planning Commission close the public hearing, and, having considered the Addendum along with the Final Environmental Impact Report for the Willowbrook Transit-Oriented District Specific Plan (Environmental Assessment No. 201500136), hereby approve the Addendum to the Certified Final Environmental Impact Report (Environmental Plan No. RppL2023004097) and the related Mitigation Monitoring and Reporting Program for the Project.

PUBLIC HEARINGS (Cont.)

Motion/seconded by Commissioners Louie/Duarte-White – That the Regional Planning Commission adopt the resolutions recommending that the Board of Supervisors approve Specific Plan Amendment No. RPPL2023004093 and Development Agreement No. RPPL2023005669, as well as Conditional Use Permit No. RPPL2023004092 and Administrative Housing Permit No. RPPL2023004095 subject to the findings and conditions.

At the direction of the Chair, the item passed with Commissioners Louie, Duarte-White, Moon, Hastings in favor and Commissioner O'Connor being recorded as abstaining. This matter will be scheduled for a future Public Hearing before the Board of Supervisors.

SubdivisionsAction Taken as Noted

- 13. Project No. 2020-000366-(3). Planner: Phillip Smith. Applicant: Cathleen Messina/Pacific Coast Civil. 31335 Lobo Canyon Road, Agoura Hills. Santa Monica Mountains Planning Area. (Appeal of Denial due to Inactivity). a. Tentative Parcel Map No. 82856 To create two single-family lots on 4.71 acres within the A-1-2 (Light Agricultural – Two Acre Minimum Required Lot Area) Zone. b. Conditional Use Permit No 2021005546 To authorize development within a Hillside Management Area and a Significant Ecological Area. This project is statutorily exempt (Section 15270 - Projects Which Are Disapproved) pursuant to CEQA reporting requirements.**

For further action and discussion visit:

[http://lacdrp.granicus.com/ViewPublisher.php?view\\_id=1](http://lacdrp.granicus.com/ViewPublisher.php?view_id=1)

Motion/seconded by Commissioners Hastings/Moon – That the Regional Planning Commission continue the item to October 28, 2026.

At the direction of the Chair, the item was continued to Wednesday, October 28, 2026.

PUBLIC COMMENT

- 14. Public comment pursuant to Section 54954.3 of the Government Code.**

Public comment on any items not specifically agendized pursuant to Section 54954.3 of the Government Code.

CONTINUATION OF REPORTS

- 15. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

- 16. Commission/Counsel/Director Reports**

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 10:30 a.m. to Wednesday, May 6, 2026.

---

Amanda Pacheco, Acting Commission Secretary

ATTEST

APPROVE

---

Elvin W. Moon, Chair

---

Connie Chung, Deputy Director  
Advance Planning

---

Elvin W. Moon, Chair

---

Susie Tae, Assistant Deputy Director  
Current Planning