

LOS ANGELES COUNTY REGIONAL PLANNING COMMISSION

ELVIN W. MOON
Chair
Supervisory District 4

YOLANDA DUARTE-WHITE
Vice Chair
Supervisory District 1

DAVID W. LOUIE
Commissioner
Supervisory District 2

PAM O'CONNOR
Commissioner
Supervisory District 3

MICHAEL R. HASTINGS
Commissioner
Supervisory District 5

**DRAFT Until Approved by
the RPC: 1/28/26
Prepared by:
Elida Luna**

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: January 7, 2026 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, O'Connor, Moon, Hastings

Absent: Commissioner Louie

Ex Officio Members:

Director of Public Works: Ms. Aracely Lasso, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Ms. Susie Tae, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

APPROVAL OF AGENDA

1. Motion/seconded by Commissioners Hastings/Duarte-White – That the agenda for January 7, 2026, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Hastings, Duarte-White, O'Connor, Moon in favor and Commissioner Louie being recorded as absent/abstaining.

COUNTY COUNSEL REPORT

2. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to

COUNTY COUNSEL REPORT

speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

3. There were no reports given by the Assistant Deputy Director.

MINUTES FOR APPROVAL

4. Motion/seconded by Commissioners Hastings/Duarte-White – That the minutes for December 3, 2025, be approved.

Motion/seconded by Commissioners Hastings/Duarte-White – That the minutes for December 10, 2025, be approved.

At the direction of the Chair, the minutes were approved with Commissioners Hastings, Duarte-White, O'Connor, Moon in favor and Commissioner Louie being recorded as absent/abstaining.

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant.

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARINGNorth County Development ServicesAction Taken as Noted

5. **Recommending a continuance without opening the public hearing to 03/11/26). Project No. PRJ2024-001044-(5). Planner: Christopher Keating, AICP. Applicant: Pronghorn Solar Plus, LLC. APNs 3378-003-001, 3378-004-008, 3376-006-012, 3376-011-035. Antelope Valley Planning Area. a. Conditional Use Permit No. RPPL2024001545. To authorize the construction, operation and maintenance of a utility-scale solar facility consisting of a 50-megawatt photovoltaic facility and an accessory 50-megawatt battery energy storage system on 248 acres in the A-2-2 (Heavy Agricultural – Two Acre Minimum Required Lot Area) and C-RU (Rural Commercial) Zones. b. Environmental Assessment No. RPPL2025003806. To consider a Mitigated Negative Declaration with impacts to aesthetics, agriculture/forestry, air quality, biological resources, cultural resources, hazards/hazardous materials, transportation, and tribal cultural resources reduced to less than significant with mitigation measures pursuant to CEQA requirements.**

For further action and discussion visit:

http://lacrpr.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Hastings/O'Connor – That the Regional Planning Commission continue Project No. PRJ2024-001044-(5), without opening the public hearing to March 11, 2026.

At the direction of the Chair, the item was continued to Wednesday, March 11, 2026.

PUBLIC COMMENT

6. **Public comment pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

7. **Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

8. **Commission/Counsel/Director Reports**

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:09 a.m. to Wednesday, January 14, 2026.

Elida Luna, Commission Secretary

ATTEST

APPROVE

Elvin W. Moon, Chair

Susie Tae, Assistant Deputy Director
Current Planning Division