

## SUPPLEMENTAL REPORT TO THE REGIONAL PLANNING COMMISSION

| DATE ISSUED:  | October 22, 2024   |   |
|---|--|---|
| HEARING DATE:   | October 23, 2024   | AGENDA ITEM: 5(a)                       |
| PROJECT NUMBER: PROJECT NAME: PLAN NUMBER(S):   | PROJECT NO. PRJ2023-001700<br>Westside Area Plan   |   |
|   | General Plan Amendment No<br>Advance Planning Project No<br>Environmental Assessment<br>Zone Change No. RPPL2023 | o. RPPL2023002448<br>No. RPPL2023002449 |
| SUPERVISORIAL DISTRICT:   | 2, 3   |   |
| PROJECT LOCATION:   | Westside Planning Area   |   |
| PROJECT PLANNER:  | Julie Yom, AICP, Principal Planner <u>JYom@planning.lacounty.gov</u>   |   |
| Since October 19 <sup>th</sup> , 2024, 44 comment letters to the Project have been received.  Report Reviewed By: |  |   |
| Report Approved By:  Connie Chung, AICP, Deputy Director  |  |   |