

AMY J. BODEK, AICP Director, Regional Planning DENNIS SLAVIN Chief Deputy Director, Regional Planning

## SUPPLEMENTAL REPORT TO THE REGIONAL PLANNING COMMISSION

| DATE ISSUED:            | June 8, 2023   |                  |
|-------------------------|--|------------------|
| HEARING DATE:           | June 20, 2023  | AGENDA ITEM: 3   |
| PROJECT NUMBER:         | 2019-003407-(2)  |                  |
| PERMIT NUMBER(S):       | Conditional Use Permit ("CUP"                          | ) RPPL2019006012 |
| SUPERVISORIAL DISTRICT: | 2  |                  |
| PROJECT LOCATION:       | 8601 Hooper Avenue, Florence-Firestone                 |                  |
| OWNER:                  | Shalabi Brothers Trust Ventures                        |                  |
| APPLICANT:              | Bodega Latina Corporation                              |                  |
| CASE PLANNER:           | Sean Donnelly, Planner<br>Sdonnelly@planning.lacounty. | gov              |

Item No. 5 is an application for a CUP for the continued sale of a full line of alcoholic beverages for off-site consumption with a Type 21 Alcoholic Beverage Control ("ABC") License at an existing supermarket in the C-3 (General Commercial) and R-2 (Two-Family Residence) Zones ("Project"). This Project is located at 8601 Hooper Avenue in the Florence-Firestone community.

Staff has not received updated materials from the applicant so the full supplemental staff report for this item requires additional time. Staff will transmit the report as soon as it is ready.

Report Reviewed By:

. Alesen for C. Sainz

Carmen Sainz, Supervising Regional Planner

Report Approved By:

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Mitch Glaser, Assistant Administrator