ON September 28 2023 UNTIL October 30 2023 ZUZ3 Z IZDO I

Electronically signed by TOOD TAIN

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Gran C. Logan, Registrar - Recorder/County Clerk

Notice of Determination

REGISTRAR - RECORDER/COUNTY CLERK

То	W1		From:					
	Office of Planning and Resear	ch	Public Agency: Los Angeles Regional Planning					
	U.S. Mail:	Street Address: 1400 Tenth St., Rm 113	Address: 320 West Temple Street, Room 170					
	P.O. Box 3044		Los Angeles, CA 90012					
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact: Erica G. Aguirre					
	County Clark		Phone: 213-974-6433					
	County Clerk County of: Los Angeles		Lead Agency (if different from above):					
	Address: 12400 Imperial Hw	у						
	Norwalk, CA 90650		Address:					
			Contact:					
			Phone:					
Re Sta	sources Code. ite Clearinghouse Number (if	submitted to State Clearing						
Pro	ject Title: Griswold Resident	al Project						
Pro	ject Applicant: MLC Holdings	s, Inc.						
Pro	eject Location (include county)	: West Covina, Los Ange	les County					
Pro	ject Description:							
Se	e attachment.							
Thi	s is to advise that the Los A	ngeles Regional Planning	Commission has approved the above					
,,,,		Lead Agency or Re						
des	scribed project on 9/27/2023 (date		e following determinations regarding the above					
des	scribed project.	•						
1. 1	The project [will will will not	have a significant effect	on the environment.					
2. [An Environmental Impact F	leport was prepared for the	nis project pursuant to the provisions of CEQA.					
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.								
			ndition of the approval of the project.					
 4. A mitigation reporting or monitoring plan [was was not] adopted for this project. 5. A statement of Overriding Considerations [was was not] adopted for this project. 								
	indings [were were no							
	J. j	3 from a series as a sea for						
	s is to certify that the final EIR pative Declaration, is available		onses and record of project approval, or the					

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Signature (Public Agency):

Date:

320 West Temple Street, Room 170 (G10), Los Angeles, CA 90012

Hitle: Supervising Planner, Subdivisions

Date Received for filing at OPR: _

2023 212661 FILED Sep 28 2023

Notice of Determination Attachment

County of Los Angeles
Griswold Residential Project
SCH# 2022020004

Project Description

Dean C. Logen, Registrar - Recorder/County Clerk

Electronically signed by LOCD TRAN

The Project site was a former elementary school. All existing buildings and associated accessory structures associated with the former school, Griswold Elementary, would be demolished. The proposed Project includes 68 detached condominium residential units, programmed open space and landscaped areas totaling 98,223 square feet, stormwater infrastructure, private driveways and fire lanes, and 179 parking spaces on one multifamily lot. The creation of the multifamily lot to accommodate this condominium development requires a Vesting Tentative Map approval (VTTM No. 83183). The Project also includes approximately 231 new trees, an internal five-foot-wide walkway to enhance pedestrian connectivity, and onsite bicycle parking. The private driveways and fire lanes will provide direct access to all residential units. All units are proposed to be two stories high, not to exceed 25 feet high, ranging in size from approximately 1,677 to 2,300 square feet, and include front and rear yards. To the north of the site, there is an existing six-foot-high concrete ("CMU") wall that will remain. The Project also includes new six-foot-high CMU walls on the western and eastern boundaries of the project site. There would be interior walls including six-foot-high CMU walls on block edges and 5.5-foot-high vinyl fence between units. The total proposed grading for the project is 196,868 cubic yards ("cy") including 98,434 cy cut and 98,434 cy fill, which requires Conditional Use Permit (CUP No. RPPL2021005384) because it is over 100,000 cy. The Project would also relocate the existing Foothill Transportation bus stop on East San Bernardino Road to the east of the proposed driveway.

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

		KLOEIF I #					
		202309281240	1004				
	STATE CLEAR	STATE CLEARING HOUSE # (# applicable)					
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY							
LEAD AGENCY		DATE					
LOS ANGELES REGIONAL PLANNING		09/28/2023					
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER					
LOS ANGELES		2023212661					
PROJECT TITLE							
GRISWOLD RESIDENTIAL PROJECT							
PROJECT APPLICANT NAME				PHONE NUMBER	2		
ERICA G. AQUIRRE				(213)974-6433			
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CODE			
320 WEST TEMPLE STREET ROOM 170	LOS ANGELE	s	CA	90012			
PROJECT APPLICANT (Check appropriate box):	<u> </u>						
☑ Local Public Agency ☐ School District ☐ Other Special Distr	ict 🔲 Stat	e Agency	Private E	Entity			
CHECK APPLICABLE FEES:							
☑ Environmental Impact Report (EIR)			\$3,839.25	\$3	839.25		
☐ Negative Declaration (ND)(MND)		\$	0.00				
☐ Application Fee Water Diversion (State Water Resources Control Board Only)			0.00				
☐ Projects Subject to Certified Regulatory Programs (CRP)		\$					
	\$1,305.25	\$	0.00				
_	☑ County Administrative Fee \$60-:						
☐ Project that is exempt from fees	☐ Project that is exempt from fees						
☐ Notice of Exemption							
CDFW No Effect Determination (Form Attached)							
☐ Other				S	0.00		
				<u> </u>	0.00		
PAYMENT METHOD:							
☐ Cash ☐ Credit ☑ Check ☐ Other				\$3	,914.25		
SIGNATURE		TITLE					
X		IC					