

# **November 12, 2024**

## **Owen Brown Gravesite Committee Agenda**

**Meeting Place:** Altadena Community Center Conference Room  
730 E. Altadena Drive  
Altadena, California 91001  
Tel: 626/398-6174

**Meeting Date: Tuesday , November 12, 2024 at 3:30 pm**

1. Review minutes of approval September 1, 2024 and today's agenda (no Oct. 2024 meeting)
2. Committee Chair Report
3. Discussion about current goals of committee re: conventional John Brown narrative in light of evidence/documentation coming to attention of committee members
4. Status of application for National Park Service Network to Freedom
5. Benefit Fund/Accounting (Marietta): Review and go over spread sheet with our expenses, procedures for dispersement from SPA fund
6. Education Committee update. Pablo Miralles film, discussion of elements to include in teacher PD and student curricula (relates to item 3).
7. Public Outreach: podcast — do we want to link Bill Deverell's podcast to our website discussion, webpage, event commemorating Historic Designation(s) and Land Transfer to SMMC
8. Public Comment
9. Action items for next meeting
10. Adjourn

### **Minutes of Approval**

#### **Summary of Minutes of approval for Sept 10, 2024 Meeting**

Present: Michele Zack, John Burton, Marietta Kreulls, Chris O'Malley

1.