

2023 212661



FILED
Sep 28 2023

Dean C. Logen, Registrar - Recorder/County Clerk

Electronically signed by TOCD TBAN

Notice of Determination Attachment

**County of Los Angeles
Griswold Residential Project
SCH# 2022020004**

Project Description

The Project site was a former elementary school. All existing buildings and associated accessory structures associated with the former school, Griswold Elementary, would be demolished. The proposed Project includes 68 detached condominium residential units, programmed open space and landscaped areas totaling 98,223 square feet, stormwater infrastructure, private driveways and fire lanes, and 179 parking spaces on one multifamily lot. The creation of the multifamily lot to accommodate this condominium development requires a Vesting Tentative Map approval (VTTM No. 83183). The Project also includes approximately 231 new trees, an internal five-foot-wide walkway to enhance pedestrian connectivity, and onsite bicycle parking. The private driveways and fire lanes will provide direct access to all residential units. All units are proposed to be two stories high, not to exceed 25 feet high, ranging in size from approximately 1,677 to 2,300 square feet, and include front and rear yards. To the north of the site, there is an existing six-foot-high concrete ("CMU") wall that will remain. The Project also includes new six-foot-high CMU walls on the western and eastern boundaries of the project site. There would be interior walls including six-foot-high CMU walls on block edges and 5.5-foot-high vinyl fence between units. The total proposed grading for the project is 196,868 cubic yards ("cy") including 98,434 cy cut and 98,434 cy fill, which requires Conditional Use Permit (CUP No. RPPL2021005384) because it is over 100,000 cy. The Project would also relocate the existing Foothill Transportation bus stop on East San Bernardino Road to the east of the proposed driveway.

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202309281240004
STATE CLEARING HOUSE # (If applicable) 2022020004

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES REGIONAL PLANNING			DATE 09/28/2023
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2023212661
PROJECT TITLE GRISWOLD RESIDENTIAL PROJECT			
PROJECT APPLICANT NAME ERICA G. AQUIRRE			PHONE NUMBER (213)974-6433
PROJECT APPLICANT ADDRESS 320 WEST TEMPLE STREET ROOM 170	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ 3,839.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,764.00 | \$ 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,305.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$60.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 3,914.25

SIGNATURE X 	TITLE IC
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