

SUPPLEMENTAL REPORT TO THE REGIONAL PLANNING COMMISSION

DATE ISSUED: June 14, 2023

HEARING DATE: June 20, 2023 AGENDA ITEM: 3

PROJECT NUMBER: 2019-003407-(2)

PERMIT NUMBER(S): Conditional Use Permit ("CUP") RPPL2019006012

SUPERVISORIAL DISTRICT: 2

PROJECT LOCATION: 8601 Hooper Avenue, Florence-Firestone

OWNER: Shalabi Brothers Trust Ventures

APPLICANT: Bodega Latina Corporation

CASE PLANNER: Sean Donnelly, Planner
Sdonnelly@planning.lacounty.gov

Item No. 3 is an application for a CUP for the continued sale of a full line of alcoholic beverages for off-site consumption with a Type 21 Alcoholic Beverage Control ("ABC") License in an existing market in the C-3 (General Commercial) and R-2 (Two-Family Residence) Zones ("Project"). This Project is located at 8601 Hooper Avenue in the Florence-Firestone community.

The applicant has not submitted an updated shelf plan and informed Staff that they need more time to prepare the updated shelf plan. Therefore, Staff requests that this item be continued to allow more time for the applicant to prepare the updated shelf plan.

Staff recommends the following motion:

I, THE HEARING OFFICER, CONTINUE CUP NUMBER RPPL2019006012 TO AUGUST 1, 2023.

Report
Reviewed By: Carmen Sainz
Carmen Sainz, Supervising Regional Planner

Report
Approved By: M. Glaser
Mitch Glaser, Assistant Administrator
