

SUPPLEMENTAL REPORT TO THE REGIONAL PLANNING COMMISSION

DATE ISSUED:	July 20, 2023
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HEARING DATE: August 1, 2023 AGENDA ITEM: 4

PROJECT NUMBER: 2019-003407-(2)

PERMIT NUMBER(S): Conditional Use Permit ("CUP") RPPL2019006012

SUPERVISORIAL DISTRICT: 2

PROJECT LOCATION: 8601 Hooper Avenue, Florence-Firestone

OWNER: Shalabi Brothers Trust Ventures

APPLICANT: Bodega Latina Corporation

CASE PLANNER: Sean Donnelly, Planner

Sdonnelly@planning.lacounty.gov

Item No. 4 is an application for a CUP for the continued sale of a full line of alcoholic beverages for off-site consumption with a Type 21 Alcoholic Beverage Control ("ABC") License at an existing supermarket in the C-3 (General Commercial) and R-2 (Two-Family Residence) Zones ("Project"). This Project is located at 8601 Hooper Avenue in the Florence-Firestone community.

Staff has not received updated materials from the applicant so the full supplemental staff report for this item requires additional time. Staff will transmit the report as soon as it is ready.

Report

Reviewed By: for C. Sainz

Carmen Sainz, Supervising Regional Planner

Report

Approved By: Mitch Glaser, Assistant Administrator