Notice of Determination			Appendix D
To: Office of Planning and Research U.S. Mail; Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814	Prom: Public Agency: County of Address: 320 West Tem Los Angeles, Contact: Jodie Sackett	ple Stree	t, 13th Floor
County Clerk County of: Los Angeles Address: 12400 Imperial Highway Norwalk, CA 90650	Phone: (213) 974-6411  Lead Agency (if different if Address:	rom abov	/e):
	Contact: Phone:		
SUBJECT: Filing of Notice of Determination in compil Resources Code.	ance with Section 21108	or 2115	2 of the Public
State Clearinghouse Number (if submitted to State Clearing Project Title: Sterling Ranch Residential Project	nghouse): 2019080092		IIS NOTICE WAS POSTED
Project Applicant: Sterling Gateway LP		UNTIL	November 27 2023
Project Location (include county): Val Verde, Los Angeles Project Description:	County, California	adolf.	AR – RECORDER/COUNTY CLERK
21,000 sq. ft. of neighborhood commercial uses in a 113. 060257 with approximately 50.5 acres of off-site componer for residents and the public. County approvals include the Oak Tree Permit No. 200700007, and Highway Realignment of Los Angeles	ents. The project includes VTTM, Conditional Use F lent No. P-289.	two park Permit No	s and trails
(■ Lead Agency or □ Re	esponsible Agency) e following determinations	· · · · ·	<b>,</b>
<ol> <li>The project [ will will not] have a significant effect</li> <li>An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project</li> <li>Mitigation measures [ were were not] made a cor</li> <li>A mitigation reporting or monitoring plan [ was was</li> <li>A statement of Overriding Considerations [ was was</li> <li>Findings [ were were not] made pursuant to the parties to certify that the final EIR with comments and responsed to the General Public at:</li> </ol>	nis project pursuant to the to provision to the provision addition of the approval of the solution as not adopted for this provisions of CEQA.	s of CEC ne project pject. roject.	2023 23182 Per C. Loren Resister. Percentages
County of Lbs Angeles Dept. of Regional Planning, 320 V		Angeles, Cojio	CA, 90012

Revised 2011

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clerk

NOV 0 6 2023

Deauc Losen REGISTRAR RECORDERICOUNTY CLERK LOS ANGELES COUNTY, CALIFORNIA



State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

## 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

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<u>st</u>			FATE CLEARING HOUSE# (If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY 20190			080092				
LEAD AGENCY				DATE			
COUNTY OF LOS ANGELES				10/25/202	23		
COUNTY/STATE AGENCY OF FILING	idd in honelde year an early source and a second		THE REST.		NT NUMBER		
LOS ANGELES				20232318	320		
PROJECT TITLE							
STERLING RANCH RESIDENTIAL PROJECT							
PROJECT APPLICANT NAME	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			PHONE N	IUMBER		
JODIE SACKETT							
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CODE			
860 HAMPSHIRE ROAD	WESTLAKE V	ILLAGE	CA	91361	·		
PROJECT APPLICANT (Check appropriate box):							
☐ Local Public Agency ☐ School District ☐ Other Special District	ctState	Agency	☐ Private I	Entity			
CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR) ☐ Negative Declaration (ND)(MND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☐ County Administrative Fee ☐ Project that is exempt from fees ☐ Notice of Exemption				\$ \$ \$	0.00		
CDFW No Effect Determination (Form Attached)							
☐ Other				\$	0.00		
PAYMENT METHOD:							
☐ Cash ☑ Credit ☑ Check ☐ Other	·			\$	75.00		
SIGNATURE		TITE	L.	·			
x const		пс	:				

RECEIPT#

## State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

## 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

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	·			STATE CLEA	ARING HOUSE	f (If app	ollcable)
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LEAD AGENCY				<del></del>		DATE	Marie Control of the
COUNTY OF LOS ANGELES					08/31/2023		
COUNTY/STATE AGENCY OF FILING						DOCUMENT NUMBER	
LOS ANGELES						2023192329	
PROJECT TITLE							
STERLING RANCH RESIDEN PROJECT APPLICANT NAME	TIAL PROJECT						
						PHON	E NUMBER
PROJECT APPLICANT ADDRES	88		LOUTY		Continue		
320 WEST TEMPLE STREET,			CITY		STATE	ZIP C	
PROJECT APPLICANT (Check a			LOS ANGELE	S	CA	90012	
☑ Local Public Agency	School District	Other Special Distric	ot ∐ Stat	e Agency	☐ Private E	intity	
CHECK APPLICABLE FEES:			**************************************				
☑ Environmental Impact Re				•	\$3,839.25	\$	3,839,25
Negative Declaration (NE					\$2,764.00	\$	0,00
Application Fee Water D	lversion (State Water Resou	irces Control Board Only)			\$850,00	\$	0.00
Projects Subject to Certification	fied Regulatory Programs (C	DRP)			\$1,305.25	93	-0,00
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☐ Project that is exempt fro	m fees			•	\$50 <del>.</del> 00	\$	70,00
☐ Notice of Exemption							
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	orraniamori (i orraniamorioa)						
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2023 231820 FILED Oot 25 2023

Dean C. Logan, Registrar - Recorder/County Clark

Electronically signed by CORTNEY MAFFITT