

AGENDA

Meeting Place: In-person: 320 W. Temple Street, Rm 150, Los Angeles, CA 90012,
and Virtual (Online): <https://zoom.us/j/88619249019> Webinar ID: 886 1924 9019 or
call by phone: (669) 900-6833 or (346) 248-7799.

Meeting Date: June 26, 2023 - Monday

Time: 1:00 PM

PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to comment@planning.lacounty.gov with the agenda item number, first and last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written public comments submitted prior to 12 p.m. on Thursday, the week previous to the meeting, will be provided to the Environmental Review Board. Written public comments submitted after 12 p.m. on Thursday, the week previous to the meeting, will not be provided to the Environmental Review Board but will be added to the public record.

OBSERVING THE MEETING (ONLINE)

To observe the meeting without providing public comment for the record, go to <https://zoom.us/j/88619249019> (Webinar ID: 886 1924 9019), or dial (669) 900-6833 or (346) 248-7799.

PROVIDING VERBAL PUBLIC COMMENT VIRTUALLY (ONLINE)

To provide verbal public comment for the record during the meeting, go to <https://zoom.us/j/88619249019> (Webinar ID: 886 1924 9019) and staff will assist you via the Zoom chat feature, or dial (669) 900-6833 or (1-346) 248-7799 and send an email to comment@planning.lacounty.gov with the agenda item number, first and last name, email address, and phone number, and identify yourself as the applicant or not the applicant. To provide verbal public comment for the record before the meeting, dial (213) 974-6411 and leave a message or voicemail with your comment, specifying ERB, date of meeting, the agenda item letter, first and last name, mail address, and phone number, and identify yourself as the applicant or not the applicant. Verbal public comments submitted prior to 12 p.m. on Thursday, the week previous to the meeting, will be transcribed and provided to the ERB. Verbal public comments submitted after 12 p.m. on Thursday, the week previous to the meeting, will not be provided to ERB but will be transcribed and added to the public record.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone or email at 213-974-6461 or erb@planning.lacounty.gov 72 business hours prior to the meeting. Thank you.

PART I - PRELIMINARY BUSINESS

1. Roll Call
2. Virtual Meeting Instructions
3. Coordinator's Report

PART II - MINUTES FOR APPROVAL

4. February 27, 2023 ERB Minutes [23-484](#)

Attachments: [Draft ERB Minutes 2 27 2023](#)

5. March 20, 2023 ERB Minutes [23-486](#)

Attachments: [Draft ERB Minutes 3 20 2023](#)

PART III - OLD BUSINESS**PART IV – NEW BUSINESS**

6. Project No.: PRJ2021-003817-(3) [23-457](#)
Permit No.: Major CDP RPPL2022005199
APN: Public right-of-way adjacent to 4472-028-033
Address: Encinal Canyon Road at County / City of Malibu boundary
Location: Encinal Canyon Watershed
USGS Quad: Point Dume
Project Applicant: Los Angeles County Department of Public Works,
Transportation
Planning & Programs Division
Project Biologist: Daryl Koutnik, ESA
Staff Planner: William Chen
Staff Biologist: Joe Decruyenaere

To authorize an interconnection project to install a 12-inch water line that is 260 feet in length along Encinal Canyon Road in the unincorporated community of Malibu. This project is categorically exempt (Class 3 - New Construction and Class 4 - Minor Alterations to Land) pursuant to CEQA reporting requirements.

Attachments: [Bio Inventory Draft 04282023 rev1](#)

[Site Plan Full](#)

[Site Plan Pipe Exhibit](#)

[Site Plan](#)

[erb recommendations encinal waterline](#)

7. Project No.: 2016-003018 [23-487](#)
Permit Nos.:
Site 17: Minor CDP RPPL2017010232; CDP Variance RPPL2017010234
Site 18: Minor CDP RPPL2017010229; CDP Variance RPPL2017010230
APN: 4456-034-902
Address: N/A (above tunnel on Malibu Canyon Road, approximately 4900 ft south of Piuma Rd)
Location: Malibu Canyon Watershed
USGS Quad: Malibu Beach
Project Applicant: Southern California Edison
Project Biologist: Travis Kegel
Staff Planner: William Chen
Staff Biologist: Joe Decruyenaere
- Attachments:** [Pole # 17 - Site Plan](#)
[Pole # 18 - Site Plan](#)
[Bio Burden of Proof](#)
[Variance Burden of Proof](#)
[Pre-Construction Photos](#)
[2016-003018 Emergency Permit - 04 Sites](#)
[2016-003018 Directors Report - Emergency Permit](#)
[MalibuOil PostconReport Final \(1\)](#)
8. Project No.: R2015-01673 [23-490](#)
Permit No.: Minor CDP RPPL2016002599
APN: 4438-039-001
Address: 23333 Saddle Peak Rd, Topanga, CA 90290
Location: Topanga Creek Watershed
USGS Quad: Malibu Beach
Project Applicant: Nematollah Mostajer
Project Biologist: Jim Anderson, Envicom Corporation
Staff Planner: Nathan Merrick
Staff Biologist: Joe Decruyenaere
- Retroactive grading approval for 352 cubic yards of fill which was deposited onsite, all of which is to be exported (352 CY). Restoration plan includes revegetation, invasive species control, erosion control, unpermitted fence removal, tree protections, and mitigation for impacts to one laurel sumac for encroachment into the protected zone exceeding 10%.
- Attachments:** [erb recommendations 23333 saddle peak](#)
[23333 Saddle Peak Road Habitat Restoration Plan 030723](#)
[23333 Saddle Peak Road Native Tree Report 030723](#)

PART V - PUBLIC COMMENT

PART VI - ADJOURNMENT

ADJOURNMENT TO 1:00 PM, July 17, 2023.

TIME LIMITS: The Director of Regional Planning has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Environmental Review Board members will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Coordinator may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

WRITTEN TESTIMONY: Written testimony that is received prior to the public meeting will be made a part of the record and need not be read into the record.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Environmental Review Board on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is accessible on the Department's website at <http://planning.lacounty.gov/agenda/erb/>. Any meeting-related writings or documents provided to a majority of the Environmental Review Board after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department webpage for Environmental Review Board and will not be also available in the Environmental Review Board meeting room on the day of the Board's meeting there regarding that matter. Projects are reviewed under the Santa Monica Mountains Local Coastal Program LIP:
http://planning.lacounty.gov/assets/upl/project/coastal_amended-LIP-maps.pdf

LIVE WEB STREAMING: LA County Planning broadcasts all regularly scheduled Environmental Review Board Meetings on its website at <http://planning.lacounty.gov>.