

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: December 3, 2025 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor (arrived at 9:10 a.m.), Moon, Hastings (left at 9:46 a.m.)

Ex Officio Members:

Director of Public Works: Ms. Phoenix Khoury, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Ms. Connie Chung, Deputy Director of Advance Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

LAND ACKNOWLEDGMENT

1. The Land Acknowledgment Statement was led by Chair Louie representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, Yuhaaviatam of San Manuel Nation, San Fernando Band of Mission Indians, Coastal Band of Chumash Nation, Gabrielino/Tongva Nation, Gabrielino Tongva Tribe. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Hastings representing the Fifth Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Duarte-White – That the agenda for December 03, 2025, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Moon, Duarte-White, Louie, Hastings in favor and Commissioner O’Connor being recorded as absent/abstaining.

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission’s hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker’s microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. The Deputy Director reported that at yesterday’s Board of Supervisors meeting, the following items were heard: 1) The Board adopted the findings and conditions, and an order for approval of Project No. 2019-003407-(2), Conditional Use Permit No. RPPL2019006012-(2), the El Super Market; 2) the Board instructed the County departments to establish Small Business Concierge Program, Streamlined Alcoholic Beverage Sales Permitting Pilot, Support Streetscape and Public Realm Improvement in Major Commercial Corridors, and Access to

DIRECTOR/DEPUTY DIRECTOR (Cont.)

County Contracting Opportunities; and lastly, 3) the Board adopted a resolution for vacating and setting aside all approvals and adoption of the Centennial Specific Plan Project (Project No. 02-232-(5), including Centennial Specific Plan No. 02-232-(5), General Plan Amendment No. 02-232-(5), Zone Change No. 02-232-(5), Conditional Use Permit No. 02-232-(5), Vesting Tentative Parcel Map.

MINUTES FOR APPROVAL

6. Motion/seconded by Commissioners Hastings/Moon – That the minutes for October 15, 2025, be approved.

At the direction of the Chair, the minutes were approved with Commissioners Hastings, Moon, Louie, O'Connor in favor and Commissioner Duarte-White being recorded as abstaining.

Motion/seconded by Commissioners Hastings/Moon – That the minutes for October 22, 2025, and October 29, 2025, be approved.

At the direction of the Chair, the minutes were approved unanimously.

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARING

Housing Policy

Project Approved

7. **Housing Ordinances Update. Project No. PRJ2022-000713-(1-5). Planners: Lindsey Squirewell and Leon Freeman. Countywide Unincorporated Areas All Planning Areas. a. Advance Planning Project No. RPPL2022001919. To amend Title 21 (Subdivisions) and Title 22 (Planning and Zoning) of the Los Angeles County Code to align local housing development regulations in the unincorporated areas of Los Angeles County with recent changes in state law; support the preservation and development of affordable housing; promote housing diversity; remove zoning barriers to fair housing; and simplify language and correct errors in the Los Angeles County Code to improve clarity and facilitate implementation. b. Environmental Assessment No. RPPL2022001920. To consider an Addendum to the previously certified Final Program Environmental Impact Report for the County Housing Element Update (Housing Element Update Final PEIR). The Addendum**

PUBLIC HEARING (Cont.)

concludes that the Housing Ordinances Update would not require substantial changes to the Housing Element Update Final PEIR due to the involvement of new significant effects or a substantial increase in the severity of previously identified effects, or due to substantial changes in circumstances; would not result in new significant effects; would not result in substantially more severe significant environmental effects; and would not require new mitigation measures or new alternatives. However, some changes or additions are necessary to the Housing Element Update Final PEIR to implement the Housing Ordinances Update, making the Addendum the appropriate CEQA document for the Housing Ordinances Update.

Staff presented the Housing Ordinances Update (HOU), explaining its purpose, major components, and consistency with state and local policies. The update incorporates state housing mandates, technical corrections and includes local policy changes to support the County's housing goals.

There was further discussion by the Commissioners and Staff addressed their questions.

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Duarte-White/Moon – That the Regional Planning Commission close the public hearing and find that the Addendum to the Certified Final Program Environmental Impact Report for the County of Los Angeles Housing Element Update, Environmental Assessment No. RPPL2022001920, has been prepared in compliance with the California Environmental Quality Act.

Motion/seconded by Commissioners Duarte-White/Moon – That the Regional Planning Commission adopt the attached resolution recommending approval to the County of Los Angeles Board of Supervisors the Housing Ordinances Update, Project No. PRJ2022-000713, Advance Planning Project No. RPPL2022001919.

At the direction of the Chair, the item passed with Commissioners Duarte-White, Moon, Louie, and O'Connor in favor and Commissioner Hastings being recorded as absent. This matter will be scheduled for a future Public Hearing before the Board of Supervisors.

PUBLIC COMMENT**8. Public comment pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS**9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

CONTINUATION OF REPORTS (Cont.)

9(a). RPC Election of Chair and Vice Chair

Motion/seconded by Commissioners O'Connor/Duarte-White – That Commissioner Moon be Elected as Chair of the Regional Planning Commission During Calendar Year 2026.

At the direction of the Chair, the item passed with Commissioners O'Connor, Duarte-White, Louie, Moon in favor and Commissioner Hastings being recorded as absent.

Motion/seconded by Commissioners O'Connor/Moon – That Commissioner Duarte-White be Elected as Vice Chair of the Regional Planning Commission During Calendar Year 2026.

At the direction of the Chair, the item passed with Commissioners O'Connor, Moon, Duarte-White, Louie in favor and Commissioner Hastings being recorded as absent.

10. Commission/Counsel/Director Reports

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:56 a.m. to Wednesday, December 10, 2025.



Elida Luna, Commission Secretary

ATTEST

APPROVE



David Louie, Chair



Connie Chung, Deputy Director
Advance Planning Division