



## MORE INFORMATION:

**Brian McGinnis**

320 W. Temple St.

Los Angeles CA 90012

(213) 974 6411

[str@planning.lacounty.gov](mailto:str@planning.lacounty.gov)

[planning.lacounty.gov/str](http://planning.lacounty.gov/str)

## CASE MATERIALS:

[bit.ly link](https://bit.ly/link)

or scan the QR code above

# NOTICE OF PUBLIC HEARING

The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, challenges may be limited to issues raised before or at the public hearing.

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**Hearing Date and Time:** Wednesday, April 24, 2024 at 9:00 a.m.

**Hearing Location:** Hall of Administration, [500 W. Temple Street, Board of Supervisors Hearing Room 381-B, Los Angeles, CA 90012](#), Virtual (Online) at [bit.ly/ZOOM-RPC](https://bit.ly/ZOOM-RPC). By phone at (669) 444-9171 or (719) 359-4580 (ID: 858 6032 6429).

**Project No.:** PRJ2023-002077 (Short Term Rentals Ordinance)

**Project Location:** Countywide

**CEQA:** Not a project under CEQA pursuant to section 21065 of the Public Resources Code, section 15378 of the State CEQA Guidelines, and the County's Environmental Document Reporting Procedures and Guidelines. Additionally, the project is exempt from CEQA pursuant to 15061(b)(3) of the CEQA Guidelines because it can be seen with certainty that the action will not have a significant adverse impact on the environment. Finally, even if the project can be considered a project under CEQA, it qualifies for a Class 1 Categorical Exemption pursuant to section 15301 of the CEQA Guidelines and the County's Environmental Document Reporting Procedures and Guidelines

**Project Description:** Amendments to Title 22 (Planning and Zoning) of the Los Angeles County Code to authorize Short-Term Rentals (STR) as an accessory use in residential dwellings in accordance with Division 3 (Short-Term Rental) of Title 7 (Business Licenses) of the County Code.

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If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

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