

Notice of Determination

Dean C. Logen, Registrar - Recorder/County Clerk

Appendix D

	Electronically signed h	y ISAURA CORREA	
To: Office of Planning and Researd U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: Los Angeles, Env Address: 12400 E. Imperial I Norwalk, CA 90650	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814 ironmental Filings	Address: 320W. Tem Los Angeles, CA 90 Contact: Jodie Sacke Phone: 213-974-6433 Lead Agency (if difference Address: Contact:	0012 tt 3
SUBJECT: Filing of Notice of E Resources Code.	Determination in compli		
State Clearinghouse Number (if s	submitted to State Clearing	nghouse): 2022050581	
Project Title: La Subida Resider	itial	*1	
Project Applicant: Lennar Home			
Project Location (include county)			
Project Description:			
	ential units) on 10.48 net the approved developme ssed pursuant to CEQA a onal impacts or effects to ngeles County Lead Agency or Re	acres. Amended Exhent. An Addendum to the and LA County environ the environment.	ibit Map subsequently ne original Mitigated mental reporting has approved the above
described project on <u>January 23</u> (date described project.		e following determinati	ions regarding the above
1. The project [will will not 2. An Environmental Impact F A Negative Declaration was 3. Mitigation measures [were 4. A mitigation reporting or monits 5. A statement of Overriding Con 6. Findings [were were no	Report was prepared for the project of the project of the project of the project or the project of the project	nis project pursuant to t pursuant to the provis ndition of the approval as not] adopted for this vas not] adopted for th	sions of CEQA. of the project. s project.
This is to certify that the final EIR negative Declaration, is available 320 W. Temple St., 13th Floor,	to the General Public at:		roject approval, or the
Signature (Public Agency): 🌽	L.D. Sachet	Title: Senior Re	egional Planner
Date: January 23, 2024	Date Rece	ived for filing at OPR:	
Authority cited: Sections 21083, F	Public Resources Code.		THIS NOTICE WAS POSTED



Jan 29 2024

Deen C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISAURA CORREA

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. IBARRA-RAMIREZ



Thursday, September 1, 2022 3:17 PM

Item(s)

Fee	Qty	Total
NoD - County Posting	Fee 1	\$75.00
2022195223 NoD - Negative Declar 2022195223	atio 1	\$2,548.00
Total	\$2	,623.00
Total Documents:		1
Customer payment(s):		
Check		\$2,623.00
Check List: #7977		-\$2,623.00

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

					KECEIPT#			
					20220901123			
					STATE CLEA	RING HOUSE	# (If applicable)	
SEE IN	STRUCTIONS ON REVER	RSE. TYPE OR PRINT CLE	ARLY		2022050581			
LEAD A	GENCY						DATE	
COU	NTY OF LOS ANGELES						09/01/2022	
COUNT	Y/STATE AGENCY OF F	ILING					DOCUMENT N	UMBER
LOS	ANGELES						2022195223	
PROJE	CT TITLE							
	JBIDA RESIDENTIAL							
PROJE	CT APPLICANT NAME						PHONE NUMBI	ER
	E SACKETT							
	CT APPLICANT ADDRES			CITY		STATE	ZIP CODE	
	V. TEMPLE ST 13TH FLO			LOS ANGELE	S	CA	90012	
	CT APPLICANT (Check a		F104 0 118141					
	Local Public Agency	☐ School District	Other Special Distric	t 🔲 State	Agency	☐ Private E	ntity	
CHECK	APPLICABLE FEES:							
	Environmental Impact Re	eport (EIR)				\$3,539.25	\$	0.00
	Negative Declaration (NI	D)(MND)						2,548.00
	Application Fee Water D	viversion (State Water Resou	rces Control Board Only)				\$	0.00
	Projects Subject to Certi	fied Regulatory Programs (C	CRP)				\$	
	County Administrative Fe	ee					-	
	Project that is exempt fro					\$50.00	\$	75.00
	☐ Notice of Exemption							
	CDFW No Effect De	termination (Form Attached)						
_	_							0.00
	Otriei						\$	0.00
PAYME	NT METHOD:							
	Cash Credit	☑ Check	☐ Other				\$	2,623.00
			3					
SIGNAT	URE				TITLE			
X	-Tan- 16-				ITO			
^	- Charles 169				ITC			

2024 020155 FILED Jan 29 2024

Dean C. Logon, Registrar - Recorder/County Clerk

Electronically signed by ISAURA CORREA



FILED Jan 29 20:34

Dean C. Loua

Electroni

THIS NOTICE WAS POSTED

September 01 2022

Print Form

ically signed by ISAUNA CORREA UNTIL	October 03 2022
Notice of Determination REGISTR	NAR - RECORDER/COUNTY CLERK Appendix D
To: Office of Planning and Research U.S. Mail: Street Address	Los Angeles, CA 90012
P.O. Box 3044 1400 Tenth St.,	Contact: Jodie Sackett
Sacramento, CA 95812-3044 Sacramento, C	A 95614 Phone: 213-974-6433
© County Clerk County of: Los Angeles Address: 12400 Imperial Hwy	Lead Agency (if different from above):
Norwalk, CA 90650	Address:
	Contact:
	Phone:
SUBJECT: Filing of Notice of Determination	in compliance with Section 21108 or 21152 of the Public
Resources Code.	<u> </u>
State Clearinghouse Number (if submitted to Sta	eta Clearinghouse): 2022050581
	ne Clearing House). 202200001
Project Title: La Subida Residential	The second of th
Project Applicant: Lennar Homes 2000 FivePoi	nt, Suite 365, Irvine, CA 92618
Project Location (include county); Cross Streets: La	Subida Drive and Regalado Street, Los Angeles County
Project Description:	
Drive in the unincorporated community of Haclenda Heights. The no Drive The project site is currently vacant but has four school buildin floor great for the existing buildings total 33,453 square feet. The e	space areas of 1.09 acres. The 10-acre project site is located at 15405 La Subida ew residential development will have access via Rogatado Street and La Subida igs and parking areas previously used for the La Subida Elementary school. The ixisting four school buildings and parking areas are proposed to be is (104,920 cubic yards cut, 129,250 cubic yards fill, and 24,330 cubic yards
This is to advise that the County of Los Angele	has approved the above
(■ Lead Agenc	y or 🔲 Responsible Agency)
described project on 08/30/2022 and ha	s made the following determinations regarding the above
described project. (date) The project has been on an appeal within tentative map insofer.	n deemed approved by operation of law. Gov. Code § 66452.5(c)(2) (the legislative body's failure to the specified time limits under the Subdivision Map Act.("SMA") approves or conditionally approves or as it complies with applicable requirements of the SMA and any local ordinance); Los Angeles Co B) (the appeal body's failure to act shall reinstate the decision from which the appeal was taken).
	pared for this project pursuant to the provisions of CEQA.
The same of the sa	his project pursuant to the provisions of CEQA.
3. Mitigation measures 🔳 were 🔲 were not] n	
4. A mitigation reporting or monitoring plan [v	
5. A statement of Overriding Considerations [
Findings [☐ were ■ were not] made pursua	int to the provisions of CEQA.
This is to certify that the final EIR with comment negative Declaration, is available to the General http://planning.lacounty.gov/case	s and responses and record of project approval, or the Public at:
Signature (Public Agency):	Title: Supervising Planner
Date: September 1, 2022	Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.



FILED Jan 29 2024

Dem C. Logen, Registrer-Recorder/County Clerk

Electronically signed by ISAURA SORREA

This is a true and certified copy of the record
If it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

SEP 1 3 2022

Deane Losan REGISTRAR RECORDERICOUNTY CLERK

