

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: May 14, 2025 - Wednesday Time: 9:01 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor (Arrived at 9:17 a.m.), Moon, Hastings

Ex Officio Members:

Director of Public Works: Ms. Phoenix Khoury, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Ms. Connie Chung, Deputy Director, Advance Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

LAND ACKNOWLEDGMENT

1. The Land Acknowledgment Statement was led by Chair Louie representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Moon representing the Fourth Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Hastings – That the agenda for May 14, 2025, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Moon, Hastings, Duarte-White, Louie in favor and Commissioner O'Connor being recorded as absent (Arrived at 9:17 a.m.).

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. The Deputy Director reported on the projects presented at the Board of Supervisors meeting held yesterday: 1) Repeal of the Oil Well Ordinance Project No. PRJ2020-000246-(1-5) Advance Planning Case No. RPPL2020000624; and 2) Advancing the County's Long-term Health, Accountability, and Just Transition Goals During the Phase Out of Urban Oil Drilling.

DIRECTOR/DEPUTY DIRECTOR (Cont.)

5(a). RPC Special No. RPPL2025000824. Presenter: Anu Natarajan, Managing Director, Global Housing Practice, Global Policy Leadership Academy.

Ms. Anu Natarajan, Managing Director, Global Housing Practice, Global Policy Leadership Academy (GPLA), presented an overview on social housing model in Vienna, Austria, often referenced as one of the most livable cities in the world. GPLA was founded to support established and emerging leaders in forging solutions to intractable global challenges and offers an intensive housing policy field study of Vienna. For more information, please visit their web site at <https://gpla.co>.

There was further discussion by the Commissioners and Staff addressed their questions.

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

At the direction of the Chair, with no further questions for staff, the Commissioners accepted the update on Social Housing.

MINUTES FOR APPROVAL

6. Motion/seconded by Commissioners Moon/Hastings – That the minutes for March 19, 2025, be approved.

At the direction of the Chair, the minutes were approved unanimously.

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARING

Subdivisions

Project Approved

7. Project No. PRJ2020-000433-(1). Tentative Parcel Map No. 82668 (RPPL2020001873). Planner: Alejandrina Baldwin. Applicant: Calland Engineering, Inc. 14943 Fairgrove Avenue, La Puente. East San Gabriel Valley Planning Area. To create two single-family residential lots on 15,425 gross/net square feet (0.4 gross/net acres) within the R-1-6,000 (Single-Family Residence – 6,000 Square Feet Minimum Required Lot Area). The project

PUBLIC HEARING (Cont.)

is categorically exempt (Class 1 – Existing Facilities, Class 2 – Replacement or Reconstruction, Class 3 – New Construction or Conversion of Small Structures, and Class 15 – Minor Land Divisions) pursuant to CEQA reporting requirements.

Staff presented the staff report with testimony being followed by Mr. Sunny Wong, the Applicant in favor of the project. No members of the public were present in opposition, no rebuttal was required. There was further discussion by the Commission and Staff addressed their questions.

For further action and discussion visit:

http://lacrpd.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Duarte-White/Moon – That the Regional Planning Commission close the public hearing and find that the project is categorically exempt pursuant to state and local CEQA guidelines.

Motion/seconded by Commissioners Duarte-White/Moon – That the Regional Planning Commission approve Parcel Map No. 82668 subject to the findings and conditions.

At the direction of the Chair, the item passed unanimously. The appeal period for this item ends on May 27, 2025.

PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.

There were no items Called up for Review by the Commission.

10. Commission/Counsel/Director Reports

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 10:10 a.m. to Wednesday, May 21, 2025.



Elida Luna, Commission Secretary

ATTEST

APPROVE



David Louie, Chair



Connie Chung, Deputy Director
Advance Planning Division